



REGULAR MEETING AGENDA

October 14, 2020



October 7, 2020

Board of Supervisors
Sunshine Water Control District

ATTENDEES:
Please identify yourself each time you speak to facilitate accurate transcription of meeting minutes.

Dear Board Members:

The Board of Supervisors of the Sunshine Water Control District will hold a Regular Meeting on October 14, 2020, at 6:30 p.m., at La Quinta Inn Coral Springs, 3701 N. University Drive, Coral Springs, Florida 33065. The agenda is as follows:

1. Call to Order
2. Roll Call
3. Pledge of Allegiance
4. Public Comments **[3-Minute Time Limit]** (*Comments should be made from the microphone to ensure recording. Please state your name prior to speaking.*)
5. Acceptance of Unaudited Financial Statements as of August 31, 2020
6. Approval of September 14, 2020 Virtual/Telephonic Public Hearings and Regular Meeting Minutes
7. Public Comments
8. Supervisors' Communications
9. Staff Reports
 - A. District Counsel: *Lewis, Longman & Walker, P.A.*
 - B. District Engineer: *Craig A. Smith & Associates*
 - I. Presentation: Monthly Engineer's Report
 - II. Permit Applications
 - a. Comcast Cable Communications – Canal B, Sanctuary Drive Near 7560 Hibiscus Lane
 - b. Comcast Cable Communications – Canal B, Sanctuary Drive Near 3907 Jasmine Lane

c. Re-Plat Request – Fordan Trace for Proposed Waterside at Forest Hills Development

- C. District Engineering Consultant: *John McKune*
- D. District Field Supervisor: *Cory Selchan*
- E. District Manager: *Wrathell, Hunt & Associates, LLC*
- I. FEMA Required Single Audit
- II. NEXT MEETING DATE: November 4, 2020 at 6:30 P.M.

• QUORUM CHECK

Joe Morera	<input type="checkbox"/>	IN PERSON	<input type="checkbox"/>	PHONE	<input type="checkbox"/>	NO
Daniel Prudhomme	<input type="checkbox"/>	IN PERSON	<input type="checkbox"/>	PHONE	<input type="checkbox"/>	NO
Ivan Ortiz	<input type="checkbox"/>	IN PERSON	<input type="checkbox"/>	PHONE	<input type="checkbox"/>	NO

10. Adjournment

Should you have any questions, please contact me directly at (561) 346-5294.

Sincerely,

Cindy Cerbone
Cindy Cerbone
District Manager

FOR BOARD MEMBERS AND STAFF TO ATTEND BY TELEPHONE
CALL-IN NUMBER: 1-888-354-0094
CONFERENCE ID: 8518503

**SUNSHINE
WATER CONTROL DISTRICT**

5

**SUNSHINE
WATER CONTROL DISTRICT
FINANCIAL STATEMENTS
UNAUDITED
AUGUST 31, 2020**

**SUNSHINE
WATER CONTROL DISTRICT
BALANCE SHEET
GOVERNMENTAL FUNDS
AUGUST 31, 2020**

	General Fund	Debt Service Fund Series 2011	Debt Service Fund Series 2018	Total Governmental Funds
ASSETS				
Centennial Bank	\$ 3,139,260	\$ -	\$ -	\$ 3,139,260
Centennial Bank - escrow	80,746	-	-	80,746
Investments				
State Board of Administration				
A Investment account	5,117	-	-	5,117
A Bank maintenance reserve account	2,680	-	-	2,680
A Renewal & replacement reserve account	1,994	-	-	1,994
A Equipment replacement reserve account	210	-	-	210
Centennial Bank - MMA	258,925	-	-	258,925
FineMark Bank - MMA	249,032	-	-	249,032
FineMark Bank - ICS	9,147,093	-	-	9,147,093
Iberia Bank - MMA	5,528	-	-	5,528
Debt service - Wells Fargo	-	61	-	61
Debt service - Regions	-	-	231,369	231,369
Reserve - Wells Fargo	-	83	-	83
Undeposited funds	4,250	-	-	4,250
Cost of issuance	-	-	63	63
Due from general fund	-	-	55,959	55,959
Total assets	<u>\$12,894,835</u>	<u>\$ 144</u>	<u>\$ 287,391</u>	<u>\$ 13,182,370</u>
LIABILITIES				
Liabilities:				
Accounts payable	\$ 9,764	\$ -	\$ -	\$ 9,764
Due to debt service	55,959	-	-	55,959
Deposits payable/trash bonds	134,500	-	-	134,500
Cost recovery deposits	16,594	-	-	16,594
Pension payable	2,649	-	-	2,649
Total liabilities	<u>219,466</u>	<u>-</u>	<u>-</u>	<u>219,466</u>
FUND BALANCES				
Assigned:				
3 months working capital	834,232	-	-	834,232
Disaster recovery	3,000,000	-	-	3,000,000
Truck replacement	94,000	-	-	94,000
Restricted for				
Debt service	-	144	287,391	287,535
Unassigned	8,747,137	-	-	8,747,137
Total fund balances	<u>12,675,369</u>	<u>144</u>	<u>287,391</u>	<u>12,962,904</u>
Total liabilities and fund balances	<u>\$12,894,835</u>	<u>\$ 144</u>	<u>\$ 287,391</u>	<u>\$ 13,182,370</u>

**SUNSHINE
WATER CONTROL DISTRICT
STATEMENT OF REVENUES, EXPENDITURES,
AND CHANGES IN FUND BALANCES
GENERAL FUND
FOR THE PERIOD ENDED AUGUST 31, 2020**

	Current Month	Year to Date	Adopted Budget	% of Budget
REVENUES				
Assessments	\$ 427	\$ 3,185,982	\$ 3,163,704	101%
Interest and miscellaneous	756	16,153	9,000	179%
Permit review fees	1,050	6,650	3,150	211%
Cost recovery	-	9,111	17,500	52%
Settlement	-	3,750,000	-	N/A
State grant/reimbursement	-	2,307,194	-	N/A
Total revenues	<u>2,233</u>	<u>9,275,090</u>	<u>3,193,354</u>	290%
EXPENDITURES				
Administrative				
Supervisors	150	1,650	1,800	92%
Supervisors reimbursement	-	-	7,500	0%
Management/accounting/recording	5,062	55,683	60,745	92%
DSF & CPF accounting	1,183	13,008	14,190	92%
Dissemination fee	84	917	1,000	92%
Arbitrage rebate calculation	-	750	750	100%
Trustee	-	3,000	3,000	100%
Audit	-	11,000	11,000	100%
Legal	7,698	56,371	120,000	47%
Legal-litigation	-	204,918	300,000	68%
Human resource services	582	6,402	6,983	92%
Communication	-	-	7,500	0%
Dues/subscriptions	-	4,175	4,500	93%
Rent - operations facility	3,711	40,826	44,537	92%
Insurance	-	21,500	23,000	93%
Legal advertising	2,583	4,209	2,500	168%
Office supplies and expenses	171	1,894	1,500	126%
Postage	22	676	1,200	56%
Postage-ROW clearing	-	-	500	0%
Printing and binding	117	1,284	1,400	92%
Website	-	1,108	3,000	37%
ADA website compliance	-	199	200	100%
Contingencies	-	2,339	1,175	199%
Total administrative expenses	<u>21,363</u>	<u>431,909</u>	<u>617,980</u>	70%
Field operations				
Salaries and wages	29,245	322,132	417,500	77%
FICA taxes	2,237	24,748	31,939	77%
Special pay	-	1,363	1,650	83%
Bonus program	-	-	1,000	0%
401a retirement plan	2,924	31,544	41,750	76%
Health insurance	17,937	178,103	248,602	72%
Workers' compensation insurance	5,115	18,540	21,000	88%
Engineering	25,256	129,476	60,000	216%
Engineering - capital outlay	16,326	66,505	200,000	33%

**SUNSHINE
WATER CONTROL DISTRICT
STATEMENT OF REVENUES, EXPENDITURES,
AND CHANGES IN FUND BALANCES
GENERAL FUND
FOR THE PERIOD ENDED AUGUST 31, 2020**

	Current Month	Year to Date	Adopted Budget	% of Budget
Consulting engineer services	-	2,430	25,000	10%
Cost recovery	252	9,324	17,500	53%
Water quality testing	1,133	4,529	5,224	87%
Telephone	141	1,400	1,800	78%
Electric	7,851	50,348	85,000	59%
Insurance	-	37,302	38,000	98%
Repairs and maintenance				
Canal banks	300	1,600	20,000	8%
Canal dredging	-	-	50,000	0%
Culvert inspection & cleaning	-	2,375	100,000	2%
Dumpster service	611	6,400	13,000	49%
Truck & tractor	45	1,259	21,000	6%
Other	1,569	28,064	21,000	134%
Operating supplies				
Chemicals	5,472	94,361	90,000	105%
Fuel	5,130	11,053	20,000	55%
Fuel-pump station generator	-	-	35,000	0%
Triploid carp	-	-	19,755	0%
Uniforms	221	1,659	3,217	52%
Other	-	4,121	4,000	103%
Permit fees, licenses, schools	-	2,204	5,000	44%
Capital outlay - other	26,734	85,857	975,000	9%
Field equipment	-	-	35,000	0%
Pump station telemetry	262	2,740	40,000	7%
Contingencies	-	329	5,000	7%
Total field operations	<u>148,761</u>	<u>1,119,766</u>	<u>2,652,937</u>	42%
Other fees and charges				
Tax collector	4	31,842	32,955	97%
Property appraiser	4	31,842	32,955	97%
Property tax bills - fire & EMS assessment	-	26	100	26%
Total other fees & charges	<u>8</u>	<u>63,710</u>	<u>66,010</u>	97%
Total expenditures	<u>170,132</u>	<u>1,615,385</u>	<u>3,336,927</u>	48%

**SUNSHINE
WATER CONTROL DISTRICT
STATEMENT OF REVENUES, EXPENDITURES,
AND CHANGES IN FUND BALANCES
GENERAL FUND
FOR THE PERIOD ENDED AUGUST 31, 2020**

	<u>Current Month</u>	<u>Year to Date</u>	<u>Adopted Budget</u>	<u>% of Budget</u>
Excess/(deficiency) of revenues over/(under) expenditures	(167,899)	7,659,705	(143,573)	
OTHER FINANCING SOURCES/(USES)				
Transfers in - from DSF Series 2018	45	338,601	336,073	101%
Total other financing sources/(uses)	<u>45</u>	<u>338,601</u>	<u>336,073</u>	101%
Net increase/(decrease) of fund balance	(167,854)	7,998,306	192,500	
Fund balance - beginning	12,843,223	4,677,063	3,770,788	
Fund balance - ending				
Assigned:				
3 months working capital	834,232	834,232	834,232	
Disaster recovery	3,000,000	3,000,000	3,000,000	
Truck replacement	94,000	94,000	94,000	
Unassigned	8,747,137	8,747,137	35,056	
Total fund balance - ending	<u><u>\$12,675,369</u></u>	<u><u>\$ 12,675,369</u></u>	<u><u>\$ 3,963,288</u></u>	

**SUNSHINE
WATER CONTROL DISTRICT
STATEMENT OF REVENUES, EXPENDITURES,
AND CHANGES IN FUND BALANCES
DEBT SERVICE FUND SERIES 2011
FOR THE PERIOD ENDED AUGUST 31, 2020**

	<u>Current Month</u>	<u>Year To Date</u>
REVENUES	<u>\$ -</u>	<u>\$ -</u>
Total revenues	<u>-</u>	<u>-</u>
 EXPENDITURES	 <u>-</u>	 <u>-</u>
Total expenditures	<u>-</u>	<u>-</u>
 Excess/(deficiency) of revenues over/(under) expenditures	 - -	 - -
 Fund balances - beginning	 144	 144
Fund balances - ending	<u><u>\$ 144</u></u>	<u><u>\$ 144</u></u>

**SUNSHINE
WATER CONTROL DISTRICT
STATEMENT OF REVENUES, EXPENDITURES,
AND CHANGES IN FUND BALANCES
DEBT SERVICE FUND SERIES 2018
FOR THE PERIOD ENDED AUGUST 31, 2020**

	Current Month	Year To Date	Amended Budget	% of Budget
REVENUES				
Assessments	\$ 123	\$ 922,312	\$ 916,037	101%
Interest	1	1,028	-	N/A
Total revenues	<u>124</u>	<u>923,340</u>	<u>916,037</u>	101%
EXPENDITURES				
Debt service				
Interest	-	560,880	560,880	100%
Total debt service	<u>-</u>	<u>560,880</u>	<u>560,880</u>	100%
Other fees and charges				
Tax collector	1	9,218	9,542	97%
Property appraiser	1	9,218	9,542	97%
Total other fees and charges	<u>2</u>	<u>18,436</u>	<u>19,084</u>	97%
Total expenditures	<u>2</u>	<u>579,316</u>	<u>579,964</u>	100%
Excess/(deficiency) of revenues over/(under) expenditures	122	344,024	336,073	102%
OTHER FINANCING SOURCES/(USES)				
Transfers (out) - to GF	(45)	(338,601)	(336,073)	101%
Total other financing sources/(uses)	<u>(45)</u>	<u>(338,601)</u>	<u>(336,073)</u>	101%
Net increase/(decrease) in fund balance	77	5,423	-	
Fund balances - beginning	287,314	281,968	280,632	
Fund balances - ending	<u>\$ 287,391</u>	<u>\$ 287,391</u>	<u>\$ 280,632</u>	102%

SUNSHINE

Water Control District

Special Assessment Revenue Improvement Bonds, Series 2018

\$11,685,000

Debt Service Schedule

Date	Principal	Coupon	Interest	Total P+I
11/01/2019		-	280,440.00	280,440.00
05/01/2020		4.800%	280,440.00	280,440.00
11/01/2020		-	280,440.00	280,440.00
05/01/2021		4.800%	251,227.50	251,227.50
11/01/2021		-	222,015.00	222,015.00
05/01/2022		4.800%	222,015.00	222,015.00
11/01/2022		-	222,015.00	222,015.00
05/01/2023	430,000.00	4.800%	222,015.00	652,015.00
11/01/2023		-	213,845.00	213,845.00
05/01/2024	450,000.00	4.800%	213,845.00	663,845.00
11/01/2024		-	205,295.00	205,295.00
05/01/2025	465,000.00	4.800%	205,295.00	670,295.00
11/01/2025		-	196,460.00	196,460.00
05/01/2026	480,000.00	4.800%	196,460.00	676,460.00
11/01/2026		-	187,340.00	187,340.00
05/01/2027	500,000.00	4.800%	187,340.00	687,340.00
11/01/2027		-	177,840.00	177,840.00
05/01/2028	520,000.00	4.800%	177,840.00	697,840.00
11/01/2028		-	167,960.00	167,960.00
05/01/2029	540,000.00	4.800%	167,960.00	707,960.00
11/01/2029		-	157,700.00	157,700.00
05/01/2030	560,000.00	4.800%	157,700.00	717,700.00
11/01/2030		-	147,060.00	147,060.00
05/01/2031	580,000.00	4.800%	147,060.00	727,060.00
11/01/2031		-	136,040.00	136,040.00
05/01/2032	600,000.00	4.800%	136,040.00	736,040.00
11/01/2032		-	124,640.00	124,640.00
05/01/2033	625,000.00	4.800%	124,640.00	749,640.00
11/01/2033		-	112,765.00	112,765.00
05/01/2034	650,000.00	4.800%	112,765.00	762,765.00
11/01/2034		-	100,415.00	100,415.00
05/01/2035	675,000.00	4.800%	100,415.00	775,415.00
11/01/2035		-	87,590.00	87,590.00
05/01/2036	695,000.00	4.800%	87,590.00	782,590.00
11/01/2036		-	74,385.00	74,385.00
05/01/2037	730,000.00	4.800%	74,385.00	804,385.00
11/01/2037		-	60,515.00	60,515.00
05/01/2038	750,000.00	4.800%	60,515.00	810,515.00
11/01/2038		-	46,265.00	46,265.00
05/01/2039	780,000.00	4.800%	46,265.00	826,265.00
11/01/2039		-	31,445.00	31,445.00
05/01/2040	810,000.00	4.800%	31,445.00	841,445.00
11/01/2040		-	16,055.00	16,055.00
05/01/2041	845,000.00	4.800%	16,055.00	861,055.00
Total	\$11,685,000.00	-	\$6,467,837.50	\$18,152,837.50

**SUNSHINE
WATER CONTROL DISTRICT**

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DRAFT

**MINUTES OF MEETING
SUNSHINE WATER CONTROL DISTRICT**

The Board of Supervisors of the Sunshine Water Control District held Virtual/Telephonic Public Hearings and a Regular Meeting on September 14, 2020, at 6:30 p.m., via Zoom, at <https://us04web.zoom.us/j/74246599301?pwd=Q1JxOXNtWW1RakhpOENvWTVYMVo4dz09> and 1-646-558-8656, Meeting ID 742 4659 9301, Password 499502, for both.

Present were:

Joe Morera	President
Daniel Prudhomme	Vice President

Also present were:

Cindy Cerbone	District Manager
Daniel Rom	Wrathell, Hunt and Associates, LLC (WHA)
Al Malefatto	District Counsel
Orlando Rubio	District Engineer
Cory Selchan	Field Superintendent
John McKune	Engineering Consultant

FIRST ORDER OF BUSINESS

Call to Order

Mr. Morera called the meeting to order at 6:39 p.m. In consideration of the COVID-19 pandemic, this meeting was being held virtually, via Zoom, and telephonically, as permitted under the Florida Governor’s current Executive Orders, which allow local governmental public meetings to occur by means of communications media technology, including virtually and telephonically.

SECOND ORDER OF BUSINESS

Roll Call

Supervisors Morera and Prudhomme were present. Supervisor Ortiz was not present.

THIRD ORDER OF BUSINESS

Pledge of Allegiance

All present recited the Pledge of Allegiance.

39 **FOURTH ORDER OF BUSINESS** **Public Comments [3-Minute Time Limit]**

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41 There were no public comments.

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43 **FIFTH ORDER OF BUSINESS** **Public Hearing on Adoption of Fiscal Year**
44 **2020/2021 Budget**

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46 **A. Proof/Affidavit of Publication**

47 The affidavit of publication was provided for informational purposes.

48 **B. Consideration of Resolution 2020-07, Relating to the Annual Appropriations and**
49 **Adopting the Budget for the Fiscal Year Beginning October 1, 2020, and Ending**
50 **September 30, 2021; Authorizing Budget Amendments; and Providing an Effective**
51 **Date**

52 Ms. Cerbone presented the proposed Fiscal Year 2021 and highlighted the following:

- 53 ➤ The proposed budget was the same as the version presented at the May meeting.
- 54 ➤ Expenses exceeded revenue: Used Transfer in Funds from the DSF 2018 refinanced
55 bonds, as no principal payments were due, along with a portion of Fund Balance to offset the
56 capital expenditures.
- 57 ➤ The assessment increase would remain at 3%.
- 58 ➤ The proposed budget and potential awarding of the Request for Proposals (RFP) were
59 discussed with Mr. Ortiz; he agreed with the budget and appreciated having the engineering
60 and capital outlay expenditures broken down.

61
62 **On MOTION by Mr. Prudhomme and seconded by Mr. Morera, with all in favor,**
63 **the Public Hearing was opened.**

64
65
66 No members of the public spoke.

67
68 **On MOTION by Mr. Morera and seconded by Mr. Prudhomme, with all in favor,**
69 **the Public Hearing was closed.**

70
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72 Ms. Cerbone presented Resolution 2020-07. Due to changes in legislation, the
73 Resolution in the agenda package would be revised to correct references to Florida Statutes.

74

On MOTION by Mr. Morera and seconded by Mr. Prudhomme, with all in favor, Resolution 2020-07, Relating to the Annual Appropriations and Adopting the Budget for the Fiscal Year Beginning October 1, 2020, and Ending September 30, 2021; Authorizing Budget Amendments; and Providing an Effective Date, in substantial form, subject to incorporating legislation updates to certain Florida Statutes, was adopted.

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SIXTH ORDER OF BUSINESS

Public Hearing to Hear Comments and Objections on the Imposition of Maintenance and Operation Special Assessments to Fund the Budget for Fiscal Year 2020/2021; Pursuant to Florida Law

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A. Proof/Affidavit of Publication

The affidavit of publication was provided for informational purposes.

90

B. Consideration of Resolution 2020-08, Making a Determination of Benefit and Imposing Special Assessments for Fiscal Year 2020/2021; Providing for the Collection and Enforcement of Special Assessments; Certifying an Assessment Roll; Providing for Amendments to the Assessment Roll; Providing a Severability Clause; and Providing an Effective Date

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On MOTION by Mr. Morera and seconded by Mr. Prudhomme, with all in favor, the Public Hearing was opened.

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No members of the public spoke.

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On MOTION by Mr. Morera and seconded by Mr. Prudhomme, with all in favor, the Public Hearing was closed.

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Ms. Cerbone presented Resolution 2020-08.

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109 **On MOTION by Mr. Prudhomme and seconded by Mr. Morera, with all in favor,**
110 **Resolution 2020-08, Making a Determination of Benefit and Imposing Special**
111 **Assessments for Fiscal Year 2020/2021; Providing for the Collection and**
112 **Enforcement of Special Assessments; Certifying an Assessment Roll; Providing**
113 **for Amendments to the Assessment Roll; Providing a Severability Clause; and**
114 **Providing an Effective Date, was adopted.**

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117 **SEVENTH ORDER OF BUSINESS**

**Consideration of RFP for Disaster Debris
Removal and Disposal**

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120 **A. RFP Package**

121 The RFP package was provided for informational purposes.

122 **B. Affidavit of Publication**

123 The affidavit of publication was provided for informational purposes.

124 **C. Respondents (*Transmitted under Separate Cover*)**

125 **I. Custom Tree Care, Inc.**

126 **II. CrowderGulf**

127 **III. Phillips & Jordan, Inc.**

128 Ms. Cerbone stated that six contractors requested the RFP and three submitted
129 proposals; all were received on time and completed in full. She reviewed each response and
130 the respondents' qualifications and references.

131 Ms. Cerbone and Mr. Selchan recommended awarding the contract to Phillips & Jordan,
132 Inc. (P&J), factoring in that the District would share the same site that the Coral Springs
133 Improvement District (CSID) uses for disposal. As CSID engaged P&J for the same services, it
134 would be more efficient and effective to utilize the same vendor.

135 **D. Evaluation/Ranking**

136 Ms. Cerbone reviewed the ranking sheet and conveyed Mr. Ortiz's evaluations. Mr.
137 Ortiz's decision was between P&J and CrowderGulf, as he believed Custom Tree Care, Inc. was
138 more of a land-based than water-based firm. His recommendation was to award the contract to
139 P&J. Mr. Morera and Mr. Prudhomme accepted Ms. Cerbone's rankings and ranking P&J the
140 Number One ranked respondent.

141 **E. Authorization to Engage Number One Ranked Firm**

142 Mr. Malefatto stated the Certificate of Insurance, in the bid package, should be revised
143 to include the District as an additional insured.

144

On MOTION by Mr. Prudhomme and seconded by Mr. Morera, with all in favor, accepting Ms. Cerbone’s rankings as the Board’s rankings and designating Phillips & Jordan, Inc., as the Number One ranked respondent, was approved.

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On MOTION by Mr. Prudhomme and seconded by Mr. Morera, with all in favor, authorizing District Staff to prepare an Agreement with Phillips & Jordan, Inc., the Number One ranked respondent, and authorizing the Board President to execute the Agreement, was approved.

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EIGHTH ORDER OF BUSINESS

Acceptance of Unaudited Financial Statements as of July 31, 2020

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159 Ms. Cerbone presented the Unaudited Financial Statements as of July 31, 2020.
160 Approximately \$400,000 in FEMA reimbursement funds remained pending. Regarding
161 generator rental costs, Mr. Selchan stated that the added delay was due to the company
162 waiting on a tool to repair the District’s generator. Ms. Cerbone was copied on several letters
163 he sent to the company regarding the situation.

164

On MOTION by Mr. Prudhomme and seconded by Mr. Morera, with all in favor, the Unaudited Financial Statements as of July 31, 2020, were accepted.

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NINTH ORDER OF BUSINESS

Approval of August 12, 2020 Virtual/Telephonic Public Meeting Minutes

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172 Ms. Cerbone presented the August 12, 2020 Virtual/Telephonic Public Meeting Minutes.

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On MOTION by Mr. Morera and seconded by Mr. Prudhomme, with all in favor, the August 12, 2020 Virtual/Telephonic Public Meeting Minutes, as presented, were approved.

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180 **TENTH ORDER OF BUSINESS** **Public Comments**

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182 There being no public comments, the next item followed.

183

184 **ELEVENTH ORDER OF BUSINESS** **Supervisors' Communications**

185

186 Mr. Prudhomme hoped everyone had a nice Labor Day and wished peace to those who
187 lost someone on 9/11.188 Mr. Morera also hoped everyone had a nice Labor Day and noted that the City of Coral
189 Springs was holding their budget hearing today. He hoped that 9/11 would never be forgotten,
190 as it united the nation, and hoped people would lean on that moment, as it made for a more
191 cohesive country. He thanked Staff for continuing to do great work and noted that he observed
192 the lakes being restocked with fish.

193

194 **TWELFTH ORDER OF BUSINESS** **Staff Reports**

195

196 **A. District Counsel: *Lewis, Longman & Walker, P.A.***197 **• NSID Communication and Correspondence**198 Mr. Malefatto presented letters from the North Springs Improvement District (NSID) to
199 the City of Coral Springs. NSID is challenging the requirement to obtain building permits from
200 the City and the Attorney General requesting an opinion to NSID's decision not to request
201 building permits in the future. He did not recommend the District follow suit. Mr. Selchan
202 suggested discussing with the new City Manager, after the election, how they can move
203 forward with waiving small fees and discuss mitigation costs for larger items, such as tree
204 removal, and the upcoming capital improvement project at the outfall canal. Mr. Malefatto
205 recalled his firm's opinion that the District should be exempt from paying for permits for tree
206 removal in the right-of-way (ROW). The District should wait for a response, if any, from the
207 Attorney General. Discussion ensued regarding past experiences with the City issuing permits.
208 Mr. Prudhomme questioned NSID's purpose.209 **B. District Engineer: *Craig A. Smith & Associates***210 **I. Presentation: Monthly Engineer's Report**

211 Mr. Rubio discussed the following:

212 ➤ Revised pricing from MWI and Flow Optimizer to manufacture the Vortex Suppression
213 Cones (VSC) for each pump.

214 Mr. Rubio stated that, after MWI reviewed Flow Optimizer's drawings and design,
215 MWI's cost increased significantly; therefore, due to pricing, he recommended awarding the
216 project to Flow Optimizer, whose revised cost was \$99,066, which included material changes to
217 use 3/8 stainless steel but did not include shipping costs. Discussion ensued regarding prior
218 estimates being valid for 30-days, COVID-19 causing costs to increase, material changes,
219 shipping costs, etc. Mr. Selchan recommended awarding the project to the lowest bidder, Flow
220 Optimizer, as they were the original recommended vendor, and allowing Staff to work with the
221 vendor to negotiate a reduction in shipping costs and proceed since manufacturing would take
222 two months. Staff was asked to review and complete due diligence before presenting proposals
223 to the Board for approval.

224

225 **On MOTION by Mr. Prudhomme and seconded by Mr. Morera, with all in favor,**
226 **the Flow Optimizer proposal to manufacture eight anti-vortex cones, in a not-**
227 **to-exceed amount of \$99,056, plus an additional \$10,000 for shipping, if**
228 **applicable, was approved.**

229

230

231 The above motion replaces the motion for MWI to manufacture the cones, that the
232 Board approved several meetings ago.

233 ➤ MWI's revised proposals for electrical repairs to Pump Stations #1 and #2 were under
234 review.

235 ➤ The AutoCAD files to update the electrical plans for Pump Stations #1 and #2 to fit the
236 electrical components needed for the new motors were received from IBI Group Inc. (IBI) and
237 currently under review.

238 Mr. Rubio presented the following permit applications for approval:

239 **II. Permit Applications**

240 **a. Flora Fine Foods – Canal "MM"**

241 Mr. Rubio responded to questions related to the slope and sod and confirmed that the
242 final condition of the lake bank would be as noted in the specifications provided.

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On MOTION by Mr. Prudhomme and seconded by Mr. Morera, with all in favor, the CAS Project No. 15-1826-P25, Right-of-Way (ROW) permit application, to de-muck along a portion of Canal “MM”, submitted by Diversified Construction and Engineering Services on behalf of Flora Fine Foods - Canal “MM”, for site development at 12400 NW 35th Street, subject to the Special Conditions set forth in the September 3, 2020 recommendation letter, was approved.

b. City of Coral Springs Lift Station (LS) Rehabilitation (3) LS 14A, LS 17B & LS 19C

On MOTION by Mr. Prudhomme and seconded by Mr. Morera, with all in favor, the CAS Project No. 15-1826, Right-of-Way (ROW) permit application, adjacent along Canal “C”, Canal “GG” and Canal “19-6” to rehabilitate Lift Stations 14A, 17B and 19C, respectively, submitted by BLMD USA, LLC on behalf of the City of Coral Springs, subject to the Special Conditions set forth in the September 8, 2020 recommendation letter, was approved.

- The cost recovery review and canal survey information for de-mucking purposes at Canal “LL” was discussed with the Consultant for Ladybird Academy, after he and Mr. Selchan toured the area.
 - Several Letters of No Objection were issued.
- Regarding the status of CAS presenting the Pump Station Remediation Report, Mr. Rubio stated delays in obtaining information about the motor issues at Pump Station #2 caused further delays; he would speak with Mr. Larry Smith about the remaining outstanding electrical item and present a report at the next meeting.
- C. District Engineering Consultant: *John McKune***
- There being nothing to report, the next item followed.
- D. District Field Supervisor: *Cory Selchan***
- Mr. Selchan reported the following:
- Over 11” of rain was received since the last meeting.
 - The third fish stocking of carp was completed; the fourth and final delivery was expected soon. A total of 4,000 fish were ordered.

278 ➤ The repairs to the District's generator would be completed by the end of September;
279 the temporary generator for Pump Station #2 would be returned.

280 E. **District Manager: *Wrathell, Hunt & Associates, LLC***

281 • **NEXT MEETING DATE: October 14, 2020 at 6:30 P.M.**

282 ○ **QUORUM CHECK**

283 The next meeting will be held on October 14, 2020, in-person at the LaQuinta Inn, unless
284 the Florida Governor's Executive Order is extended. Ms. Cerbone asked to move the December
285 meeting to December 9th, due to insurance renewal presentations and certain time constraints
286 and because the holiday parade would likely be cancelled. Discussion ensued.

287

288 **On MOTION by Mr. Prudhomme and seconded by Mr. Morera, with all in favor,**
289 **rescheduling the December 2, 2020 meeting to December 9, 2020, was**
290 **approved.**

291

292

293 The Board agreed with renewing the District's Florida Association of Special Districts
294 (FASD) membership.

295 Ms. Cerbone conveyed that Mr. Hutchins, at 3770 NW 99 Avenue, submitted a letter
296 expressing his appreciation and commending the efforts of Mr. Selchan and his team in doing a
297 great job of cleaning up the area.

298 As the General Election is in November and he is running for a City Commission Seat,
299 Mr. Morera stated that October would be his last meeting and his resignation letter was
300 submitted to Management.

301

302 **THIRTEENTH ORDER OF BUSINESS**

Adjournment

303

304 There being no further business to discuss, the meeting adjourned.

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306 **On MOTION by Mr. Prudhomme and seconded by Mr. Morera, with all in favor,**
307 **the meeting adjourned at 8:30 p.m.**

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Secretary/Assistant Secretary

President/Vice President

**SUNSHINE
WATER CONTROL DISTRICT**

9BI



October 7, 2020

Board of Supervisors
Sunshine Water Control District
2300 Glades Road, Suite 410W
Boca Raton, Florida 33073

**RE: SUNSHINE WATER CONTROL DISTRICT
MONTHLY ENGINEER'S REPORT (MER) (October 14, 2020)
September 4, 2020 – October 7, 2020
CAS PROJECT NO. 15-1826**

Dear Board of Supervisors:

Craig A. Smith & Associates, Inc. (CAS) is pleased to provide you with the Monthly Engineer's Report summarizing activity performed by this office on behalf of SWCD during the referenced period including future work. Anything of significance occurring after this writing will be brought up at the October 14, 2020 BOS meeting.

Electrical Engineering Services for Pump Station 1 and Pump Station 2

- See attached Status Report.

Permitting

- Recommended is the approval of Comcast Cable Communications permit application for the installation of 117 LF of 1-2" HDPE Conduit under Canal B (near 7650 Hibiscus Lane) – pending a plan revision.
- Recommended is the approval of Comcast Cable Communications permit application for the installation of 70 LF of 1-2" HDPE Conduit under Canal B (near 3907 Jasmine Dr).
- A letter of no objection (LONO) was issued for Irie Jerk at 10632 Wiles Road for internal building renovations.
- Recommend is the approval of the proposed replat of "Fordan Trace" for the proposed "Waterside At Forest Hills" development located west side of Riverside Dr, south of NW 27th Wt; Broward Bounty, Coral Springs, Florida.

Geotechnical Services status from Radise International

Brief status update is as follows:

- All bridge reports have been completed in an initial format.

- Slope stability analyses are in progress for varying side slopes from 1V:2H to 1V to 1.5H to evaluate options for slope steepening in the vicinity and beneath the canal crossings. At present, the 3 north crossings have been initially evaluated and the remaining 3 are in-progress this week.
- Preliminary cost estimating is in progress.
- Based on the results of the slope stability studies, options for canal slope steepening and slope armoring treatments will be developed.
- The assessments above will be followed by a conceptual cost estimate for same along with the vertical wall approaches to the draft report.

We continue to look forward to working with the SWCD staff on current and future important projects. Should there be any questions, I can be reached at the letterhead numbers shown or by electronic mail at orubio@craigasmith.com.

Sincerely,

CRAIG A. SMITH & ASSOCIATES



Orlando A. Rubio, PE
Sr. Supervising Engineer

Enclosures: ROW Permit Recommendations (1)

cc: **SWCD** - Cory Selchan, John McKune, PE (via e-mail)
WHA - Cindy Cerbone, Debbie Tudor, Daphne Gillyard, Daniel Rom (via e-mail)
CAS - Steve C. Smith, PE, (via e-mail)

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Sunshine Water Control District

Pump Station 1 & 2

Status Report and Repair Plan

October 7, 2020

In December of 2019, the Sunshine Water Control District (SWCD) Board of Directors approved the acceptance of the offered settlement of \$3.75 million from IBI (former district engineer) for the design flaws and deficiencies of Pump Stations 1 & 2 (PS1 & PS2). The funds which are to be used to repair/rebuild PS1 & PS2. SWCD board and staff has worked closely with the district consultant, Craig A Smith and Associates (CAS) to understand the deficiencies and formulate a plan to provide the district and the residents it serves, a system that will work properly and provide proper flood protection.

In February of 2020, CAS met with district staff to discuss the next steps for improvements to PS1 & PS2 based on the settlement funds accepted. It was confirmed that improvements would be limited to increasing motor size/horsepower, appropriate modifications to the pumps to accommodate the increased motor sizing, design and installation of the anti-vortexing devices/vortex suppression cones (VSC's) and pipe baffles recommended by expert Dr. David Werth from Clemson Engineering Hydraulics (CEH), necessary electric changes to the pump stations as well as possible changes or adjustments needed to the FPL service. These decisions were based on a combination of factors including performance, cost, and schedule/ timing. These factors were initially evaluated and summarized in CAS's summary report of PS1 & PS2 in October of 2015 and January 2016, respectively. Additional consideration to the reports was the expert opinion provided by CEH during the IBI litigation, that pipe baffles and VSC's would assist in the improved function of the pump stations.

In May of 2020, SWCD staff and CAS worked together in preparation of the capital budget to include the design and construction of the needed improvements. During this time CAS solicited proposals for the electrical design of the improvements needed due to the improper sizing by IBI as well as the necessary increased motor sizing for both pump stations. Proposals were received and CAS recommended SWCD utilize the services of Smith Engineering Consultants (SEC). SEC has an extensive resume in electrical design of stormwater pump stations and provided the most competitive price.

In June of 2020, Flow Optimizers were approved for the design of the VSC's and completed design in August 2020. A meeting was also held in August with CAS, SWCD staff and MWI, to review and discuss the necessary pump modifications required for the recommended increased motor size for each pump station. Also, in August, CAS requested and received the original design CAD files from IBI to assist in the electrical

design by SEC. Unfortunately, there were files missing and CAS is currently working with IBI to retrieve the necessary files.

In September 2020, CAS received updated price proposals from MWI for the manufacturing of the VSC's and confirmation of Flow Optimizers price proposal. MWI's increased price proposal was substantially higher than Flow Optimizers, resulting in the recommendation and selection of Flow Optimizers to manufacture the VSC's .

Next steps

Finalize motor sizes for PS1 & PS2

While the motor size-horsepower (HP) for PS1 is confirmed at 200 HP, CAS is currently evaluating the proper HP motor for PS2 (250 HP vs 300 HP). Motor sizing/selection will be based on HP needed to handle the volume of water to be pumped taking into account the varying head conditions of the upstream and downstream canal system. Once the evaluation is complete, CAS will coordinate with SWCD Staff to review its determinations and come to a consensus on what is best suited for installation.

CAS anticipates completing its analysis in November if not sooner and making the recommendation to SEC in order that they may complete the electrical design. SEC has indicated that this is to be known when 90% plans are being developed.

See attached draft schedule for proposed design completion and construction bidding. This schedule will be updated accordingly with input from SWCD team members.

Finalize electrical design of PS1 & PS2

SEC is currently working on the electrical design for both pump stations. They have performed a thorough investigation of existing conditions and await the CADD files as previously stated. SEC will complete their design once motor size selection is provided by CAS.

SEC is also evaluating the power requirements for both pump stations and will be coordinating with FPL to address any improvements needed.

Installation of VSC'S

VSC's have been approved for manufacturing by Flow Optimizers and will be installed for testing once delivery is made. The installation of one VSC will be made at PS2 to test for effectiveness of the device. Should the test be successful, the remainder of the VSC's will be installed to eliminate the vortexing issues at each pump station.

PROJECT TITLE

SWCD Pump Station Nos. 1 & 2

Sunshine Water Control District
 Craig A. Smith & Associates (CAS)
 Smith Engineering Consultants (SEC)
 Wrathel Hunt & Associates (WHA)

DRAFT SCHEDULE

Project Start: Wed, 8/26/2020
 Display Week: ██████████

TASK	ASSIGNED TO	PROGRESS	START	END
Phase 1A - Electrical Engineering Design - PS2				
<i>Obtain CADD files from IBI; Update/Cleanup and deliver to SEC</i>	CAS	<div style="width: 20%;"></div> 20%	Wed, 8/26/2020	Mon, 10/12/2020
Preliminary Electrical Engineering	SEC	<div style="width: 10%;"></div> 10%	Mon, 10/12/2020	Mon, 11/2/2020
60% Electrical Engineering Plans	SEC	0%	Mon, 11/2/2020	Mon, 11/23/2020
90% Electrical Engineering Plans	SEC	0%	Mon, 11/23/2020	Tue, 12/8/2020
Determination of 250HP vs 300HP (schedule 1 day during this period)	All	<div style="width: 15%;"></div> 15%	Mon, 11/2/2020	Mon, 11/23/2020
100% Electrical Engineering Plans	SEC	0%	Tue, 12/8/2020	Mon, 12/14/2020
Phase 2A - Electrical Engineering Design - PS1				
<i>Obtain CADD files from IBI; Update/Cleanup and deliver to SEC</i>	CAS	0%	Wed, 8/26/2020	Mon, 10/12/2020
Preliminary Electrical Engineering	SEC	0%	Mon, 10/12/2020	Mon, 11/2/2020
60% Electrical Engineering Plans	SEC	0%	Mon, 11/2/2020	Mon, 11/23/2020
90% Electrical Engineering Plans	SEC	0%	Mon, 11/23/2020	Tue, 12/8/2020
100% Electrical Engineering Plans	SEC	0%	Tue, 12/8/2020	Mon, 12/14/2020
SWCD Board Project Updates				
Preliminary=>60%(plan updates)	All		Wed, 11/11/2020	Wed, 11/11/2020
90% Plans/Authorization to advertise to Bid	All		Wed, 12/9/2020	Wed, 12/9/2020
100% Plans/Authorization to pre-order Critical Items	All		Wed, 1/13/2021	Wed, 1/13/2021
Award Bid <i>(Consider Awarding Work to 2 Contractors to work in parallel or require work force to be sufficient to work at both stations at the same time)</i>	SWCD Board		Wed, 2/10/2021	Wed, 2/10/2021
Authorize MWI to Work Pumps	SWCD Board		Wed, 1/13/2021	Wed, 1/13/2021
Pump Station Project Materials				
Order Pump Motors for PS2 (8 weeks); <i>Need to make sure this is not 8 weeks per pump</i>	All		Mon, 1/18/2021	Mon, 3/15/2021
Order Pump Motors for PS1 (10 weeks)	All		Mon, 1/18/2021	Mon, 3/29/2021
PS2 Generator (not sure how long this takes) and install	All		Mon, 2/1/2021	Wed, 5/12/2021

PROJECT TITLE

SWCD Pump Station Nos. 1 & 2

Sunshine Water Control District
 Craig A. Smith & Associates (CAS)
 Smith Engineering Consultants (SEC)
 Wrathel Hunt & Associates (WHA)

DRAFT SCHEDULE

Project Start: Wed, 8/26/2020
 Display Week: ██████████

Task 4		date	date
Task 5		date	date
Contract Documents (For Electrical Work)			
Prep Docs/Quantities/Cost Estimate	SEC	Mon, 11/30/2020	Mon, 12/14/2020
Bid Advertisment Period (30 days)	SWCD	Sun, 12/20/2020	Mon, 1/18/2021
Pre-Bid Meeting	SEC/CAS	Tue, 12/29/2020	Tue, 12/29/2020
Received Sealed Bids	SWCD	Mon, 1/18/2021	Mon, 1/18/2021
Review/Recommend/Award Bid	SEC/CAS	Mon, 1/18/2021	Mon, 2/10/2020
MWI			
Remove 2 Pumps @ PS2 and reinstall (assuming 6 weeks)	MWI	Mon, 1/18/2021	Mon, 3/1/2021
Install Bypass Pump (1-2)	MWI	Mon, 1/18/2021	Tue, 1/19/2021
Remove Other 2 Pumps @ PS2 and resinstall (assuming 6 weeks)	MWI	Mon, 3/1/2021	Mon, 4/12/2021
Remove 2 Pumps @ PS1 and reinstall (assuming 6 weeks)	MWI	Wed, 2/17/2021	Wed, 3/31/2021
Install Bypass Pump (1-2)	MWI	Wed, 2/17/2021	Thu, 2/18/2021
Remove Other 2 Pumps @ PS1 and resinstall (assuming 6 weeks)	MWI	Wed, 3/31/2021	Wed, 5/12/2021
Manufacture/Deliver/Vortex Suppression Cones (8)	Flow Optimizers	Fri, 9/25/2020	Wed, 11/4/2020
Install 1 VSC at PS2	TBD	Mon, 11/9/2020	Wed, 11/11/2020
Contractor/Construction			
Pre-Construction Meeting/Execute Contract		Wed, 2/17/2021	Thu, 2/18/2021
Notic to Proceed		Fri, 2/19/2021	Fri, 2/19/2021
Electrical Construction to close-out (assume 10 Weeks)		Fri, 2/19/2021	Fri, 4/30/2021
Shop Drawings		Fri, 2/19/2021	Sun, 3/21/2021
		date	date

**SUNSHINE
WATER CONTROL DISTRICT**

9B11a



October 5, 2020

Board of Supervisors
Sunshine Water Control District
2300 Glades Road, Suite 410W
Boca Raton, Florida 33073

**RE: SWCD RIGHT-OF-WAY (ROW) PERMIT APPLICATION – Canal B
Comcast Cable Communications
Project Site: Sanctuary Drive; Near 7560 Hibiscus Lane
117 LF of 1-2” HDPE Conduit
CAS PROJECT NO. 15-1826**

Dear Board of Supervisors:

We have reviewed a R/W permit application submitted by Comcast Cable Communications for the installation of 117 LF of 1-2” HDPE Conduit under Canal B. The applicant has met SWCD applicable criteria and we recommend that the SWCD Board of Supervisors issue a Right-of-Way Permit to the applicant, subject to the following Special Conditions to be made part of the Permit:

1. All work must be in compliance with the latest SWCD Permit Criteria Manual.
2. Permittee will ensure that all necessary Sediment & Erosion Control devices will be utilized at the SWCD right-of-way during construction.
3. Certified As-builts of the installed utility shall be submitted upon project completion.
4. Trash bond (\$2,500) shall be submitted prior to permit issuance and the Contractor shall repair and replace any SWCD facilities damaged during construction at no cost to the District.
5. All applicable permits and approvals for Work shall be obtained.
6. SWCD shall be notified at least 48 hours prior to construction.

This permit recommendation is planned to be submitted to October 14, 2020 Regular Board Meeting and the applicant is advised that no construction is to take place until the Board takes a favorable action on this project and the permit is executed by SWCD Staff.

Sincerely,

CRAIG A. SMITH & ASSOCIATES

Orlando A. Rubio, PE
Sr. Supervising Engineer

cc: Comcast Communications– John Matonti (via e-mail John_Matonti@cable.comcast.com)
WHA - Cindy Cerbone, Debbie Tudor, Daphne Gillyard, Daniel Rom (via e-mail)
SWCD - Cory Selchan, Field Superintendent (via e-mail)
CAS – Stephen C. Smith (via e-mail)

\\cas-file\Projects\Districts\Sunshine_Water_Control\19-2064-1CP-SWCD Non recovery\01-RIGHT-OF-WAY\2020\15-1826-ComcastnearHibiscus\06-Permit\ComastHibiscus.docx

STATE OF FLORIDA BROWARD COUNTY SUNSHINE WATER CONTROL DISTRICT

PROJECT:

7650 HIBISCUS LN



NOTES AND SPECIFICATIONS (WHEN APPLICABLE)

- SAW CUT AND REMOVE EXISTING ASPHALT PAVEMENT FOR DUCTBANK INSTALLATION. BACKFILL, RESTORE AND REPAVE AS PER PERMITTING SPECIFICATIONS GOVERNMENT AGENCY.
- PLACE FLUSH MOUNTED CONCRETE VAULTS IN SIDEWALK AT LOCATIONS NOTED.
- ALL TRENCHES SHALL BE BACKFILLED AND TAMPED IN 6" LAYERS AS PER PERMITTING SPECIFICATIONS GOVERNMENT AGENCY.
- REPLACE TO EXPANSION JOINTS WHEN RESTORING CONCRETE SIDEWALKS.
- MINIMUM CLEARANCE FROM DUCTBANK TO CROSSING OTHER UTILITIES IS TO BE 18".
- MINIMUM CLEARANCE FROM DUCTBANK TO PARALLELING OTHER UTILITIES IS TO BE 4'.
- TUNNEL UNDER ALL CURBS AND GUTTERS.
- PLACE MARKER TAPE 18" ABOVE DUCTBANK THROUGHOUT ROUTE.
- HAND TRENCHING IS REQUIRED WHERE DUCTBANK CROSSES OTHER UTILITIES. SUPPORT EXISTING UTILITIES EXPOSED DURING EXCAVATION TO PREVENT DAMAGE DUE TO SAGGING AND DISTORTION.
- INFORMATION SHOWN ON DRAWINGS REGARDING THE PRESENCE, CHARACTER AND LOCATION OF EXISTING UTILITIES IS A SCHEMATIC REPRESENTATION TAKEN FROM THE BEST AVAILABLE INFORMATION. THERE IS NO CERTAINTY OF THE ACCURACY OF THIS INFORMATION. UTILITIES AND STRUCTURES NOT SHOWN MAY BE ENCOUNTERED.
- NO CONSTRUCTION SHALL COMMENCE PRIOR TO THE LOCATION OF ALL UNDERGROUND UTILITIES. UTILITY LOCATION SERVICE: 1-800-432-4770.
- THIS NOTES APPLY TO ALL PERMITS IN THIS SET.
- USE THE "ACUPUNCTURE TYPE MISSILE" FOR ALL SIDEWALK CROSSINGS AND DRIVEWAY CROSSINGS UP TO 40' MAXIMUM.
- ALL OPEN ASPHALT CUTS SHALL BE RESTORED TO PERMITTING AUTHORITY "MINIMUM STANDARDS" WHEN APPLICABLE.
- EXACT LOCATION OF TRENCH MAY VARY DUE TO THE LOCATION OF EXISTING UTILITIES AND OTHER HAZARDS.
- NO OPEN TRENCH TO LEFT OVERNIGHT, UNLESS THERE IS A UTILITY DAMAGED, IN THAT CASE CONTRACTOR SHALL PLACE A SAFETY NETTING AROUND OPEN TRENCH.

SHEET INDEX	
NO.	DESCRIPTION
01 OF 05	COVER SHEET
02 OF 05	PLAN VIEW
03 OF 05	PROFILE
04 OF 05	PLAT MAP
05 OF 05	MOT

FOOTAGE DATA	
JOB DESCRIPTION	FTG
DIRECTIONAL BORE	100'
TRENCH	17'
TOTAL FTG THIS PERMIT 117'	

LINETYPES		SYMBOLS	
	GUARD RAIL		LIGHT POLE
	GAS		POWER TRANSFORMER POLE
	PWR		JOINT USE TRANSFORMER POLE
	U/G CATV		PHONE POLE
	STLT		CATV POLE
	SD		STEEL POLE
	SWR		CONCRETE POLE
	TELE		JOINT USE POLE
	TRAFFIC SIGNAL		RISER
	W		ANCHOR
	FOC		OVERHEAD GUY
	PROPOSED U/G CATV		CATV FIBER VAULT
	PROPOSED AERIAL FIBER		ELECTRIC VAULT
	PROPOSED AERIAL CATV		TRAFFIC SIGNAL POLE
	CENTERLINE		TRAFFIC SIGNAL BOX
	E/P		STORM DRAIN
	B/C		
	R/W		

	PLANT EXTENSION		FORCED RELOCATION
	POWER SUPPLY		NEW BUILD
	PERMIT / BUILDING		MAINTENANCE
	C.O.I.		SPAN REPLACEMENT
	EASEMENT ADQUISITION		METRO E
	RE-WIRE		HYPER BUILD
	FTTP		SMB
	SPRINT DARK FIBER		RESIDENTIAL
			NODE SPLIT



NOTE:
LOCATIONS, ELEVATIONS AND DIMENSIONS OF EXISTING UTILITIES, STRUCTURES AND OTHER SITE FEATURES SHOWN ON THE DRAWINGS ARE BASED ON LIMITED INVESTIGATION TECHNIQUES AND SHOULD BE CONSIDERED APPROXIMATE ONLY. PLEASE CONTACT SUNSHINE STATE ONE-CALL AT 1-800-432-4770

APPROVED BY

LEONARD MAXWELL-NEWBOLD

DATE SUBMITTED

05/04/2020

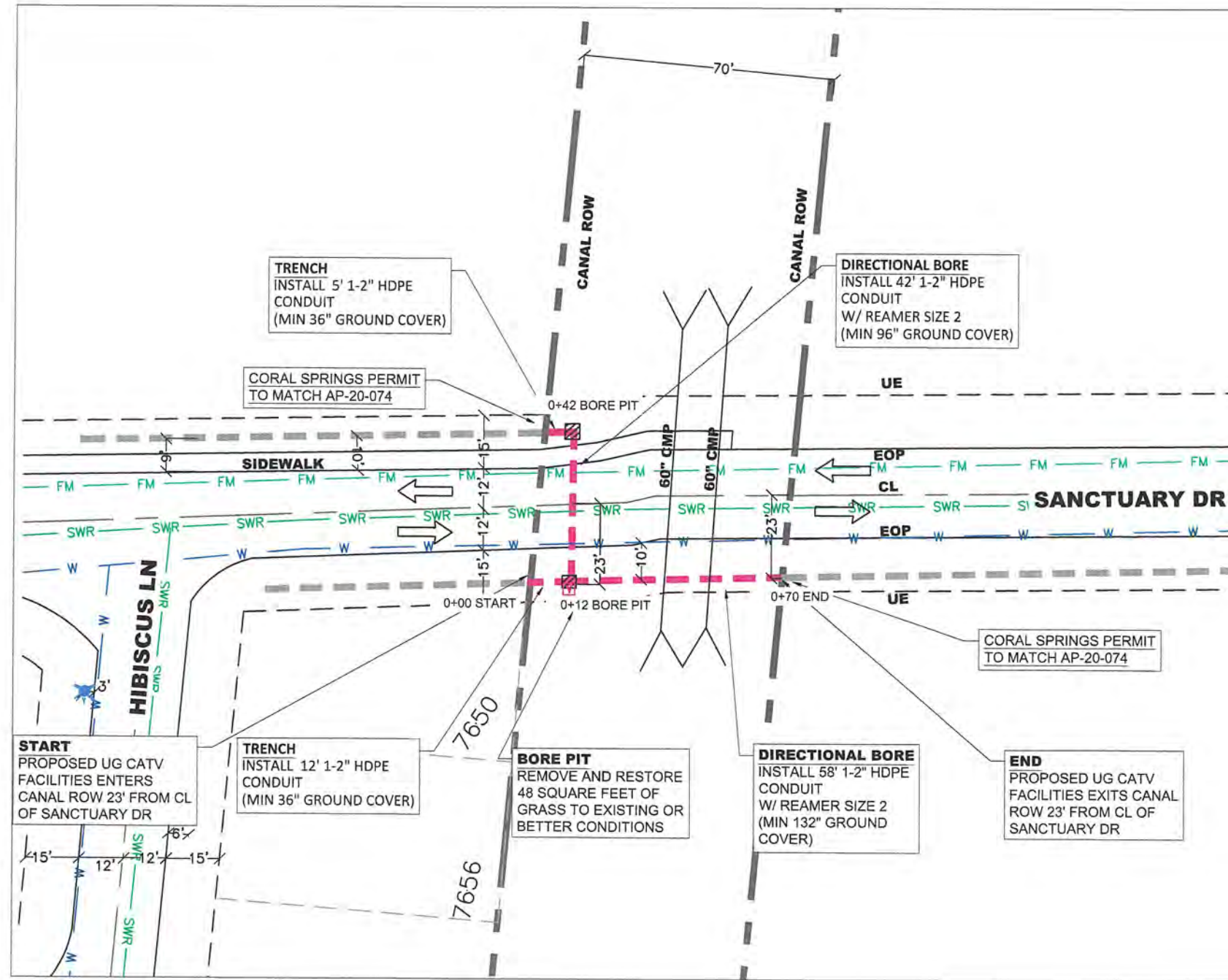
TWP : 48	RNG : 41	SEC : 14
PLAT BOOK : 127		PAGE : 10

FILE NAME :
JB0000275779 -- PRESERVE AT WOODSIDE ESTATES-AP-20-075-SWCD.DWG

UNDERGROUND CABLE CONSTRUCTION COVER SHEET



SCALE : NTS	SHEET NUMBER : 01 OF 05	
DATE : 05/04/2020	LOCATION : 7650 HIBISCUS LN	
DRAWING : AP	PERMITTING AGENCY : SWCD	
TRACKING # : AP-20-075V2	PROJECT : RESIDENTIAL	
JOB # : JB0000275779		



GENERAL NOTES:
 - UTILITIES MUST BE FIELD VERIFIED VIA SOFT DIG AND CONTRACTOR TO FIELD ADJUST ACTUAL LOCATION OF THE PROPOSED WORK TO MEET ABOVE CLEARANCE REQUIREMENTS.
 - MAINTAIN MINIMUM 18" VERTICAL & 4' HORIZONTAL CLEARANCE FROM THE OUTSIDE OF PROPOSED CONDUIT & OUTSIDE OF EXISTING CITY'S PIPE/STRUCTURE, BELOW ALL CITY UTILITIES.
 - ALL WORK AREAS WILL BE RESTORED TO ORIGINAL STATE WITHIN 7 DAYS OF JOB COMPLETION.
 - PROVIDE 24HR NOTICE BEFORE COMMENCING WORK IN THE RIGHT OF WAY.

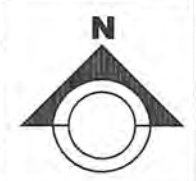
FILE NAME :
 JB0000275779 - PRESERVE AT WOODSIDE ESTATES-AP-20-075-SWCD.DWG



UNDERGROUND CABLE CONSTRUCTION

PLAN VIEW

SCALE :	1"=40'	SHEET NUMBER	02 OF 05
DATE :	05/04/2020	LOCATION:	7650 HIBISCUS LN
DRAWING :	AP	PERMITTING AGENCY:	SWCD
TRACKING # :	AP-20-075V2	PROJECT:	RESIDENTIAL
JOB # :	JB0000275779		

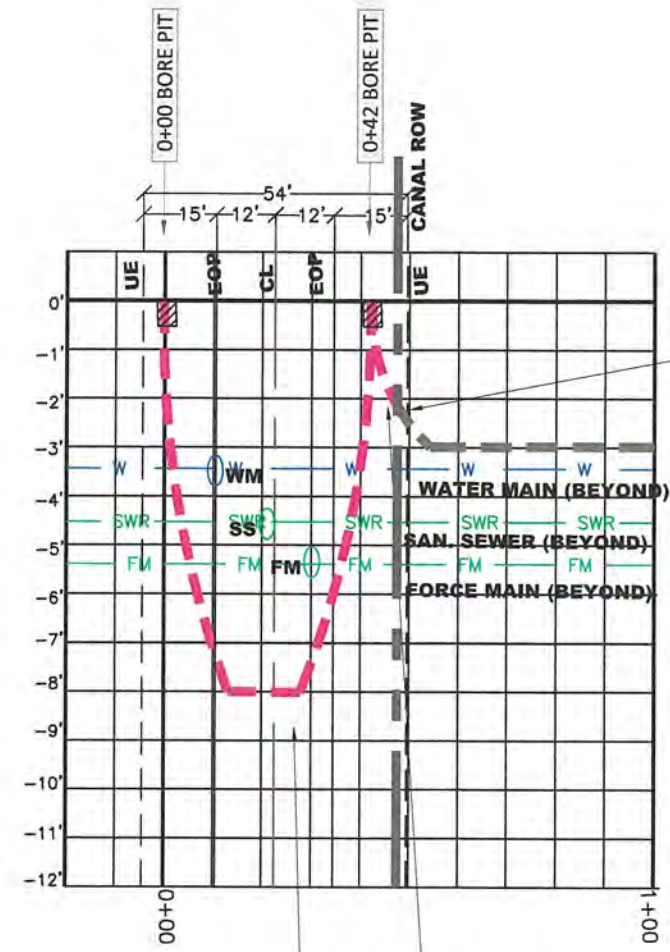
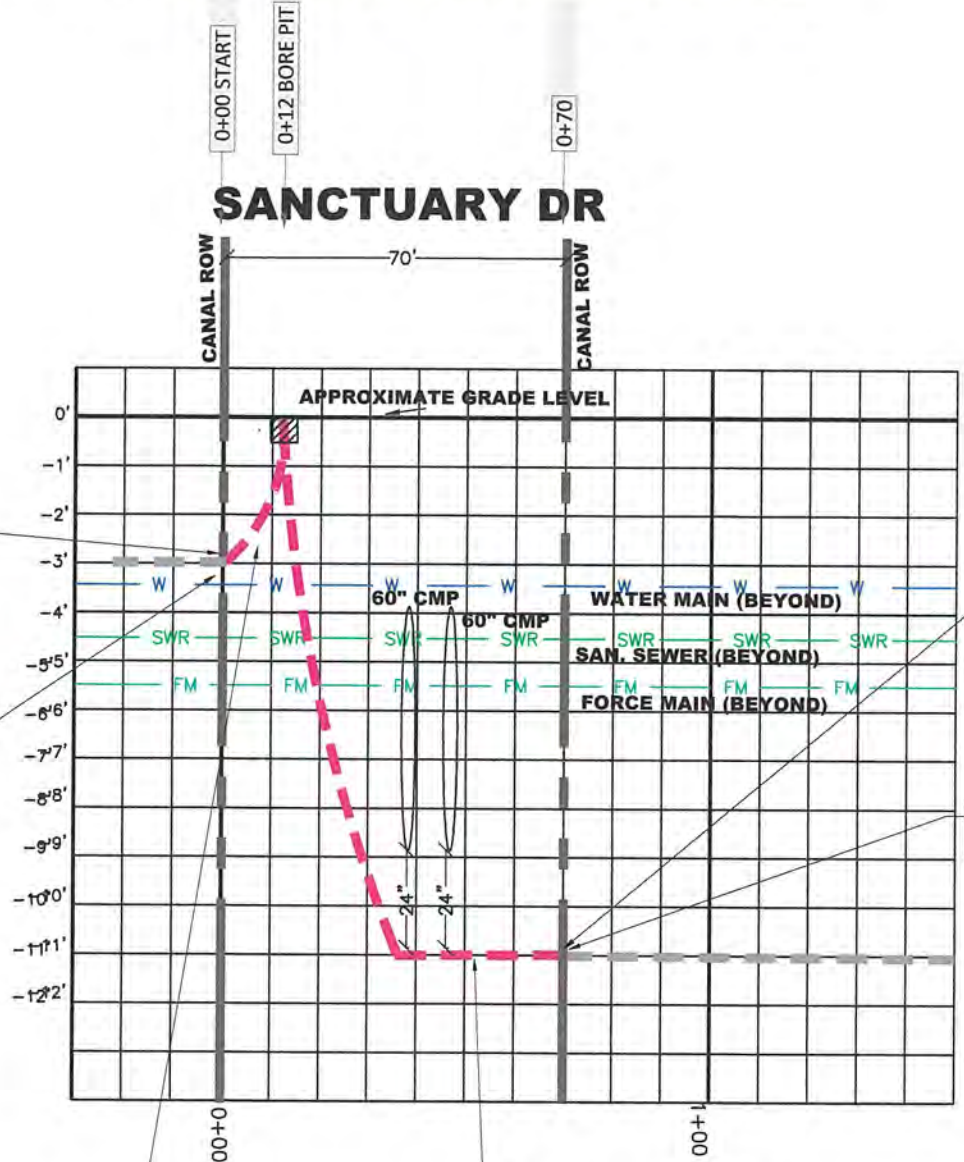


MIN 24" SEPARATION BETWEEN PROPOSED UTILITY AND CANAL BOTTOM

MIN 18" SEPARATION BETWEEN PROPOSED UTILITY AND EXISTING UTILITIES

SANCTUARY DR

SANCTUARY DR



START
PROPOSED UG CATV FACILITIES ENTERS CANAL ROW 23' FROM CL OF SANCTUARY DR

END
PROPOSED UG CATV FACILITIES EXITS CANAL ROW 23' FROM CL OF SANCTUARY DR

CORAL SPRINGS PERMIT TO MATCH AP-20-074

CORAL SPRINGS PERMIT TO MATCH AP-20-074

CORAL SPRINGS PERMIT TO MATCH AP-20-074

TRENCH
INSTALL 12' 1-2" HDPE CONDUIT
(MIN 36" GROUND COVER)

DIRECTIONAL BORE
INSTALL 58' 1-2" HDPE CONDUIT
W/ REAMER SIZE 2
(MIN 132" GROUND COVER)

DIRECTIONAL BORE
INSTALL 42' 1-2" HDPE CONDUIT
W/ REAMER SIZE 2
(MIN 96" GROUND COVER)

TRENCH
INSTALL 5' 1-2" HDPE CONDUIT
(MIN 36" GROUND COVER)



GENERAL NOTES:

- UTILITIES MUST BE FIELD VERIFIED VIA SOFT DIG AND CONTRACTOR TO FIELD ADJUST ACTUAL LOCATION OF THE PROPOSED WORK TO MEET ABOVE CLEARANCE REQUIREMENTS.
- MAINTAIN MINIMUM 18" VERTICAL & 4' HORIZONTAL CLEARANCE FROM THE OUTSIDE OF PROPOSED CONDUIT & OUTSIDE OF EXISTING CITY'S PIPE/STRUCTURE. BELOW ALL CITY UTILITIES.
- ALL WORK AREAS WILL BE RESTORED TO ORIGINAL STATE WITHIN 7 DAYS OF JOB COMPLETION.
- PROVIDE 24HR NOTICE BEFORE COMMENCING WORK IN THE RIGHT OF WAY.

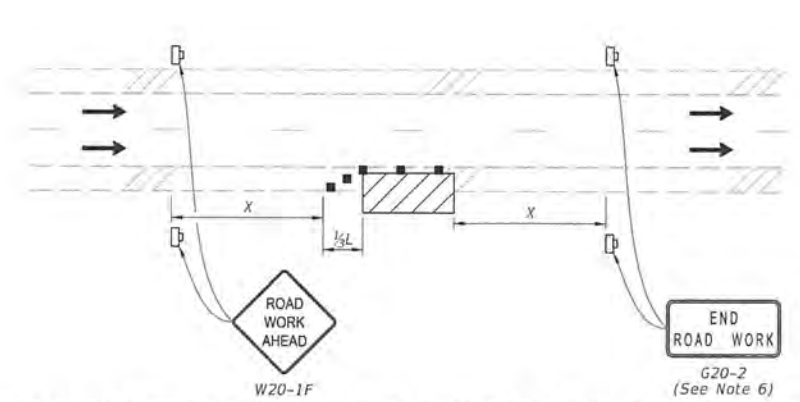
FILE NAME :
JB0000275779 - PRESERVE AT WOODSIDE ESTATES-AP-20-075-SWCD.DWG



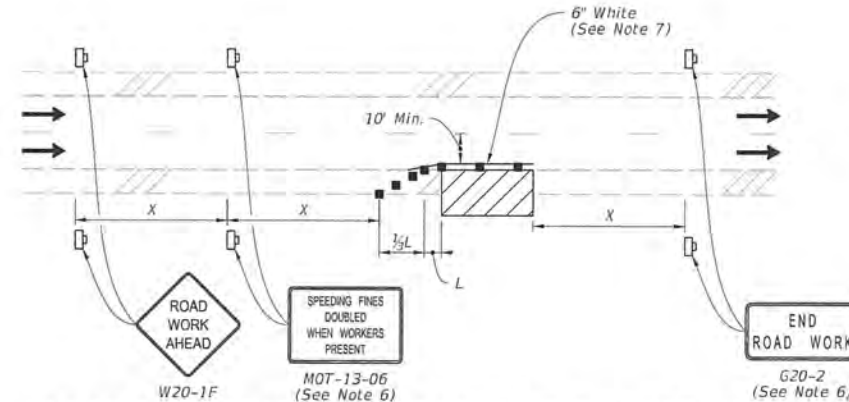
**UNDERGROUND CABLE CONSTRUCTION
PROFILE 1**

SCALE :	NTS	SHEET NUMBER	03 OF 05
DATE :	05/04/2020	LOCATION:	7650 HIBISCUS LN
DRAWING :	AP	PERMITTING AGENCY:	SWCD
TRACKING # :	AP-20-075V2	PROJECT:	RESIDENTIAL
JOB # :	JB0000275779		

SANCTUARY DR



SHOULDER WORK BETWEEN 2' AND 15' FROM THE TRAVELED WAY
(Multilane Roadway Shown, Two-Lane Roadway Similar)



SHOULDER WORK LESS THAN 2' FROM THE TRAVELED WAY
WITH WORK ZONE SPEED OF 45 MPH OR LESS
(Multilane Roadway Shown, Two-Lane Roadway Similar)

NOTES:

1. L = Taper Length
X = Work Zone Sign Distance
See Index 102-000 for "L" and "X" values.
2. For incidental work (e.g., mowing or litter removal), only the Road Work Ahead sign is required.
3. As determined by the Engineer, use a flagger or lane closure to accommodate a significant amount of work vehicle ingress and egress.
4. For work less than two feet from the traveled way and work zone speed greater than 45 MPH, use a lane closure.
5. This Index may be applied to the medians of divided roadways.
6. The "Speeding Fines Doubled When Workers Present" signs (MOT-13-06) and "End Road Work" signs (G20-2) along with associated work zone sign distances may be omitted when the temporary condition is in place for 24 hours or less.
7. Temporary pavement markings may be omitted when the temporary condition is in place for 24 hours or less.

SYMBOLS:

- Work Space
- Channelizing Device (See Index 102-000)
- Work Zone Sign
- Lane Identification and Direction of Traffic

12/30/2019 2:06:16 PM

APPLIES TO TWO-LANE AND MULTILANE ROADWAYS

LAST REVISION 11/01/19	DESCRIPTION:	 FY 2020-21 STANDARD PLANS	WORK ON THE SHOULDER	INDEX 102-010	SHEET 1 of 1
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FILE NAME :
JB0000275779 - PRESERVE AT WOODSIDE ESTATES-AP-20-075-SWCD.DWG



UNDERGROUND CABLE CONSTRUCTION

MOT

SCALE : NTS	SHEET NUMBER 05 OF 05
DATE : 05/04/2020	LOCATION: 7650 HIBISCUS LN
DRAWING : AP	PERMITTING AGENCY: SWCD
TRACKING # : AP-20-075V2	PROJECT: RESIDENTIAL
JOB # : JB0000275779	

**SUNSHINE
WATER CONTROL DISTRICT**

9B11b



October 5, 2020

Board of Supervisors
Sunshine Water Control District
2300 Glades Road, Suite 410W
Boca Raton, Florida 33073

**RE: SWCD RIGHT-OF-WAY (ROW) PERMIT APPLICATION – Canal B
Comcast Cable Communications
Project Site: Sanctuary Drive; Near 3907 Jasmine Lane
70 LF of 1-2” HDPE Conduit
CAS PROJECT NO. 15-1826**

Dear Board of Supervisors:

We have reviewed a R/W permit application submitted by Comcast Cable Communications for the installation of 70 LF of 1-2” HDPE Conduit under Canal B. The applicant has met SWCD applicable criteria and we recommend that the SWCD Board of Supervisors issue a Right-of-Way Permit to the applicant, subject to the following Special Conditions to be made part of the Permit:

1. All work must be in compliance with the latest SWCD Permit Criteria Manual.
2. Permittee will ensure that all necessary Sediment & Erosion Control devices will be utilized at the SWCD right-of-way during construction.
3. Certified As-builts of the installed utility shall be submitted upon project completion.
4. Trash bond (\$2,500) shall be submitted prior to permit issuance and the Contractor shall repair and replace any SWCD facilities damaged during construction at no cost to the District.
5. All applicable permits and approvals for Work shall be obtained.
6. SWCD shall be notified at least 48 hours prior to construction.

This permit recommendation is planned to be submitted to October 14, 2020 Regular Board Meeting and the applicant is advised that no construction is to take place until the Board takes a favorable action on this project and the permit is executed by SWCD Staff.

Sincerely,

CRAIG A. SMITH & ASSOCIATES

Orlando A. Rubio, PE
Sr. Supervising Engineer

cc: Comcast Communications– John Matonti (via e-mail John_Matonti@cable.comcast.com)
WHA - Cindy Cerbone, Debbie Tudor, Daphne Gillyard, Daniel Rom (via e-mail)
SWCD - Cory Selchan, Field Superintendent (via e-mail)
CAS – Stephen C. Smith (via e-mail)

\\cas-file\Projects\Districts\Sunshine_Water_Control\19-2064-1CP-SWCD Non recovery\01-RIGHT-OF-WAY\2020\15-1826-ComcastnearJasmine\06-Permit\ComastJasmine.docx

STATE OF FLORIDA BROWARD COUNTY SUNSHINE WATER CONTROL DISTRICT

PROJECT:
3907 JASMINE LN



SHEET INDEX	
NO.	DESCRIPTION
01 OF 05	COVER SHEET
02 OF 05	PLAN VIEW
03 OF 05	PROFILE
04 OF 05	PLAT MAP
05 OF 05	MOT

FOOTAGE DATA	
JOB DESCRIPTION	FTG
DIRECTIONAL BORE	70'
TOTAL FTG THIS PERMIT 70'	

LINETYPES		SYMBOLS	
	GUARD RAIL		LIGHT POLE
	GAS		POWER TRANSFORMER POLE
	POWER		JOINT USE TRANSFORMER POLE
	U/G CATV		PHONE POLE
	STREET LIGHT		CATV POLE
	STORM DRAIN		STEEL POLE
	SEWER		CONCRETE POLE
	TELEPHONE		JOINT USE POLE
	TRAFFIC SIGNAL		RISER
	WATER		ANCHOR
	MISC U/G UTILITY		OVERHEAD GUY
	PROPOSED U/G CATV		CATV FIBER VAULT
	PROPOSED AERIAL FIBER		ELECTRIC VAULT
	PROPOSED AERIAL CATV		TRAFFIC SIGNAL POLE
	CENTERLINE		TRAFFIC SIGNAL BOX
	EDGE OF PAVEMENT		STORM DRAIN
	BACK OF CURB		
	RIGHT OF WAY		

NOTES AND SPECIFICATIONS (WHEN APPLICABLE)

- SAW CUT AND REMOVE EXISTING ASPHALT PAVEMENT FOR DUCTBANK INSTALLATION. BACKFILL, RESTORE AND REPAVE AS PER PERMITTING SPECIFICATIONS GOVERNMENT AGENCY.
- PLACE FLUSH MOUNTED CONCRETE VAULTS IN SIDEWALK AT LOCATIONS NOTED.
- ALL TRENCHES SHALL BE BACKFILLED AND TAMPED IN 6" LAYERS AS PER PERMITTING SPECIFICATIONS GOVERNMENT AGENCY.
- REPLACE TO EXPANSION JOINTS WHEN RESTORING CONCRETE SIDEWALKS.
- MINIMUM CLEARANCE FROM DUCTBANK TO CROSSING OTHER UTILITIES IS TO BE 18".
- MINIMUM CLEARANCE FROM DUCTBANK TO PARALLELING OTHER UTILITIES IS TO BE 4".
- TUNNEL UNDER ALL CURBS AND GUTTERS.
- PLACE MARKER TAPE 18" ABOVE DUCTBANK THROUGHOUT ROUTE.
- HAND TRENCHING IS REQUIRED WHERE DUCTBANK CROSSES OTHER UTILITIES. SUPPORT EXISTING UTILITIES EXPOSED DURING EXCAVATION TO PREVENT DAMAGE DUE TO SAGGING AND DISTORTION.
- INFORMATION SHOWN ON DRAWINGS REGARDING THE PRESENCE, CHARACTER AND LOCATION OF EXISTING UTILITIES IS A SCHEMATIC REPRESENTATION TAKEN FROM THE BEST AVAILABLE INFORMATION. THERE IS NO CERTAINTY OF THE ACCURACY OF THIS INFORMATION. UTILITIES AND STRUCTURES NOT SHOWN MAY BE ENCOUNTERED.
- NO CONSTRUCTION SHALL COMMENCE PRIOR TO THE LOCATION OF ALL UNDERGROUND UTILITIES. UTILITY LOCATION SERVICE: 1-800-432-4770.
- THIS NOTES APPLY TO ALL PERMITS IN THIS SET.
- USE THE "ACUPUNCTURE TYPE MISSILE" FOR ALL SIDEWALK CROSSINGS AND DRIVEWAY CROSSINGS UP TO 40' MAXIMUM.
- ALL OPEN ASPHALT CUTS SHALL BE RESTORED TO PERMITTING AUTHORITY "MINIMUM STANDARDS" WHEN APPLICABLE.
- EXACT LOCATION OF TRENCH MAY VARY DUE TO THE LOCATION OF EXISTING UTILITIES AND OTHER HAZARDS.
- NO OPEN TRENCH TO LEFT OVERNIGHT, UNLESS THERE IS A UTILITY DAMAGED, IN THAT CASE CONTRACTOR SHALL PLACE A SAFETY NETTING AROUND OPEN TRENCH.

	PLANT EXTENSION		FORCED RELOCATION
	POWER SUPPLY		NEW BUILD
	PERMIT / BUILDING		MAINTENANCE
	C.O.I.		SPAN REPLACEMENT
	EASEMENT ADQUISITION		METRO E
	RE-WIRE		HYPHER BUILD
	FTTP		SMB
	SPRINT DARK FIBER		RESIDENTIAL
			NODE SPLIT



FILE NAME :
JB0000275779 - PRESERVE AT WOODSIDE ESTATES-AP-20-079-SWCD.DWG



NOTE:
LOCATIONS, ELEVATIONS AND DIMENSIONS OF EXISTING UTILITIES, STRUCTURES AND OTHER SITE FEATURES SHOWN ON THE DRAWINGS ARE BASED ON LIMITED INVESTIGATION TECHNIQUES AND SHOULD BE CONSIDERED APPROXIMATE ONLY. PLEASE CONTACT SUNSHINE STATE ONE-CALL AT 1-800-432-4770

APPROVED BY

LEONARD MAXWELL-NEWBOLD

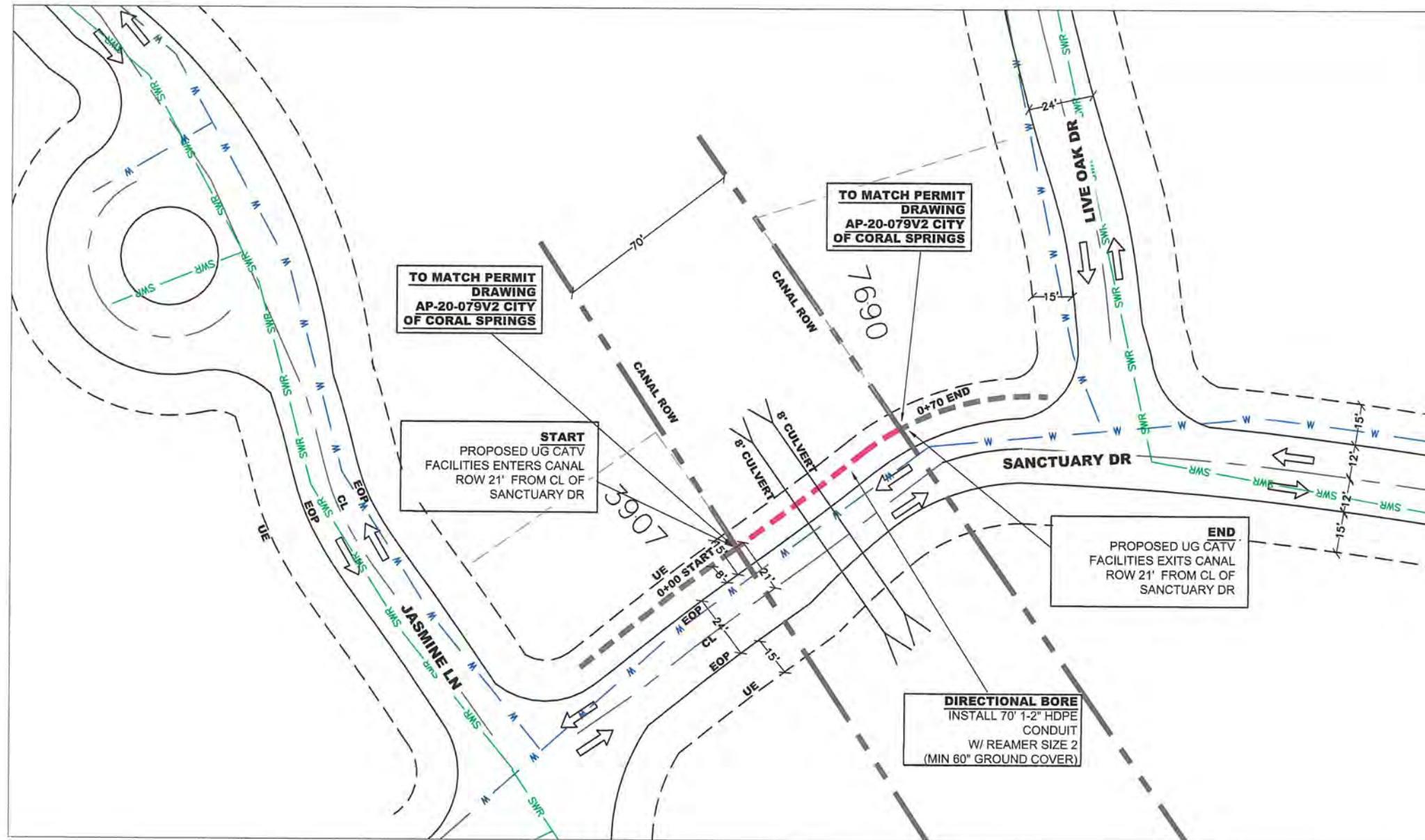
DATE SUBMITTED
05/06/2020

TWP : 48 RNG : 41 SEC : 14
PLAT BOOK : 127 PAGE : 10



UNDERGROUND CABLE CONSTRUCTION COVER SHEET

SCALE : NTS	SHEET NUMBER 01 OF 05	N
DATE : 05/06/2020	LOCATION: 3907 JASMINE LN	
DRAWING : AP	PERMITTING AGENCY: SWCD	
TRACKING # : AP-20-079V2	PROJECT: RESIDENTIAL	
JOB # : JB0000275779		



GENERAL NOTES:
 - UTILITIES MUST BE FIELD VERIFIED VIA SOFT DIG AND CONTRACTOR TO FIELD ADJUST ACTUAL LOCATION OF THE PROPOSED WORK TO MEET ABOVE CLEARANCE REQUIREMENTS.
 - MAINTAIN MINIMUM 18" VERTICAL & 4' HORIZONTAL CLEARANCE FROM THE OUTSIDE OF PROPOSED CONDUIT & OUTSIDE OF EXISTING CITY'S PIPE/STRUCTURE. BELOW ALL CITY UTILITIES.
 - ALL WORK AREAS WILL BE RESTORED TO ORIGINAL STATE WITHIN 7 DAYS OF JOB COMPLETION.
 - PROVIDE 24HR NOTICE BEFORE COMMENCING WORK IN THE RIGHT OF WAY.

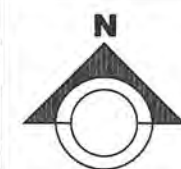
FILE NAME :
 JB0000275779 - PRESERVE AT WOODSIDE ESTATES-AP-20-079-SWCD.DWG



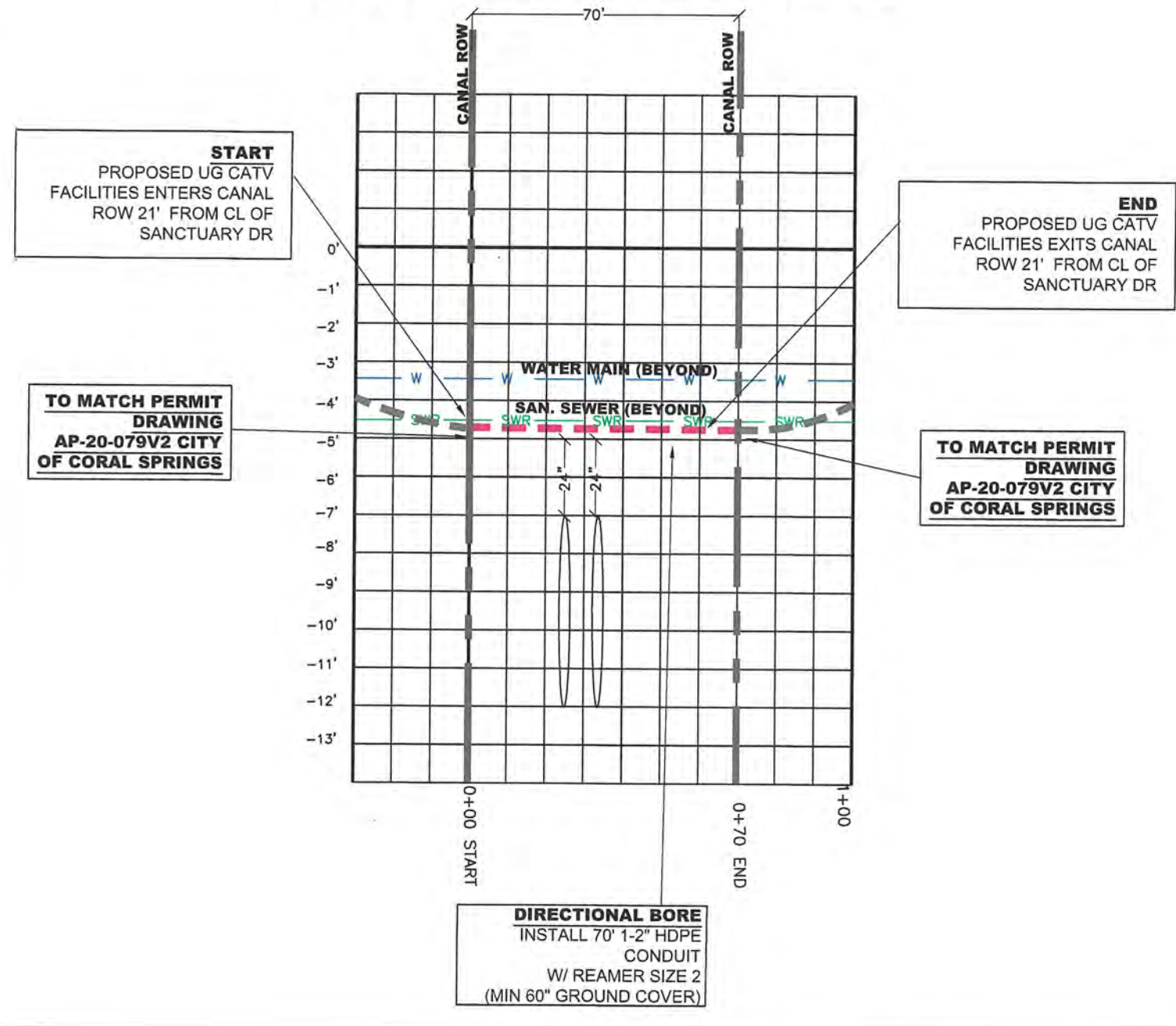
UNDERGROUND CABLE CONSTRUCTION

PLAN VIEW

SCALE : 1"=50'	SHEET NUMBER 02 OF 05
DATE : 05/06/2020	LOCATION: 3907 JASMINE LN
DRAWING : AP	PERMITTING AGENCY: SWCD
TRACKING # : AP-20-079V2	PROJECT: RESIDENTIAL
JOB # : JB0000275779	



MIN 18" SEPARATION BETWEEN PROPOSED UTILITY AND EXISTING UTILITIES SANCTUARY DR



GENERAL NOTES:

- UTILITIES MUST BE FIELD VERIFIED VIA SOFT DIG AND CONTRACTOR TO FIELD ADJUST ACTUAL LOCATION OF THE PROPOSED WORK TO MEET ABOVE CLEARANCE REQUIREMENTS.
- MAINTAIN MINIMUM 18" VERTICAL & 4' HORIZONTAL CLEARANCE FROM THE OUTSIDE OF PROPOSED CONDUIT & OUTSIDE OF EXISTING CITY'S PIPE/STRUCTURE. BELOW ALL CITY UTILITIES.
- ALL WORK AREAS WILL BE RESTORED TO ORIGINAL STATE WITHIN 7 DAYS OF JOB COMPLETION.
- PROVIDE 24HR NOTICE BEFORE COMMENCING WORK IN THE RIGHT OF WAY.



FILE NAME :
JB0000275779 - PRESERVE AT WOODSIDE ESTATES-AP-20-079-SWCD.DWG



UNDERGROUND CABLE CONSTRUCTION PROFILE

SCALE : NTS	SHEET NUMBER 03 OF 05
DATE : 05/06/2020	LOCATION: 3907 JASMINE LN
DRAWING : AP	PERMITTING AGENCY: SWCD
TRACKING # : AP-20-079V2	PROJECT: RESIDENTIAL
JOB # : JB0000275779	



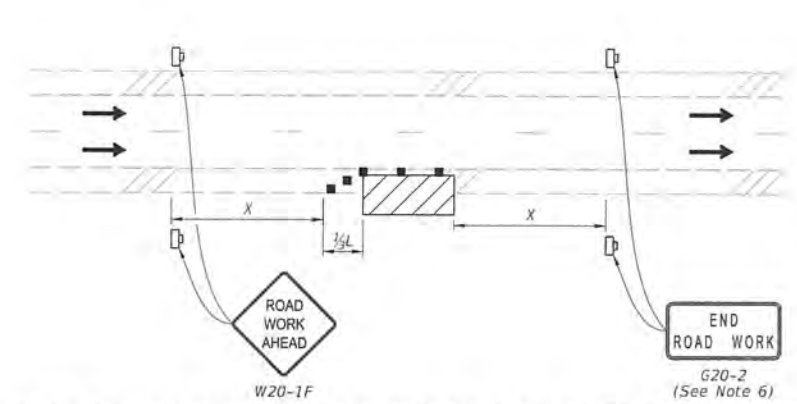
FILE NAME :
JB0000275779 - PRESERVE AT WOODSIDE ESTATES-AP-20-079-SWCD.DWG

UNDERGROUND CABLE CONSTRUCTION PLAT MAP

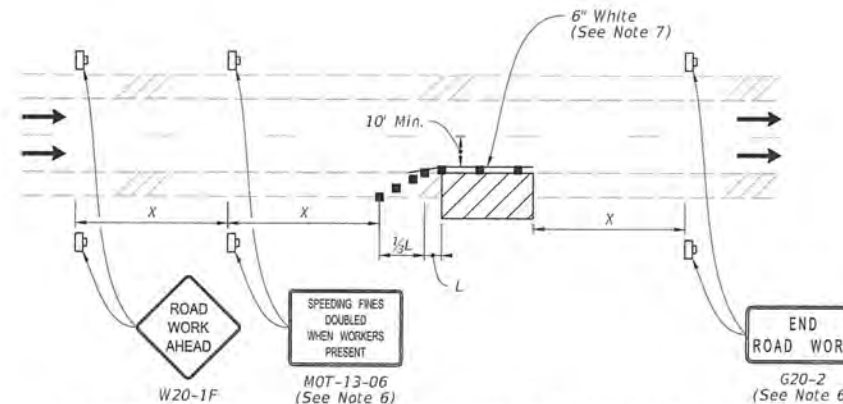
SCALE : NTS	SHEET NUMBER 04 OF 05
DATE : 05/06/2020	LOCATION: 3907 JASMINE LN
DRAWING : AP	PERMITTING AGENCY: SWCD
TRACKING # : AP-20-079V2	PROJECT: RESIDENTIAL
JOB # : JB0000275779	



SANCTUARY DR



SHOULDER WORK BETWEEN 2' AND 15' FROM THE TRAVELED WAY
(Multilane Roadway Shown, Two-Lane Roadway Similar)



SHOULDER WORK LESS THAN 2' FROM THE TRAVELED WAY
WITH WORK ZONE SPEED OF 45 MPH OR LESS
(Multilane Roadway Shown, Two-Lane Roadway Similar)

NOTES:

1. L = Taper Length
X = Work Zone Sign Distance
See Index 102-000 for "L" and "X" values.
2. For incidental work (e.g., mowing or litter removal), only the Road Work Ahead sign is required.
3. As determined by the Engineer, use a flagger or lane closure to accommodate a significant amount of work vehicle ingress and egress.
4. For work less than two feet from the traveled way and work zone speed greater than 45 MPH, use a lane closure.
5. This Index may be applied to the medians of divided roadways.
6. The "Speeding Fines Doubled When Workers Present" signs (MOT-13-06) and "End Road Work" signs (G20-2) along with associated work zone sign distances may be omitted when the temporary condition is in place for 24 hours or less.
7. Temporary pavement markings may be omitted when the temporary condition is in place for 24 hours or less.

SYMBOLS:

- Work Space
- Channelizing Device (See Index 102-000)
- Work Zone Sign
- Lane Identification and Direction of Traffic

11/20/2019 2:06:40 PM

APPLIES TO TWO-LANE AND MULTILANE ROADWAYS

LAST REVISION 11/01/19	DESCRIPTION:	 FY 2020-21 STANDARD PLANS	WORK ON THE SHOULDER	INDEX 102-010	SHEET 1 of 1
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FILE NAME :
JB0000275779 - PRESERVE AT WOODSIDE ESTATES-AP-20-079-SWCD.DWG



UNDERGROUND CABLE CONSTRUCTION

MOT

SCALE : NTS	SHEET NUMBER 05 OF 05
DATE : 05/06/2020	LOCATION: 3907 JASMINE LN
DRAWING : AP	PERMITTING AGENCY: SWCD
TRACKING # : AP-20-079V2	PROJECT: RESIDENTIAL
JOB # : JB0000275779	

**SUNSHINE
WATER CONTROL DISTRICT**

9B11c



October 5, 2020

Board of Supervisors
Sunshine Water Control District
2300 Glades Road, Suite 410W
Boca Raton, Florida 33073

**RE: Proposed Replat of “Fordan Trace” for proposed “Waterside at Forest Hills”
Development
West side of Riverside Dr, South of NW 27th St; Broward County, Coral Springs, Florida
SUNSHINE WATER CONTROL DISTRICT CANAL V
CAS PROJECT NO. 15-1826**

Dear Board of Supervisors:

Craig A. Smith & Associates, Inc. (CAS) is pleased to provide you with the following Re-Plat Request. As submitted via by Pulice Land Surveyors, Inc., the proposed replat is located west of Riverside Dr and south of NW 27TH St and is bordered by the SWCD Canal V on the southern perimeter. The 1.5 acre site presently contains a concrete parking lot (3,500 sq-ft) and the rest of the property is undeveloped at this time. The future project will entail the construction of an 18 unit townhouse development. The purpose of the replat is to reconfigure the internal lots and vacate the previously dedicated bus bay along Riverside Dr.

The replat is under review by the City and the County and requested is an approval from the BOS for the proposed re-plat exemption. Based on the submitted information, CAS recommends approval of the proposed re-plat. The future development shall require a permit from the SWCD & from the South Florida Water Management District (as well all other applicable agencies) demonstrating compliance with the established water management criteria per the SWCD Master Permit.

With a future submittal of the right-of-way permit application and supporting engineering plans, the applicant for the proposed development is required to submit survey plans showing canal cross sections adjacent to the property with culvert information on Riverside Dr for SWCD to determine extent of canal demucking.

Should there be any questions, I can be reached at the letterhead numbers shown or by electronic mail at orubio@craigasmith.com.

Board of Supervisors

RE: Proposed Replat of "Fordan Trace" for proposed "Waterside at Forest Hills" Development

Page | 2

Sincerely,

CRAIG A. SMITH & ASSOCIATES



Orlando A. Rubio, PE
Sr. Supervising Engineer

Enclosures: Letter from PLS, Survey, Proposed Plat

cc: SWCD – Cory Selchan (via e-mail)
WHA – Cindy Cerbone, Debbie Tudor, Daphne Gillyard, Daniel Rom (via e-mail)
CAS – Stephen C. Smith, PE (via e-mail)
Pulice Land Surveyors, Inc – Elizabeth Tsouroukdissian (via e-mail:
elizabeth@pulicelandsurveyors.com)
City of Coral Springs – Najla Zerrouki, PE (via e-mail)

\\cas-file\Projects\Districts\Sunshine_Water_Control\19-2064-1CP-SWCD Non recovery\06-Plats\2020\Residential Plat on Riverside Dr\RecomLetter WATERSIDE AT FOREST HILLS.docx



PULICE LAND SURVEYORS, INC.

5381 NOB HILL ROAD
SUNRISE, FL 33351

Phone: (954) 572-1777 Fax: (954) 572-1778
surveys@pulicelandsurveyors.com



September 9, 2020

Mr. Orlando A. Rubio, PE
Senior Supervising Engineer
CRAIG A. SMITH & ASSOCIATES
21045 Commercial Trail
Boca Raton, FL 33486

**RE: "WATERSIDE AT FOREST HILLS" PLAT – VACANT LOT GENERALLY
LOCATED ON THE WEST SIDE OF RIVERSIDE DR., SOUTH OF NW 27th ST.,
IN THE CITY OF CORAL SPRINGS, FLORIDA**

Dear Mr. Rubio,

Please accept our submittal of the above-referenced Plat for your review. The applicant is proposing the development of an 18-unit townhouse community within this 1.5 acre parcel. This is a replat of the "Fordan Trace" Plat, as recorded in Plat Book 156, Page 7, copy of which we are providing as evidence. The purpose of the replat is to reconfigure the internal lots and vacate the previously dedicated bus bay along Riverside Dr.

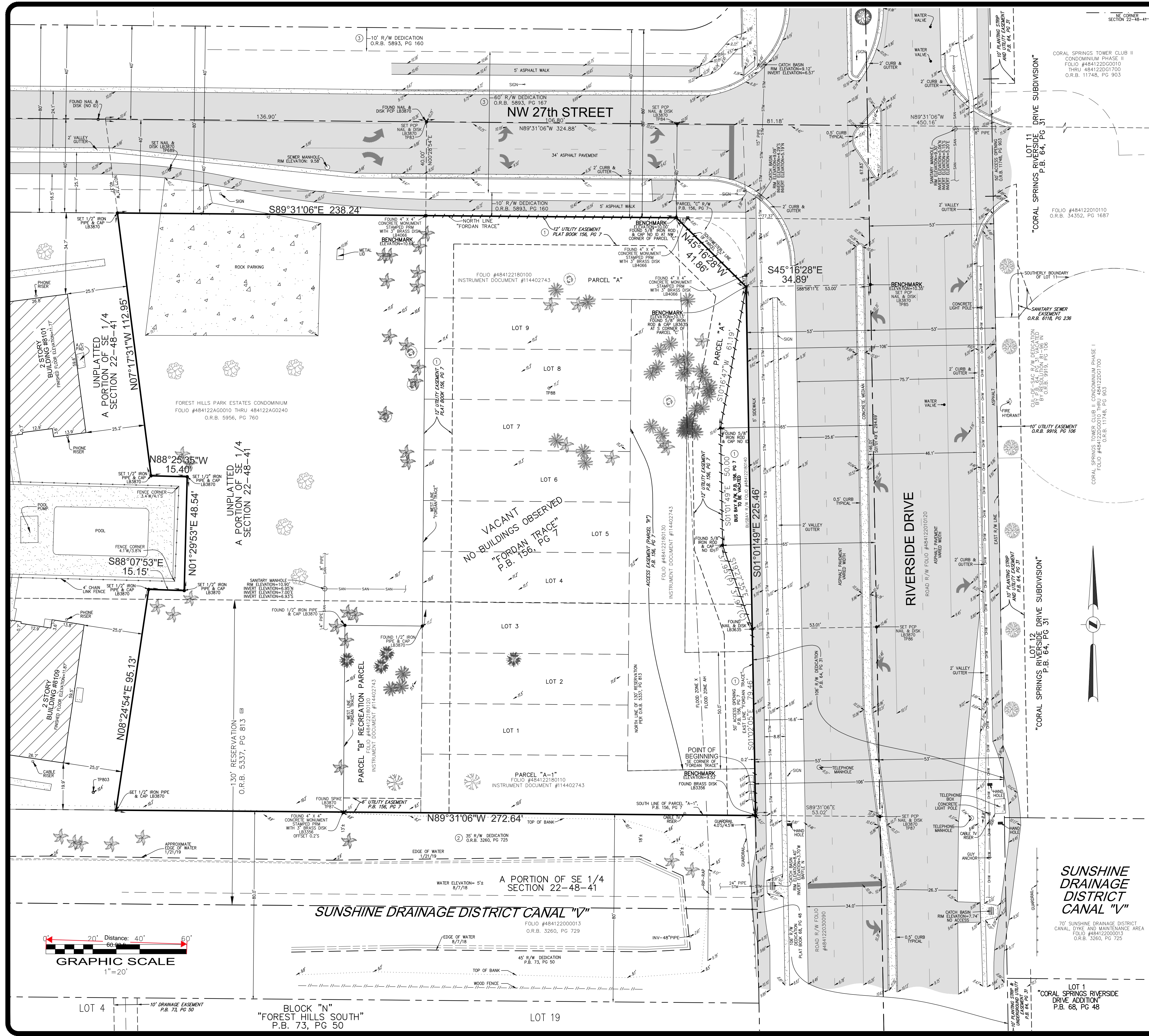
We are providing electronic copies of Plat and Survey and I trust you will let us know if/when hardcopies are needed. We look forward to your comments or better yet, to be placed in the next available Sunshine Water Control District Board hearing.

Do not hesitate to contact us if you have any questions or need additional information.

Thank you,
PULICE LAND SURVEYORS, INC.

Elizabeth Tsouroukdissian
Platting Assistant

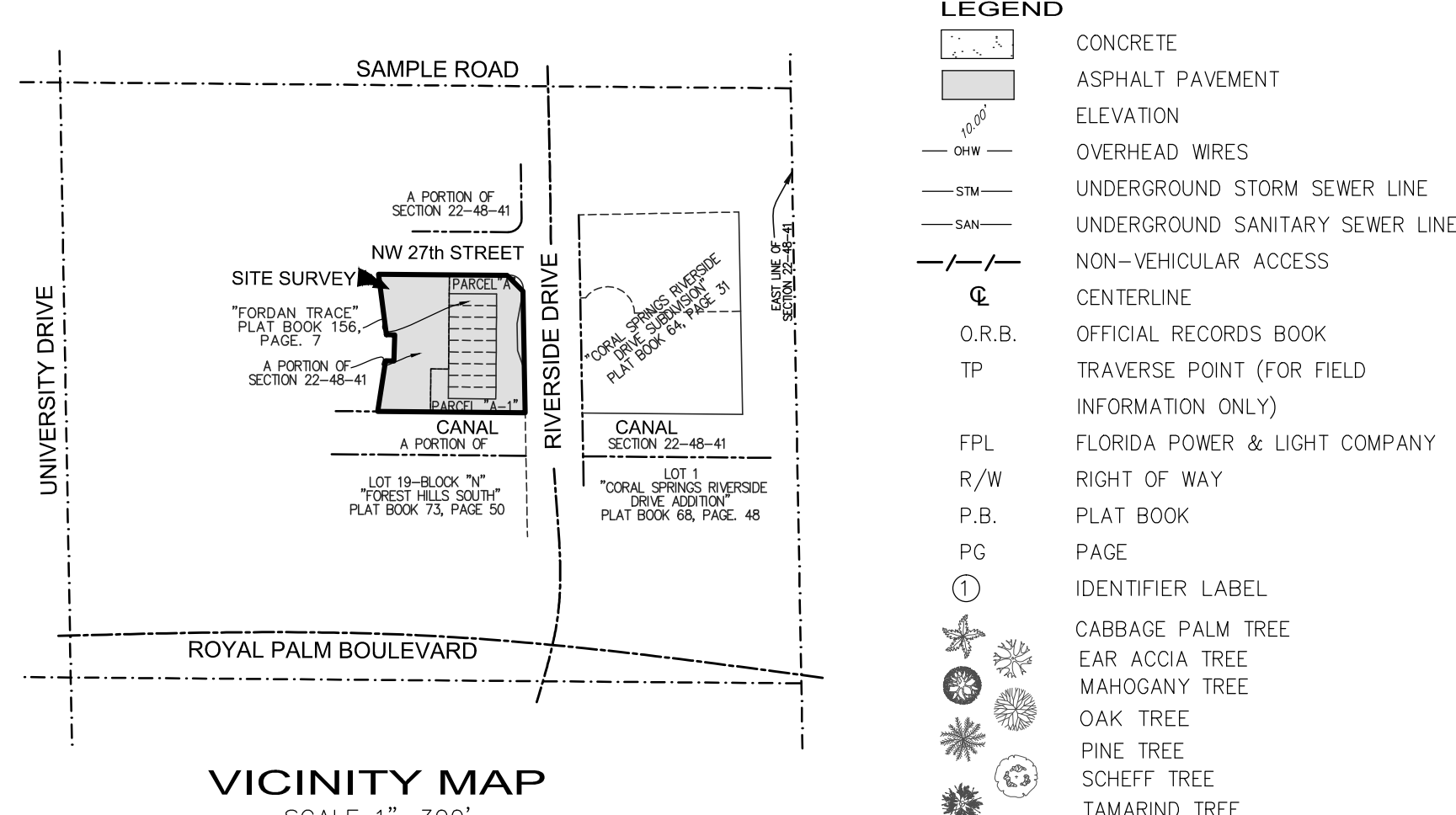
encl.



LEGAL DESCRIPTION:
 ALL OF "FORDAN TRACE", ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 156, PAGE 7, OF THE PUBLIC RECORDS OF BROWARD COUNTY, FLORIDA, LESS PARCEL "C", RIGHT-OF-WAY DEDICATION, TOGETHER WITH A PORTION OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 48 SOUTH, RANGE 41 EAST, LYING WEST OF AND ADJACENT TO SAID "FORDAN TRACE", ALL MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF SAID "FORDAN TRACE", SAID POINT BEING THE INTERSECTION OF THE NORTH RIGHT-OF-WAY LINE OF SUNSHINE DRAINAGE DISTRICT CANAL "V" AS RECORDED IN OFFICIAL RECORDS BOOK 3260, PAGE 725 AND THE WEST RIGHT-OF-WAY LINE OF RIVERSIDE DRIVE PER "CORAL SPRINGS RIVERSIDE DRIVE SUBDIVISION", ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 64, PAGE 31, BOTH OF THE PUBLIC RECORDS OF BROWARD COUNTY, FLORIDA; THENCE NORTH 89°31'06" WEST ALONG SAID NORTH RIGHT-OF-WAY LINE OF CANAL "V" ALSO BEING THE SOUTH LINE OF SAID "FORDAN TRACE" AND ITS WESTERLY EXTENSION, 272.64 FEET; THENCE NORTH 08°24'54" EAST 95.13 FEET; THENCE SOUTH 88°07'53" EAST 15.15 FEET; THENCE NORTH 01°29'53" EAST 48.54 FEET; THENCE NORTH 88°25'35" WEST 15.40 FEET; THENCE NORTH 07°17'31" WEST 112.95 FEET TO A POINT ON THE SOUTH RIGHT-OF-WAY LINE OF NW 27TH STREET, ALSO BEING THE WESTERLY EXTENSION OF THE NORTH LINE OF SAID "FORDAN TRACE"; THENCE SOUTH 89°31'06" EAST ALONG SAID SOUTH RIGHT-OF-WAY LINE, AND SAID NORTH PLAT LINE 238.24 FEET TO THE NORTHWEST CORNER OF SAID PARCEL "C"; THENCE SOUTH 45°16'28" EAST ALONG THE SOUTHWESTERLY LINE OF SAID PARCEL "C" RIGHT-OF-WAY DEDICATION 41.86 FEET TO THE SOUTHEAST CORNER OF SAID PARCEL "C", SAID POINT BEING ON THE AFOREMENTIONED WEST RIGHT-OF-WAY LINE OF RIVERSIDE DRIVE, A LINE LYING 53.00 FEET WEST OF AND PARALLEL TO THE CENTERLINE OF SAID RIVERSIDE DRIVE; THENCE SOUTH 01°01'49" EAST ALONG SAID PARALLEL LINE BEING THE EAST LINE OF SAID "FORDAN TRACE" 225.46 FEET TO THE POINT OF BEGINNING.

SAID LANDS SITUATE, LYING AND BEING IN THE CITY OF CORAL SPRINGS, BROWARD COUNTY, FLORIDA, CONTAINING 65,436 SQUARE FEET (1.5022 ACRES), MORE OR LESS.



- NOTES:**
- ELEVATIONS ARE BASED ON NORTH AMERICAN VERTICAL DATUM OF 1988. BROWARD COUNTY BENCHMARK #2239; ELEVATION: 13.448 FEET
 - FLOOD ZONE: X AND AH; BASE FLOOD ELEVATION: NONE AND 11 FEET; COMMUNITY: 120033, PANEL 12011C0165H; MAP DATE: 8/18/14.
 - THIS SITE LIES IN SECTION 22, TOWNSHIP 48 SOUTH, RANGE 41 EAST, BROWARD COUNTY, FLORIDA.
 - BEARINGS ARE BASED ON THE EAST LINE "FORDAN TRACE" BEING S01°02'05"E
 - REASONABLE EFFORTS WERE MADE REGARDING THE EXISTENCE AND THE LOCATION OF UNDERGROUND UTILITIES. THIS FIRM, HOWEVER, DOES NOT ACCEPT RESPONSIBILITY FOR THIS INFORMATION. BEFORE EXCAVATION OR CONSTRUCTION CONTACT THE APPROPRIATE UTILITY COMPANIES FOR FIELD VERIFICATION.
 - THE HORIZONTAL POSITIONAL ACCURACY OF WELL DEFINED IMPROVEMENTS ON THIS SURVEY IS ±0.07'. THE VERTICAL ACCURACY OF ELEVATIONS OF WELL DEFINED IMPROVEMENTS ON THIS SURVEY IS ±0.07'.
 - FLOOD ZONE LINES DEPICTED HEREON ARE APPROXIMATE AND WERE SCALED FROM THE FEMA FLOOD MAP FOR THIS AREA.
 - THIS SURVEY WAS PREPARED WITH BENEFIT OF TITLE CERTIFICATION, SEARCH NUMBER: 19-806-5, PREPARED BY PARAMOUNT TITLE SERVICE, INC., WITH AN EFFECTIVE DATE OF MAY 7, 2019 AT 11:00 P.M.
- TITLE DEEDS AND RELEASES:**
- MORTGAGE NOTE: JEZERIAH C. WEBB, A SINGLE MAN AND ZONKEY, LLC DATED DECEMBER 28, 2018, FILED JANUARY 2, 2019 IN INSTRUMENT NUMBER 115534680 APPLIES TO THIS SITE BUT IS NOT PLOTTABLE.
 - EASEMENT(S) AND RIGHT-OF-WAY DOCUMENTS
 - EASEMENTS, RESTRICTIONS, RESERVATIONS, COVENANTS AND CONDITIONS SET FORTH IN PLAT BOOK 156, PAGE 7, APPLY TO THIS SITE AS DEPICTED HEREON
 - WARRANTY DEED TO SUNSHINE DRAINAGE DISTRICT IN O.R.B. 3260, PAGE 725, APPLY TO CANAL "V" ADJACENT TO THIS SITE AS DEPICTED HEREON
 - WARRANTY DEED SUNSHINE DRAINAGE DISTRICT IN O.R.B. 5893, PAGE 160 APPLIES TO NW 27TH STREET RIGHT-OF-WAY ADJACENT TO THIS SITE AS DEPICTED HEREON
 - AGREEMENT IN O.R.B. 22033, PAGE 192, APPLIES TO THIS SITE BUT IS NOT PLOTTABLE.
 - UNITY OF TITLE IN O.R.B. 41954, PAGE 501 APPLIES TO THIS SITE BUT IS NOT PLOTTABLE.
- TITLE DEEDS AND RELEASES:**
- QUITCLAIM DEED IN O.R.B. 5337, PAGE 813 APPLIES TO THIS SITE AS DEPICTED HEREON
 - QUITCLAIM DEED IN O.R.B. 5497, PAGE 197 DOES NOT APPLY TO THIS SITE.
 - AGREEMENT IN O.R.B. 22033, PAGE 192, APPLIES TO THIS SITE BUT IS NOT PLOTTABLE.
 - UNITY OF TITLE IN O.R.B. 41954, PAGE 501 APPLIES TO THIS SITE BUT IS NOT PLOTTABLE.
- 10) THE LEGAL DESCRIPTION SHOWN HEREON WAS MODIFIED FROM THAT IN THE ABOVE MENTIONED CERTIFICATE TO ACCURATELY DESCRIBE THE PROPERTY TO BE REPLATTED, AND IS WHOLLY ENCOMPASSED IN THE PROPERTY DESCRIBED IN SAID CERTIFICATE

CERTIFICATION:
 TO JEZERIAH C. WEBB, A SINGLE MAN; FOREST HILLS PARK ESTATES CONDOMINIUM ASSOCIATION, INC; QUALITY BUILDERS:

THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE 2016 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/NPS LAND TITLE SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NPS, AND INCLUDES ITEMS 1, 2, 3, 4, 7(a), 8, 9, & 11 OF TABLE A THEREOF.

THIS SURVEY IS NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL SEALED SEAL OR A DIGITAL SIGNATURE AND SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER.

JOHN F. PULICE, PROFESSIONAL SURVEYOR AND MAPPER LS2691
 DEB BURNS, PROFESSIONAL SURVEYOR AND MAPPER LS6136
 VICTOR R. GILBERT, PROFESSIONAL SURVEYOR AND MAPPER LS6274
 STATE OF FLORIDA

NO.	REVISIONS	BY
1	REVISE TO EXCLUDE PARCEL "C" P.B. 156, PG. 7	DCW
2	#6516 UPDATE SURVEY 11/1/19	M.D.
3	REVISED BOUNDARY & LEGAL DESCRIPTION 9/27/20	R.R.
4	# 65931 REVISE BOUNDARY 4/24/19	J.S.
5	#64931 ORIGINAL SURVEY 8/7/18	M.D.

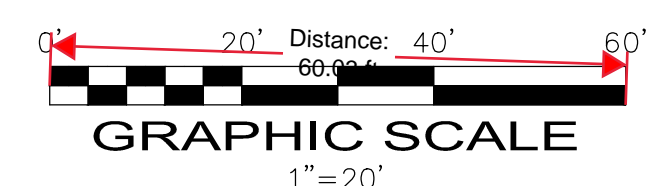
**BOUNDARY AND TOPOGRAPHIC SURVEY
 ALTA/NPS LAND TITLE SURVEY**

PULICE LAND SURVEYORS, INC.
 5381 NOB HILL ROAD
 SUNRISE, FLORIDA 33351
 TELEPHONE: (954) 572-1777
 FAX: (954) 572-1778
 E-MAIL: surveys@pulicelandsurveyors.com
 WEBSITE: www.pulicelandsurveyors.com
 CERTIFICATE OF AUTHORIZATION LB#3870

PLS

DRAWN BY: M.D. SCALE: 1"=20' FILE: QUALITY BUILDERS
 CHECKED BY: J.F.P. SURVEY DATE: 11/1/19 ORDER NO.: 66516

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LOT 4 10' DRAINAGE EASEMENT P.B. 73, PG 50

BLOCK "N" "FOREST HILLS" SOUTH P.B. 73, PG 50

LOT 19

LOT 1 "CORAL SPRINGS RIVERSIDE DRIVE ADDITION" P.B. 68, PG 48

SUNSHINE DRAINAGE DISTRICT CANAL "V"

'WATERSIDE AT FOREST HILLS'

A REPLAT OF "FORDAN TRACE" LESS PARCEL "C" THEREOF (P.B. 156, PG. 7, B.C.R.), AND PORTION OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 48 SOUTH, RANGE 41 EAST, IN THE CITY OF CORAL SPRINGS, BROWARD COUNTY, FLORIDA

LEGAL DESCRIPTION:

ALL OF "FORDAN TRACE", ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 156, PAGE 7, OF THE PUBLIC RECORDS OF BROWARD COUNTY, FLORIDA, LESS PARCEL "C", RIGHT-OF-WAY DEDICATION, TOGETHER WITH A PORTION OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 48 SOUTH, RANGE 41 EAST, LYING WEST OF AND ADJACENT TO SAID "FORDAN TRACE", ALL MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF SAID "FORDAN TRACE", SAID POINT BEING THE INTERSECTION OF THE NORTH RIGHT-OF-WAY LINE OF SUNSHINE DRAINAGE DISTRICT CANAL "V" AS RECORDED IN OFFICIAL RECORDS BOOK 3260, PAGE 725 AND THE WEST RIGHT-OF-WAY LINE OF RIVERSIDE DRIVE PER "CORAL SPRINGS RIVERSIDE DRIVE SUBDIVISION", ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 64, PAGE 31, BOTH OF THE PUBLIC RECORDS OF BROWARD COUNTY, FLORIDA; THENCE NORTH 89°31'06" WEST ALONG SAID NORTH RIGHT-OF-WAY LINE OF CANAL "V" ALSO BEING THE SOUTH LINE OF SAID "FORDAN TRACE" AND ITS WESTERLY EXTENSION, 272.64 FEET; THENCE NORTH 08°24'54" EAST 95.13 FEET; THENCE SOUTH 88°07'53" EAST 15.15 FEET; THENCE NORTH 01°29'53" EAST 48.54 FEET; THENCE NORTH 88°25'35" WEST 15.40 FEET; THENCE NORTH 07°17'31" WEST 112.95 FEET TO A POINT ON THE SOUTH RIGHT-OF-WAY LINE OF NW 27TH STREET, ALSO BEING THE WESTERLY EXTENSION OF THE NORTH LINE OF SAID "FORDAN TRACE"; THENCE SOUTH 89°31'06" EAST ALONG SAID SOUTH RIGHT-OF-WAY LINE AND SAID NORTH PLAT LINE 238.24 FEET TO THE NORTHWEST CORNER OF SAID PARCEL "C"; THENCE SOUTH 45°16'28" EAST ALONG THE SOUTHWESTERLY LINE OF SAID PARCEL "C" RIGHT-OF-WAY DEDICATION 41.86 FEET TO THE SOUTHEAST CORNER OF SAID PARCEL "C", SAID POINT BEING ON THE AFOREMENTIONED WEST RIGHT-OF-WAY LINE OF RIVERSIDE DRIVE; A LINE LYING 53.00 FEET WEST OF AND PARALLEL TO THE CENTERLINE OF SAID RIVERSIDE DRIVE; THENCE SOUTH 01°01'49" EAST ALONG SAID PARALLEL LINE BEING THE EAST LINE OF SAID "FORDAN TRACE" 225.46 FEET TO THE POINT OF BEGINNING.

SAID LANDS SITUATE, LYING AND BEING IN THE CITY OF CORAL SPRINGS, BROWARD COUNTY, FLORIDA, CONTAINING 65,436 SQUARE FEET (1.5022 ACRES), MORE OR LESS.

DEDICATION:

KNOW ALL MEN BY THESE PRESENTS: THAT JEZERIAH C. WEBB, A SINGLE MAN AND FOREST HILLS PARK ESTATES CONDOMINIUM ASSOCIATION, INC., A FLORIDA NOT FOR PROFIT CORPORATION, THE OWNERS OF THE LANDS SHOWN AND DESCRIBED HEREON, HAVE CAUSED SAID LANDS TO BE SUBDIVIDED AND PLATTED AS SHOWN HEREON, AND TO BE KNOWN AS "WATERSIDE AT FOREST HILLS", A REPLAT, AND DO DEDICATE AS FOLLOWS:

1. PARCEL "A" (INGRESS, EGRESS, UTILITY AND DRAINAGE EASEMENT) AS SHOWN HEREON IS HEREBY DEDICATED TO THE PRESENT AND FUTURE OWNER OR OWNERS OF LOTS DESCRIBED AND SHOWN AS INCLUDED IN THIS PLAT, NOT THE PUBLIC, FOR ROAD, DRAINAGE AND UTILITY COMPANY PURPOSES. THE FOREGOING DEDICATION IS SUBJECT TO A PERMANENT NON-EXCLUSIVE ACCESS EASEMENT FOR INGRESS, EGRESS AND ACCESS PURPOSES OVER PARCEL "A" TO THE CITY OF CORAL SPRINGS AND THE SUNSHINE WATER CONTROL DISTRICT FOR EMERGENCY VEHICLES AND SERVICE AND MAINTENANCE AND CONSTRUCTION OF UTILITIES, AND WILL BE OWNED AND MAINTAINED BY AN APPROVED HOMEOWNER'S ASSOCIATION, ITS SUCCESSORS AND ASSIGNS ("THE ASSOCIATION").
2. PARCEL "B" AS SHOWN HEREON IS HEREBY DEDICATED TO THE PRESENT AND FUTURE OWNER OR OWNERS OF LOTS DESCRIBED AND SHOWN AS INCLUDED IN THIS PLAT, NOT THE PUBLIC, FOR OPEN SPACE, DRAINAGE AND UTILITY COMPANY PURPOSES. THE FOREGOING DEDICATION IS SUBJECT TO A PERMANENT NON-EXCLUSIVE ACCESS EASEMENT FOR INGRESS, EGRESS AND ACCESS PURPOSES OVER PARCEL "B" TO THE CITY OF CORAL SPRINGS AND THE SUNSHINE WATER CONTROL DISTRICT FOR EMERGENCY VEHICLES AND SERVICE AND MAINTENANCE AND CONSTRUCTION OF UTILITIES, AND WILL BE OWNED AND MAINTAINED BY AN APPROVED HOMEOWNER'S ASSOCIATION, ITS SUCCESSORS AND ASSIGNS ("THE ASSOCIATION").

IN WITNESS WHEREOF: SAID JEZERIAH C. WEBB, A SINGLE MAN, HAS CAUSED THESE PRESENTS TO BE SIGNED, IN THE PRESENCE OF THESE WITNESSES THIS _____ DAY OF _____, 20____

WITNESSES:

BY: _____
PRINT NAME: _____ JEZERIAH C. WEBB

PRINT NAME: _____

ACKNOWLEDGMENT:

STATE OF _____ SS
COUNTY OF _____

I HEREBY CERTIFY: THAT ON THIS DAY PERSONALLY APPEARED BEFORE ME JEZERIAH C. WEBB, A SINGLE MAN, WHO IS PERSONALLY KNOWN TO ME OR HAS PRODUCED _____ AS IDENTIFICATION AND WHO EXECUTED THE FOREGOING INSTRUMENT FREELY AND VOLUNTARILY FOR THE PURPOSES THEREIN EXPRESSED, AND WHO DID (DID NOT) TAKE AN OATH.

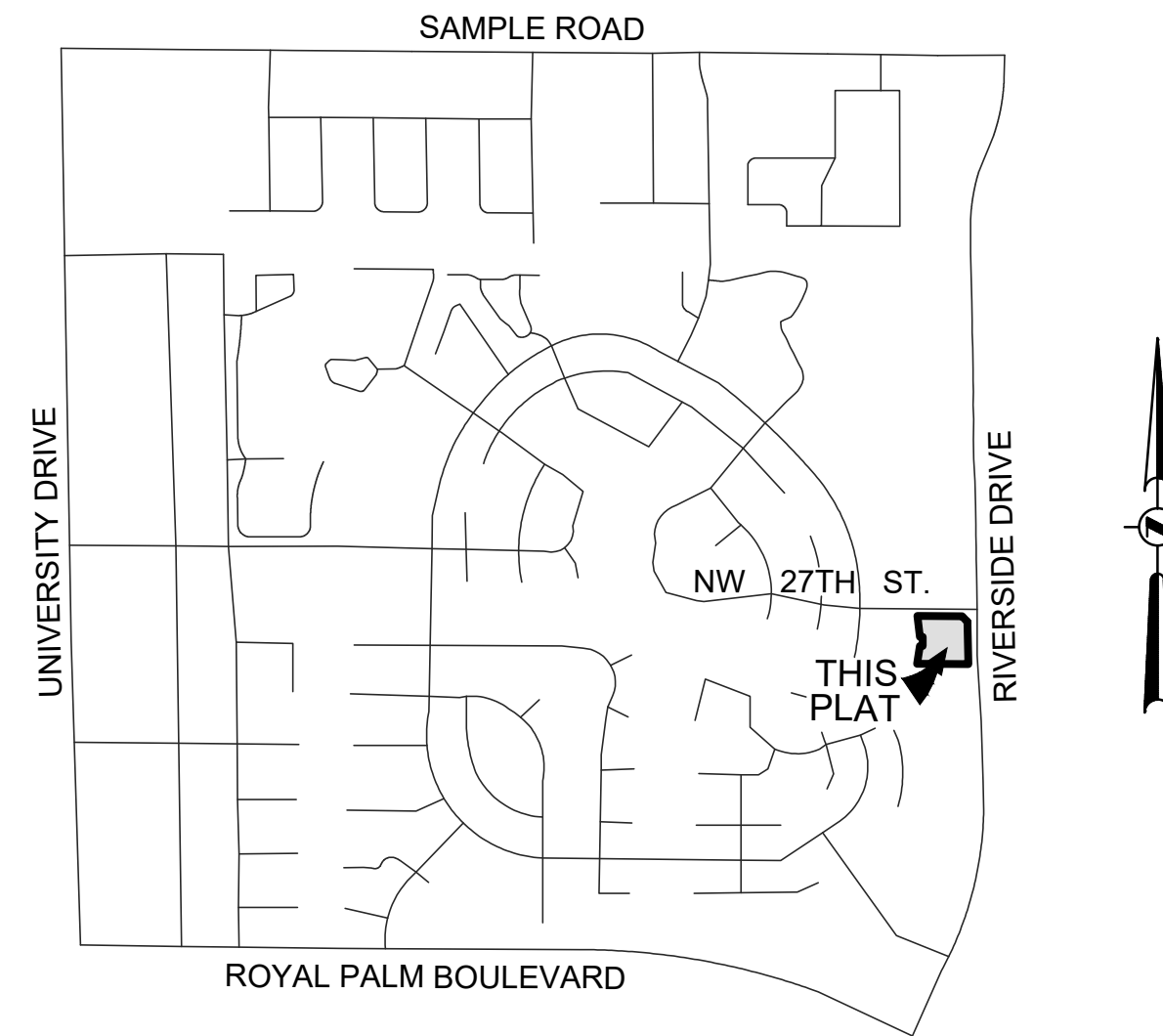
WITNESS: MY HAND AND OFFICIAL SEAL THIS _____ DAY OF _____, 20____

BY: _____
NOTARY PUBLIC - STATE OF _____
PRINT NAME: _____
COMMISSION NUMBER: _____
MY COMMISSION EXPIRES: _____

PREPARED BY
PULICE LAND SURVEYORS, INC.

5381 NOB HILL ROAD
SUNRISE, FLORIDA 33351
954-572-1777
FAX NO. 954-572-1778

SEPTEMBER 2020



LOCATION MAP
NOT TO SCALE

MORTGAGEE CONSENT:

KNOW ALL MEN BY THESE PRESENTS: THAT ZONKEY, LLC, A FLORIDA LIMITED LIABILITY COMPANY, THE OWNER AND HOLDER OF THAT CERTAIN MORTGAGE DATED DECEMBER 28, 2018, AND FILED IN OFFICIAL RECORDS INSTRUMENT NUMBER 115534680, OF THE PUBLIC RECORDS OF BROWARD COUNTY, FLORIDA, DOES HEREBY CONSENT TO AND JOIN IN THE MAKING AND FILING FOR RECORD OF THE ATTACHED "WATERSIDE AT FOREST HILLS", AND TO THE DEDICATIONS AS SHOWN HEREON.

IN WITNESS WHEREOF: THE UNDERSIGNED HAVE HEREUNTO SET THEIR HANDS AND THE CORPORATE SEAL AFFIXED THERETO, IN THE PRESENCE OF THESE TWO WITNESSES THIS _____ DAY OF _____, 20____

WITNESSES: _____ ZONKEY, LLC,
BY: _____ A FLORIDA LIMITED LIABILITY COMPANY
PRINT NAME: _____ BY: _____
BY: _____ PRINT NAME: _____
PRINT NAME: _____ TITLE: _____

ACKNOWLEDGMENT OF MORTGAGEE:

STATE OF _____ SS
COUNTY OF _____

I HEREBY CERTIFY: THAT ON THIS DAY PERSONALLY APPEARED BEFORE ME _____ OF ZONKEY, LLC, A FLORIDA LIMITED LIABILITY COMPANY, TO ME WELL KNOWN TO BE THE PERSON DESCRIBED AND DID NOT TAKE AN OATH, AND WHO EXECUTED THE FOREGOING INSTRUMENT, AND WHO ACKNOWLEDGED BEFORE ME THAT HE/SHE EXECUTED THE SAME FREELY AND WHOSE SIGNATURE WAS ACKNOWLEDGED BEFORE ME THIS _____ DAY OF _____, 20____

WITNESS: MY HAND AND OFFICIAL SEAL THIS _____ DAY OF _____, 20____

NOTARY PUBLIC - STATE OF _____
PRINT NAME: _____
COMMISSION NUMBER: _____
MY COMMISSION EXPIRES: _____

IN WITNESS WHEREOF: SAID FOREST HILLS PARK ESTATES CONDOMINIUM ASSOCIATION, INC., A FLORIDA NOT FOR PROFIT CORPORATION, HAS CAUSED THESE PRESENTS TO BE SIGNED FOR AND ON ITS BEHALF BY _____ ITS _____ AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED IN THE PRESENCE OF THESE TWO WITNESSES THIS _____ DAY OF _____, 20____

WITNESSES: _____ FOREST HILLS PARK ESTATES CONDOMINIUM
BY: _____ CORPORATION, INC., A FLORIDA NOT FOR
PRINT NAME: _____ PROFIT CORPORATION
BY: _____
BY: _____ PRINT NAME: _____
PRINT NAME: _____ TITLE: _____

ACKNOWLEDGMENT:

STATE OF _____ SS
COUNTY OF _____

I HEREBY CERTIFY: THAT ON THIS DAY PERSONALLY APPEARED BEFORE ME _____ OF FOREST HILLS PARK ESTATES CONDOMINIUM ASSOCIATION, INC., A FLORIDA NOT FOR PROFIT CORPORATION, TO ME WELL KNOWN TO BE THE PERSON DESCRIBED IN AND WHO ACKNOWLEDGED BEFORE ME THAT HE/SHE EXECUTED THE SAME FREELY AND VOLUNTARILY FOR THE USES AND PURPOSES THEREIN EXPRESSED, AND DID NOT TAKE AN OATH.

WITNESS: MY HAND AND OFFICIAL SEAL THIS _____ DAY OF _____, 20____

NOTARY PUBLIC - STATE OF _____
PRINT NAME: _____
COMMISSION NUMBER: _____
MY COMMISSION EXPIRES: _____

CITY OF CORAL SPRINGS, CITY COMMISSION:

THIS IS TO CERTIFY: THAT THIS PLAT HAS BEEN APPROVED AND ACCEPTED BY THE CITY OF CORAL SPRINGS, FLORIDA BY RESOLUTION NO. _____ ADOPTED THIS _____ DAY OF _____, A.D. 20____

ALL APPLICABLE CONCURRENCY/IMPACT FEES FOR THE CONSTRUCTION, EXPANSION, AND/OR CONVERSION OF A BUILDING WITHIN THIS PLAT SHALL BE PAID ON THE DATE OF BUILDING PERMIT ISSUANCE.

ATTEST: _____ CITY CLERK APPROVED: _____ MAYOR

CITY ENGINEER:

THIS PLAT IS HEREBY APPROVED FOR RECORD THIS _____ DAY OF _____, 20____

BY: _____
NAME: _____
CITY ENGINEER
FLORIDA P.E. REGISTRATION NO. _____

SUNSHINE WATER CONTROL DISTRICT:

THIS IS TO CERTIFY THAT SUNSHINE WATER CONTROL DISTRICT APPROVES THIS PLAT AND DOES HEREBY ACKNOWLEDGE ACCEPTANCE OF DRAINAGE FROM THE LANDS DESCRIBED AND SHOWN AS INCLUDED IN THIS PLAT.

WITNESS - DATE _____ PRESIDENT - DATE _____
WITNESS - DATE _____ SECRETARY - DATE _____

BROWARD COUNTY ENVIRONMENTAL PROTECTION AND GROWTH MANAGEMENT DEPARTMENT

THIS IS TO CERTIFY: THAT THIS PLAT HAS BEEN APPROVED AND ACCEPTED FOR RECORD THIS _____ DAY OF _____, 20____

BY: _____
DIRECTOR / DESIGNEE

BROWARD COUNTY PLANNING COUNCIL:

THIS IS TO CERTIFY: THAT THE BROWARD COUNTY PLANNING COUNCIL HAS APPROVED THIS PLAT SUBJECT TO ITS COMPLIANCE WITH THE DEDICATION OF RIGHTS-OF-WAY FOR TRAFFICWAYS THIS _____ DAY OF _____, 20____

BY: _____
CHAIRPERSON

THIS PLAT COMPLIES WITH THE APPROVAL OF THE BROWARD COUNTY PLANNING COUNCIL OF THE ABOVE DATE AND IS APPROVED AND ACCEPTED FOR RECORD THIS _____ DAY OF _____, A.D. 20____

BY: _____
EXECUTIVE DIRECTOR OR DESIGNEE

BROWARD COUNTY FINANCE AND ADMINISTRATIVE SERVICES DEPARTMENT, COUNTY RECORDS DIVISION - MINUTES SECTION:

THIS IS TO CERTIFY: THAT THIS PLAT COMPLIES WITH THE PROVISIONS OF CHAPTER 177, FLORIDA STATUTES AND WAS ACCEPTED FOR RECORD BY THE BOARD OF COUNTY COMMISSIONERS OF BROWARD COUNTY, FLORIDA, THIS _____ DAY OF _____, 20____

BY: _____
MAYOR, COUNTY COMMISSION

BROWARD COUNTY HIGHWAY CONSTRUCTION AND ENGINEERING DIVISION:

THIS IS TO CERTIFY: THAT THIS PLAT HAS BEEN REVIEWED FOR CONFORMITY WITH CHAPTER 177, PART 1, FLORIDA STATUTES AND APPROVED AND ACCEPTED FOR RECORD.

BY: _____ ROBERT P. LEGG, JR. DATE _____
PROFESSIONAL SURVEYOR AND MAPPER
FLORIDA REGISTRATION NO. LS4030
BY: _____ ALEJANDRO S. PEREZ DATE _____
ACTING COUNTY ENGINEER
FLORIDA PROFESSIONAL ENGINEER
REGISTRATION NO. 33217

SURVEYOR'S CERTIFICATION:

I HEREBY CERTIFY: THAT THE ATTACHED PLAT IS A TRUE AND CORRECT REPRESENTATION OF THE LAND RECENTLY SURVEYED, SUBDIVIDED AND PLATTED UNDER MY RESPONSIBLE DIRECTION AND SUPERVISION. THAT THE SURVEY DATA COMPLIES SHOWN HEREON CONFORMS TO THE APPLICABLE REQUIREMENTS OF CHAPTER 177, FLORIDA STATUTES, AND WITH THE APPLICABLE SECTION OF CHAPTER 5J-17, FLORIDA ADMINISTRATIVE CODE, AND FURTHER THAT THE PERMANENT REFERENCE MONUMENTS WERE SET IN ACCORDANCE WITH SAID CHAPTER 177.

DONNA C. WEST DATE _____
PROFESSIONAL SURVEYOR AND MAPPER NO. LS4290
STATE OF FLORIDA
PULICE LAND SURVEYORS, INC.
5381 NOB HILL ROAD
SUNRISE, FLORIDA 33351
CERTIFICATE OF AUTHORIZATION NUMBER LB3870

FOREST HILLS PARK ESTATES CONDOMINIUM ASSOCIATION, INC.	ZONKEY, LLC	SUNSHINE WATER CONTROL DISTRICT	PLATTING SURVEYOR	CITY CLERK	CITY ENGINEER	COUNTY SURVEYOR	COUNTY ENGINEER
---	-------------	---------------------------------	-------------------	------------	---------------	-----------------	-----------------

'WATERSIDE AT FOREST HILLS'

PREPARED BY
PULICE LAND SURVEYORS, INC.

5381 NOB HILL ROAD
SUNRISE, FLORIDA 33351
954-572-1777
FAX NO. 954-572-1778

SEPTEMBER 2020

A REPLAT OF "FORDAN TRACE" LESS PARCEL "C" THEREOF (P.B. 156, PG. 7, B.C.R.), AND PORTION OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 48 SOUTH, RANGE 41 EAST, IN THE CITY OF CORAL SPRINGS, BROWARD COUNTY, FLORIDA

EAST 1/4 CORNER OF SECTION 22-48-41
N: 702724.6354
E: 907211.1015

SURVEYOR'S NOTES:

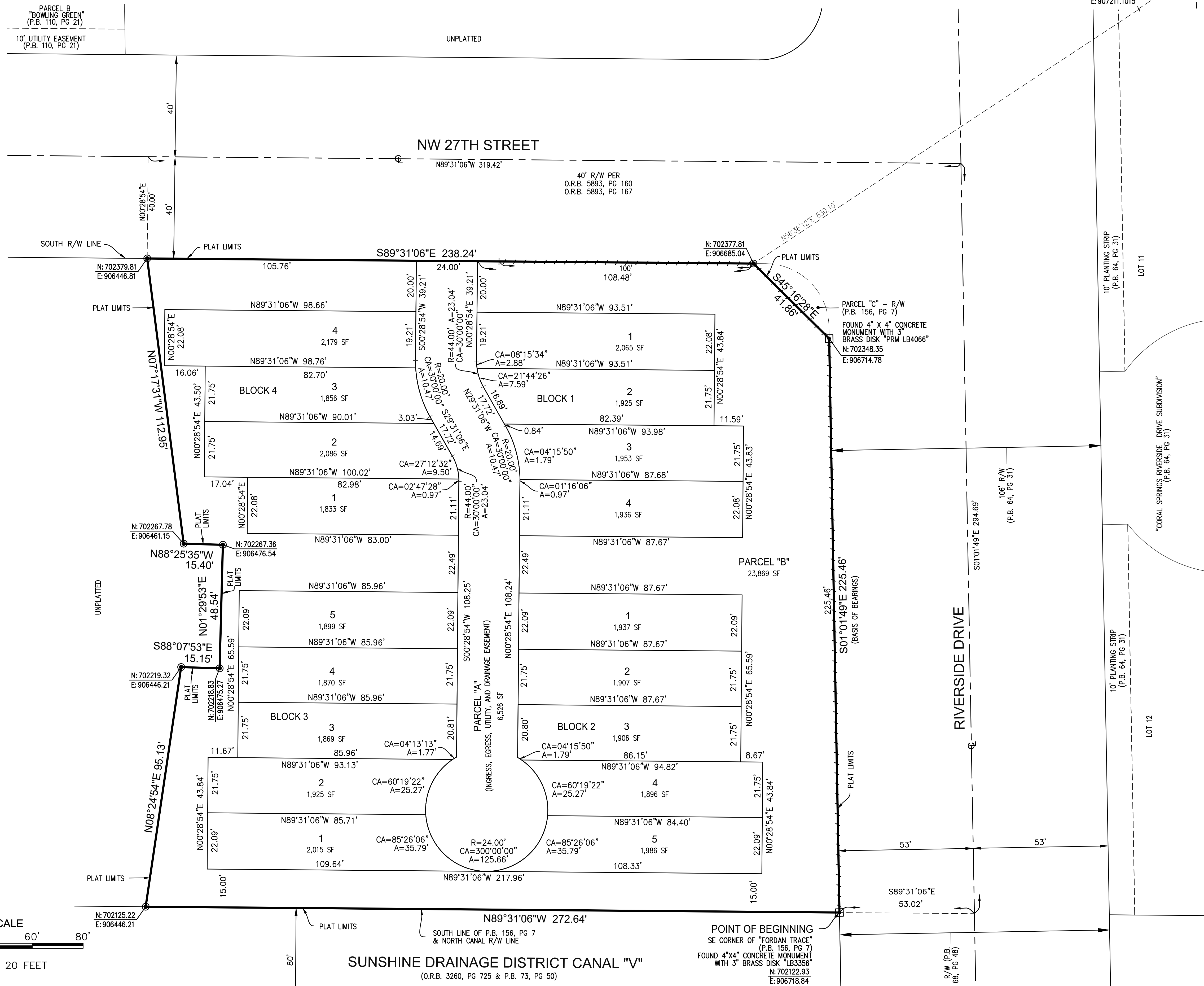
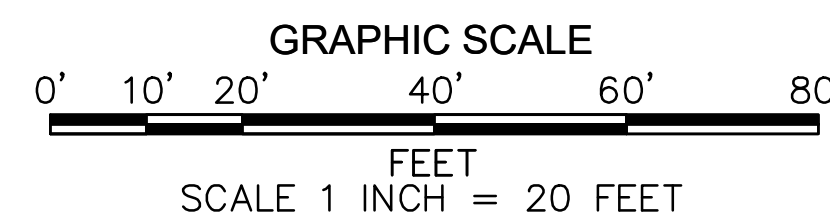
- THIS PLAT IS RESTRICTED TO 18 TOWNHOUSE UNITS.

THIS NOTE IS REQUIRED BY CHAPTER 5, ARTICLE IX, BROWARD COUNTY CODE OF ORDINANCES, AND MAY BE AMENDED BY APPROVAL OF THE BROWARD COUNTY BOARD OF COUNTY COMMISSIONERS. THE NOTATION AND ANY AMENDMENTS THERETO ARE SOLELY INDICATING THE APPROVED DEVELOPMENT LEVEL FOR PROPERTY LOCATED WITHIN THE PLAT AND DO NOT OPERATE AS A RESTRICTION IN FAVOR OF ANY PROPERTY OWNER INCLUDING AN OWNER OR OWNERS OF PROPERTY WITHIN THIS PLAT WHO TOOK TITLE TO THE PROPERTY WITH REFERENCE TO THIS PLAT.
- THE STATE PLANE COORDINATES AND GRID BEARINGS SHOWN HEREON WERE BASED ON THE NORTH AMERICAN DATUM OF 1927 COORDINATE VALUES SHOWN ON THE STONER / KEITH RESURVEY OF TOWNSHIP 48 SOUTH, RANGE 41 EAST, MISCELLANEOUS PLAT BOOK 3, PAGE 41, BROWARD COUNTY RECORDS; AND AS TRANSFORMED TO THE NORTH AMERICAN DATUM OF 1983, WITH THE 1990 ADJUSTMENT. REFERENCE LINE BEING THE EAST LINE OF "FORDAN TRACE", PLAT BOOK 156, PAGE 7, BROWARD COUNTY RECORDS BEING S01°02'05"E.
- ALL RECORDED DOCUMENTS DEPICTED HEREON ARE RECORDED IN THE PUBLIC RECORDS OF BROWARD COUNTY.
- NOTICE: THIS PLAT, AS RECORDED IN ITS GRAPHIC FORM, IS THE OFFICIAL DEPICTION OF THE SUBDIVIDED LANDS DESCRIBED HEREIN AND WILL IN NO CIRCUMSTANCES BE SUPPLANTED IN AUTHORITY BY ANY OTHER GRAPHIC OR DIGITAL FORM OF THE PLAT. THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.
- IF A BUILDING PERMIT FOR A PRINCIPAL BUILDING (EXCLUDING DRY MODELS, SALES AND CONSTRUCTION OFFICES) AND FIRST INSPECTION APPROVAL ARE NOT ISSUED BY _____ 20____, THEN THE COUNTY'S FINDING OF ADEQUACY SHALL EXPIRE AND NO ADDITIONAL BUILDING PERMITS SHALL BE ISSUED UNTIL SUCH TIME AS BROWARD COUNTY SHALL MAKE A SUBSEQUENT FINDING THAT THE APPLICATION SATISFIES THE ADEQUACY REQUIREMENTS SET FORTH WITHIN THE BROWARD COUNTY LAND DEVELOPMENT CODE. THE OWNER OF THE PROPERTY OR THE AGENT OF THE OWNER SHALL BE RESPONSIBLE FOR PROVIDING EVIDENCE TO BROWARD COUNTY FROM THE APPROPRIATE GOVERNMENTAL ENTITY, DOCUMENTING COMPLIANCE WITH THIS REQUIREMENT WITHIN THE ABOVE REFERENCED TIME FRAME: AND/OR

IF CONSTRUCTION OF PROJECT WATER LINES, SEWER LINES, DRAINAGE, AND THE ROCK BASE FOR INTERNAL ROADS HAVE NOT BEEN SUBSTANTIALLY COMPLETED BY _____ 20____, THEN THE COUNTY'S FINDING OF ADEQUACY SHALL EXPIRE AND NO ADDITIONAL BUILDING PERMITS SHALL BE ISSUED UNTIL SUCH TIME AS BROWARD COUNTY SHALL MAKE A SUBSEQUENT FINDING THAT THE APPLICATION SATISFIES THE ADEQUACY REQUIREMENTS SET FORTH WITHIN THE BROWARD COUNTY LAND DEVELOPMENT CODE. THE OWNER OF THE PROPERTY OR THE AGENT OF THE OWNER SHALL BE RESPONSIBLE FOR PROVIDING EVIDENCE TO BROWARD COUNTY FROM THE APPROPRIATE GOVERNMENTAL ENTITY, DOCUMENTING COMPLIANCE WITH THIS REQUIREMENT WITHIN THE ABOVE REFERENCED TIME FRAME.
- THE FOLLOWING NOTE IS REQUIRED BY THE BROWARD COUNTY SURVEYOR PURSUANT TO CHAPTER 177.091, SUBSECTION (28), FLORIDA STATUTES. PLATTED UTILITY EASEMENTS ARE ALSO EASEMENTS FOR THE CONSTRUCTION, INSTALLATION, MAINTENANCE, AND OPERATION OF CABLE TELEVISION SERVICES; PROVIDED, HOWEVER, NO SUCH CONSTRUCTION, INSTALLATION, MAINTENANCE, AND OPERATION OF CABLE TELEVISION SERVICES SHALL INTERFERE WITH THE FACILITIES AND SERVICES OF AN ELECTRIC, TELEPHONE, GAS, OR OTHER PUBLIC UTILITY. IN THE EVENT A CABLE TELEVISION COMPANY DAMAGES THE FACILITIES OF A PUBLIC UTILITY, IT SHALL BE SOLELY RESPONSIBLE FOR THE DAMAGES. THIS NOTE DOES NOT APPLY TO PRIVATE EASEMENTS GRANTED TO OR OBTAINED BY A PARTICULAR ELECTRIC, TELEPHONE, GAS, OR OTHER PUBLIC UTILITY. SUCH CONSTRUCTION, INSTALLATION, MAINTENANCE, AND OPERATION SHALL COMPLY WITH THE NATIONAL ELECTRIC SAFETY CODE AS ADOPTED BY THE FLORIDA PUBLIC SERVICE COMMISSION.
- AN EXPRESS PURPOSE OF THIS PLAT IS TO CLOSE, VACATE AND ABANDON FROM USE THE BUS BAY RIGHT-OF-WAY AS DEDICATED BY "FORDAN TRACE", PLAT BOOK 156, PAGE 7, BROWARD COUNTY RECORDS.

LEGEND:

- ⊙ = P.R.M. (SET 4" X 4" X 24" CONCRETE MONUMENT WITH 2" ALUMINUM DISC STAMPED "PRM LB 3870" UNLESS OTHERWISE NOTED)
- ⊕ = CENTERLINE
- ⊠ = SECTION QUARTER CORNER
- - - = NON-VEHICULAR ACCESS LINE
- A = ARC LENGTH
- CA = CENTRAL ANGLE
- I.D. = IDENTIFICATION
- LB = LICENSED BUSINESS
- O.R.B. = OFFICIAL RECORDS BOOK
- P.B. = PLAT BOOK
- PG. = PAGE
- P.R.M. = PERMANENT REFERENCE MONUMENT
- R = RADIUS
- R/W = RIGHT-OF-WAY
- SF = SQUARE FEET
- N: 702125.22 = STATE PLANE COORDINATE NORTHING
- E: 906446.21 = STATE PLANE COORDINATE EASTING



**SUNSHINE
WATER CONTROL DISTRICT**

9E11

SUNSHINE WATER CONTROL DISTRICT

BOARD OF SUPERVISORS FISCAL YEAR 2020/2021 MEETING SCHEDULE

LOCATION

La Quinta Inn Coral Springs, 3701 N. University Drive, Coral Springs, Florida 33065

DATE	POTENTIAL DISCUSSION/FOCUS	TIME
October 14, 2020	Regular Meeting	6:30 PM
November 4, 2020*	Regular Meeting	6:30 PM
December 2, 2020	Regular Meeting	6:30 PM
January 13, 2021	Regular Meeting	6:30 PM
February 10, 2021	Regular Meeting	6:30 PM
March 10, 2021	Landowners' Meeting & Regular Meeting	6:30 PM
April 14, 2021	Regular Meeting	6:30 PM
May 12, 2021	Regular Meeting	6:30 PM
June 9, 2021	Regular Meeting	6:30 PM
July 14, 2021	Regular Meeting	6:30 PM
August 11, 2021	Regular Meeting	6:30 PM
September 8, 2021	Public Hearing & Regular Meeting	6:30 PM

Exceptions:

November meeting is one (1) week earlier to accommodate Veteran's Day Holiday

In the event that the COVID-19 public health emergency prevents the meetings from occurring in-person, the District may conduct the meetings by telephone or video conferencing communications media technology pursuant to governmental orders, including but not limited to Executive Orders 20-52, 20-69, 20-150, 20-179 and 20-193 issued by Governor, and any extensions or supplements thereof, and pursuant to Section 120.54(5)(b)2., Florida Statutes.