



# **REGULAR MEETING AGENDA**

**January 8, 2025**

**SUNSHINE  
WATER CONTROL DISTRICT**

**AGENDA  
LETTER**



December 30, 2024

Board of Supervisors  
Sunshine Water Control District

Dear Board Members:

The Board of Supervisors of the Sunshine Water Control District will hold a Regular Meeting on January 8, 2025 at 6:30 p.m. at Sartory Hall, 10150 NW 29th, St., Coral Springs, Florida 33065. The agenda is as follows:

1. Call to Order
2. Roll Call
3. Pledge of Allegiance
4. Public Comments **[3-Minute Time Limit]** *(Comments should be made from the microphone to ensure recording. Please state your name prior to speaking.)*
5. Discussion: Trash Bonds
6. Acceptance of Unaudited Financial Statements as of November 30, 2024
7. Approval of December 13, 2024 Regular Meeting Minutes
8. Supervisors' Communications
9. Staff Reports
  - A. District Counsel: *Lewis, Longman & Walker, P.A.*
  - B. District Engineer: *Craig A. Smith & Associates*
    - I. Presentation: Monthly Engineer's Report
    - II. Permit Application(s)
  - C. District Field Supervisor: *Cory Selchan*
  - D. District Manager: *Wrathell, Hunt & Associates, LLC*
    - NEXT MEETING DATE: February 12, 2025 at 6:30 PM

**ATTENDEES:**

Please identify yourself each time you speak to facilitate accurate transcription of meeting minutes.

**NOTE: Meeting Location**

○ QUORUM CHECK

SEAT 1	FRANKIE ROMANO	<input type="checkbox"/>	IN PERSON	<input type="checkbox"/>	PHONE	<input type="checkbox"/>	NO
SEAT 2	PETER PALMER	<input type="checkbox"/>	IN PERSON	<input type="checkbox"/>	PHONE	<input type="checkbox"/>	NO
SEAT 3	LAURENCE KALDOR	<input type="checkbox"/>	IN PERSON	<input type="checkbox"/>	PHONE	<input type="checkbox"/>	NO
SEAT 4		<input type="checkbox"/>	IN PERSON	<input type="checkbox"/>	PHONE	<input type="checkbox"/>	NO
SEAT 5		<input type="checkbox"/>	IN PERSON	<input type="checkbox"/>	PHONE	<input type="checkbox"/>	NO

10. Public Comments

11. Adjournment

Should you have any questions, please contact me directly at (561) 512-9027.

Sincerely,



Jamie Sanchez  
District Manager

**FOR BOARD MEMBERS AND STAFF TO ATTEND BY TELEPHONE**

**CALL-IN NUMBER: 1-888-354-0094**

**PARTICIPANT PASSCODE: 131 733 0895**



**SUNSHINE  
WATER CONTROL DISTRICT**

**UNAUDITED  
FINANCIAL  
STATEMENTS**

**SUNSHINE  
WATER CONTROL DISTRICT  
FINANCIAL STATEMENTS  
UNAUDITED  
NOVEMBER 30, 2024**

**SUNSHINE  
WATER CONTROL DISTRICT  
BALANCE SHEET  
GOVERNMENTAL FUNDS  
NOVEMBER 30, 2024**

	General Fund	Debt Service Fund Series 2021	Total Governmental Funds
<b>ASSETS</b>			
Centennial Bank	\$ 786,106	\$ -	\$ 786,106
DS - Series 2021	-	462,048	462,048
Investments			
State Board of Administration			
A Investment account	5,779	-	5,779
A Bank maintenance reserve account	3,028	-	3,028
A Renewal & replacement reserve account	2,253	-	2,253
A Equipment replacement reserve account	238	-	238
Centennial Bank - MMA	263,077	-	263,077
FineMark Bank - MMA	41,696	-	41,696
Bank United - MMA	250,000	-	250,000
Bank United - ICS	15,106,643	-	15,106,643
Iberia Bank - MMA	5,562	-	5,562
Due from general fund	-	129,234	129,234
Due from other sources	1,576	-	1,576
Total assets	<u>\$16,465,958</u>	<u>\$ 591,282</u>	<u>\$ 17,057,240</u>
<b>LIABILITIES</b>			
<b>Liabilities:</b>			
Accounts payable	\$ 10,909	\$ -	\$ 10,909
Due to debt service	129,233	-	129,233
Deposits payable/trash bonds	252,000	-	252,000
Cost recovery deposits	52,878	-	52,878
Payroll liabilities	1,135	-	1,135
Total liabilities	<u>446,155</u>	<u>-</u>	<u>446,155</u>
<b>FUND BALANCES</b>			
Assigned:			
3 months working capital	575,077	-	575,077
Disaster recovery	3,500,000	-	3,500,000
Truck replacement	180,000	-	180,000
Restricted for			
Debt service	-	591,282	591,282
Unassigned	11,764,726	-	11,764,726
Total fund balances	<u>16,019,803</u>	<u>591,282</u>	<u>16,611,085</u>
 Total liabilities and fund balances	 <u>\$16,465,958</u>	 <u>\$ 591,282</u>	 <u>\$ 17,057,240</u>

**SUNSHINE  
WATER CONTROL DISTRICT  
STATEMENT OF REVENUES, EXPENDITURES,  
AND CHANGES IN FUND BALANCES  
GENERAL FUND  
FOR THE PERIOD ENDED NOVEMBER 30, 2024**

	Current Month	Year to Date	Adopted Budget	% of Budget
<b>REVENUES</b>				
Assessments	\$ 599,026	\$ 599,026	\$ 3,860,947	16%
Interest and miscellaneous	46,967	103,268	9,000	1147%
Permit review fees	700	1,400	2,450	57%
Cost recovery	-	-	17,500	0%
Total revenues	646,693	703,694	3,889,897	18%
<b>EXPENDITURES</b>				
<b>Administrative</b>				
Supervisors	-	150	3,230	5%
Supervisor health care benefits	2,129	2,129	30,000	7%
Supervisors reimbursement	-	-	7,500	0%
Management/accounting/recording	5,812	11,623	69,737	17%
DSF & CPF accounting	1,358	2,715	16,290	17%
Dissemination fee	83	167	1,000	17%
Arbitrage rebate calculation	-	-	750	0%
Trustee	-	3,000	5,000	60%
Audit	-	-	11,500	0%
Legal	4,382	4,382	95,000	5%
Legal - legislative representation	-	-	24,000	0%
Retirement plan consulting	513	513	10,000	5%
Human resource services	668	1,336	8,018	17%
Communication	-	-	7,500	0%
Dues/subscriptions	-	4,175	4,500	93%
Rent - operations facility	4,302	8,605	51,630	17%
Insurance	-	27,817	37,476	74%
Legal advertising	128	128	2,500	5%
Office supplies and expenses	-	-	1,500	0%
Postage	83	316	1,200	26%
Postage-ROW clearing	-	-	500	0%
Printing and binding	117	233	1,400	17%
Website	-	-	3,000	0%
ADA website compliance	-	-	210	0%
Contingencies	-	670	5,000	13%
Total administrative expenses	19,575	67,959	398,441	17%
<b>Field operations</b>				
Salaries and wages	35,219	69,430	444,409	16%
FICA taxes	2,865	5,489	33,997	16%
Special pay	189	189	2,000	9%
Bonus program	-	-	2,500	0%
401a retirement plan	3,514	6,929	44,441	16%
Health insurance	20,163	42,054	241,416	17%
Workers' compensation insurance	-	10,505	16,500	64%
Engineering	962	962	100,000	1%
Engineering - capital outlay ps1 & ps2	2,690	2,690	-	N/A
Engineering - capital outlay University drive	-	-	100,000	0%
Engineering - telemetry	-	-	75,500	0%
Engineering - wofo phase 3	-	-	236,000	0%
Engineering - PS 3	-	-	80,000	0%
Consulting engineer services	-	-	25,000	0%
Cost recovery	962	962	17,500	5%
Water quality testing	-	-	5,224	0%
Telephone	85	85	1,800	5% <sup>2</sup>

**SUNSHINE  
WATER CONTROL DISTRICT  
STATEMENT OF REVENUES, EXPENDITURES,  
AND CHANGES IN FUND BALANCES  
GENERAL FUND  
FOR THE PERIOD ENDED NOVEMBER 30, 2024**

	Current Month	Year to Date	Adopted Budget	% of Budget
Electric	18,407	35,838	85,000	42%
Insurance	-	68,579	73,961	93%
Repairs and maintenance				
Canal banks	-	-	75,000	0%
Canal dredging	-	-	50,000	0%
Culvert inspection & cleaning	-	-	100,000	0%
Dumpster service	1,024	1,024	13,000	8%
Truck, tractor and generator	340	548	50,000	1%
Other	164	573	10,000	6%
Operating supplies				
Chemicals	-	-	100,000	0%
Fuel	909	909	20,000	5%
Fuel-pump station generator	-	-	50,000	0%
Triploid carp	-	-	19,755	0%
Uniforms	155	280	3,217	9%
Other	7	22	4,000	1%
Permit fees, licenses, schools	-	-	5,000	0%
Capital outlay - University drive	-	-	150,000	0%
Capital outlay - telemetry	-	-	340,000	0%
Capital outlay - wofc phase 3	-	-	3,100,000	0%
Capital outlay - PS 3	-	-	200,000	0%
Field equipment	-	-	35,000	0%
Pump station telemetry	889	889	40,000	2%
Contingencies	40	40	5,000	1%
Total field operations	<u>88,584</u>	<u>247,997</u>	<u>5,955,220</u>	4%
<b>Other fees and charges</b>				
Tax collector	5,990	5,990	40,218	15%
Property appraiser	5,990	5,990	40,218	15%
Property tax bills - fire & EMS assessment	45	45	100	45%
Total other fees & charges	<u>12,025</u>	<u>12,025</u>	<u>80,536</u>	15%
Total expenditures	<u>120,184</u>	<u>327,981</u>	<u>6,434,197</u>	5%
 Excess/(deficiency) of revenues over/(under) expenditures	 526,509	 375,713	 (2,544,300)	
Fund balance - beginning	15,493,294	15,644,090	11,105,759	
Fund balance - ending				
Assigned:				
3 months working capital	1,760,312	1,760,312	1,760,312	
Disaster recovery	3,500,000	3,500,000	3,500,000	
Truck replacement	180,000	180,000	180,000	
Unassigned	10,579,491	10,579,491	5,155,520	
Total fund balance - ending	<u>\$ 16,019,803</u>	<u>\$ 16,019,803</u>	<u>\$ 8,561,459</u>	

**SUNSHINE  
WATER CONTROL DISTRICT  
STATEMENT OF REVENUES, EXPENDITURES,  
AND CHANGES IN FUND BALANCES  
DEBT SERVICE FUND SERIES 2021  
FOR THE PERIOD ENDED NOVEMBER 30, 2024**

	Current Month	Year To Date	Adopted Budget	% of Budget
<b>REVENUES</b>				
Assessment levy: on-roll	\$ 131,618	\$ 131,618	\$ 848,359	16%
Interest	2,468	4,970	-	N/A
Total revenues	<u>134,086</u>	<u>136,588</u>	<u>848,359</u>	16%
<b>EXPENDITURES</b>				
<b>Debt service</b>				
Principal	-	-	500,000	0%
Interest	166,606	166,606	333,213	50%
Total debt service	<u>166,606</u>	<u>166,606</u>	<u>833,213</u>	20%
<b>Other fees and charges</b>				
Tax collector	1,316	1,316	8,837	15%
Property appraiser	1,316	1,316	8,837	15%
Total other fees and charges	<u>2,632</u>	<u>2,632</u>	<u>17,674</u>	15%
Total expenditures	<u>169,238</u>	<u>169,238</u>	<u>850,887</u>	20%
Excess/(deficiency) of revenues over/(under) expenditures	(35,152)	(32,650)	(2,528)	
Fund balances - beginning	626,434	623,932	596,026	
Fund balances - ending	<u>\$ 591,282</u>	<u>\$ 591,282</u>	<u>\$ 593,498</u>	

**SUNSHINE**

Water Control District

Special Assessment Revenue Refunding Bonds, Series 2021

\$12,010,000

**Debt Service Schedule**

<b>Date</b>	<b>Principal</b>	<b>Coupon</b>	<b>Interest</b>	<b>Total P+I</b>
11/01/2022		-	181,246.25	181,246.25
05/01/2023	470,000.00	3.050%	181,246.25	651,246.25
11/01/2023	-	-	174,078.75	174,078.75
05/01/2024	490,000.00	3.050%	174,078.75	664,078.75
11/01/2024	-	-	166,606.25	166,606.25
05/01/2025	500,000.00	3.050%	166,606.25	666,606.25
11/01/2025	-	-	158,981.25	158,981.25
05/01/2026	515,000.00	3.050%	158,981.25	673,981.25
11/01/2026	-	-	151,127.50	151,127.50
05/01/2027	530,000.00	3.050%	151,127.50	681,127.50
11/01/2027	-	-	143,045.00	143,045.00
05/01/2028	550,000.00	3.050%	143,045.00	693,045.00
11/01/2028	-	-	134,657.50	134,657.50
05/01/2029	565,000.00	3.050%	134,657.50	699,657.50
11/01/2029	-	-	126,041.25	126,041.25
05/01/2030	585,000.00	3.050%	126,041.25	711,041.25
11/01/2030	-	-	117,120.00	117,120.00
05/01/2031	600,000.00	3.050%	117,120.00	717,120.00
11/01/2031	-	-	107,970.00	107,970.00
05/01/2032	615,000.00	3.050%	107,970.00	722,970.00
11/01/2032	-	-	98,591.25	98,591.25
05/01/2033	635,000.00	3.050%	98,591.25	733,591.25
11/01/2033	-	-	88,907.50	88,907.50
05/01/2034	655,000.00	3.050%	88,907.50	743,907.50
11/01/2034	-	-	78,918.75	78,918.75
05/01/2035	675,000.00	3.050%	78,918.75	753,918.75
11/01/2035	-	-	68,625.00	68,625.00
05/01/2036	690,000.00	3.050%	68,625.00	758,625.00
11/01/2036	-	-	58,102.50	58,102.50
05/01/2037	720,000.00	3.050%	58,102.50	778,102.50
11/01/2037	-	-	47,122.50	47,122.50
05/01/2038	735,000.00	3.050%	47,122.50	782,122.50
11/01/2038	-	-	35,913.75	35,913.75
05/01/2039	760,000.00	3.050%	35,913.75	795,913.75
11/01/2039	-	-	24,323.75	24,323.75
05/01/2040	785,000.00	3.050%	24,323.75	809,323.75
11/01/2040	-	-	12,352.50	12,352.50
05/01/2041	810,000.00	3.050%	12,352.50	822,352.50
<b>Total</b>	<b>\$11,885,000.00</b>	<b>-</b>	<b>\$3,947,462.50</b>	<b>\$15,832,462.50</b>

**SUNSHINE  
WATER CONTROL DISTRICT**

**MINUTES**



**DRAFT**

**MINUTES OF MEETING  
SUNSHINE WATER CONTROL DISTRICT**

The Board of Supervisors of the Sunshine Water Control District held a Regular Meeting on December 13, 2024, at 9:30 a.m. at Cypress Hall, Cypress Hammock Park, 1300 Coral Springs Drive, Coral Springs, Florida 33065.

**Present were:**

Laurence Kaldor	President
Peter Palmer	Vice President
Frankie Romano	Secretary

**Also present:**

Jamie Sanchez	District Manager
Janice Rustin	District Counsel
Chris Lyons (via telephone)	Lewis, Longman & Walker, P.A.
Orlando Rubio	District Engineer
Cory Selchan	Field Superintendent

**FIRST ORDER OF BUSINESS**

**Call to Order**

Ms. Sanchez called the meeting to order at 9:31 a.m.

**SECOND ORDER OF BUSINESS**

**Roll Call**

All Supervisors were present. Two seats are vacant.

**THIRD ORDER OF BUSINESS**

**Pledge of Allegiance**

All present recited the Pledge of Allegiance.

**FOURTH ORDER OF BUSINESS**

**Public Comments [3-Minute Time Limit]  
(Comments should be made from the  
microphone to ensure recording. Please  
state your name prior to speaking.)**

No members of the public spoke.

**FIFTH ORDER OF BUSINESS**

**Discussion: Trash Bonds**

Ms. Sanchez recalled that the Board had questions regarding trash bond amounts and the Board asked for this to be included as a discussion item on today's agenda.

Mr. Selchan asked the Board to table this item to the next meeting.

This item was deferred.

#### SIXTH ORDER OF BUSINESS

#### Consideration of AvMed Renewal

Ms. Sanchez presented the Gallagher Renewal Summary At-a-Glance and stated these are the health care plans that the Sunshine Water Control District (SWCD) provides for its employees. Although the plans are similar to Fiscal Year 2024, overall, the insurance cost increased by \$81.61, which is a 0.5% increase. She noted the AvMed Medical Plan and Ameritas Dental Plan increases and stated there were no changes for vision and basic life AD&D and Disability. Ms. Sanchez asked for approval of the insurance and new insurance rates. In response to Mr. Kaldor's question, Ms. Sanchez confirmed that the rates are correct; the summary is described as "for illustrative purposes only" to conceal the personal information of the District's employees.

**On MOTION by Mr. Kaldor and seconded by Mr. Palmer, with all in favor, the renewal of the AvMed Health Insurance at the new rates, as presented by Gallagher, was approved.**

#### SEVENTH ORDER OF BUSINESS

#### Acceptance of Unaudited Financial Statements as of October 31, 2024

Ms. Sanchez presented the Unaudited Financial Statements as of October 31, 2024.

Ms. Sanchez and Mr. Selchan responded to questions about the current interest rate for the BankUnited account, why the District has five bank accounts, which account offers the best interest rate, the "3 months working capital" line item, the annual budget process, the two debt service funds, the retirement plan consultant, status of the West Outfall Canal (WOFC) Phase 3 Project and the "Disaster recovery", "Truck replacement", and "Legal – legislative representation" budget line items.

**On MOTION by Mr. Kaldor and seconded by Mr. Palmer, with all in favor, the Unaudited Financial Statements as of October 31, 2024, were accepted.**

Mr. Chris Lyon joined the call.

**EIGHTH ORDER OF BUSINESS****Approval of November 19, 2024 Regular Meeting Minutes**

The following changes were made:

Lines 19 and 20: Change "member of the public" to "Resident"

**On MOTION by Mr. Kaldor and seconded by Mr. Palmer, with all in favor, the November 19, 2024 Regular Meeting Minutes, as amended, were approved.**

**NINTH ORDER OF BUSINESS****Supervisors' Communications**

Asked what would typically be communicated by Supervisors, Ms. Sanchez stated that the previous Board usually commented about what was going on in the City of Coral Springs and/or would just wish everyone a happy holiday, depending on the time of year. Ms. Sanchez pointed out that this Agenda item can be discontinued if the Board directs Staff to remove it.

Mr. Selchan stated Supervisors can communicate whatever is on their minds.

The Board Members wished everyone in attendance a happy holiday season.

**TENTH ORDER OF BUSINESS****Staff Reports****A. District Counsel: Lewis, Longman & Walker, P.A.**

Mr. Lyon introduced himself and gave a brief synopsis of his professional background and experience as a Legislative Lobbyist and assured that no other Lobbyist in Tallahassee is more knowledgeable about Special Districts than he and his firm. He provided a brief history of his legislative monitoring work for the SWCD. Referencing the handout, he presented the Engagement Letter for 2025 Legislative Representation and discussed costs, billing and payment and how he will coordinate with the Governor's office to fill the remaining Board seats as quickly as possible.

Mr. Lyon responded to questions regarding the current legislative session, the bill filing system and if he can be contacted for advice if the Board's consensus is to reject legislative monitoring.

Discussion ensued regarding the usefulness of legislative monitoring and whether to engage Mr. Lyon for \$12,000 or for \$24,000 for both appointment assistance and monitoring. The consensus was to engage Mr. Lyon for the Fiscal Year 2025 budgeted amount of \$24,000.

- **Engagement Letter for 2025 Legislative Representation**

**On MOTION by Mr. Palmer and seconded by Mr. Romano, with all in favor, the Engagement Letter and engagement of Mr. Chris Lyon for 2025 Legislative Representation, was approved.**

**Mr. Lyon thanked the Board and left the call.**

- **Discussion: DEP Permit Application for Monitoring Well**

Referencing a handout, Ms. Rustin presented the Department of Environmental Protection (DEP) Permit Application for Monitoring Well. She recommended the Board waive the permit fee, waive the trash bond and approve the Permit Application on a temporary basis for 30 days.

Mr. Selchan stated this item involves a dry-cleaning business that dumped chemicals in the well adjacent to District property and DEP has been monitoring and tracking a plume that has moved. He supports Ms. Rustin's recommendation to forego the permit application fees and the trash bond and approve the permit application.

**On MOTION by Mr. Kaldor and seconded by Mr. Romano, with all in favor, Project #680, the DEP Monitoring Well Permit Application, authorizing Ms. Rustin to negotiate a contract and authorizing the Board Chair to execute in between meetings, was approved.**

**B. District Engineer: Craig A. Smith & Associates**

**I. Presentation: Monthly Engineer's Report**

Mr. Rubio presented the Monthly Engineer's Report and provided updates about the Pump Station 3 Replacement and the West Outfall Canal Phase 3 Improvements.

**II. Permit Application(s)**

There were no other permit applications to consider.

**C. District Field Supervisor: Cory Selchan**

Mr. Selchan reported the following:

149 ➤ There was no measurable rainfall in the past month; the District has entered the dry  
150 season and water levels in the canals will start to fall fairly rapidly.

151 ➤ The crews are successfully performing their normal activities. There are little to no  
152 resident complaints. In his opinion, the City looks good.

153 Discussion ensued regarding water filtration, stormwater operations and debris  
154 removal.

155 **D. District Manager: Wrathell, Hunt & Associates, LLC**

- 156 • **Consideration of Obstructions Removal Agreement - Option 2 [Stephanie Balsh**  
157 **and Asif Balsh, 3507 NW 82 Avenue]**

158 Ms. Sanchez presented the Obstruction Removal Agreement and three proposals to  
159 remove invasive trees. She stated, the Board typically approves the lowest bidder, which, in this  
160 case, would be Just Call James.

161 Discussion ensued regarding the obstruction removal process and the three bids.

162

163 **On MOTION by Mr. Kaldor and seconded by Mr. Romano, with all in favor, the**  
164 **Option 2 Obstructions Removal Agreement for 3507 NW 82 Avenue and the**  
165 **Just Call James proposal for removal, in the amount of \$17,500, was approved.**

166

167

- 168 • **NEXT MEETING: January 8, 2025 at 6:30 PM**

169 Discussion ensued regarding the meeting schedule.

170 Ms. Rustin stated, as she is unable to attend the February 12, 2025 meeting, Mr. Seth  
171 Behn will appear instead.

- 172 ○ **QUORUM CHECK**

173

174 **ELEVENTH ORDER OF BUSINESS**

**Public Comments**

175

176 No members of the public spoke.

177

178 **TWELFTH ORDER OF BUSINESS**

**Adjournment**

179

180 **On MOTION by Mr. Kaldor and seconded by Mr. Romano, with all in favor, the**  
181 **meeting adjourned at 10:54 a.m.**

182  
183  
184  
185  
186

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Secretary/Assistant Secretary

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President/Vice President

**SUNSHINE  
WATER CONTROL DISTRICT**

**STAFF  
REPORTS  
BI**

January 3, 2025

Board of Supervisors  
Sunshine Water Control District (via e-mail)  
2300 Glades Road, Suite 410W  
Boca Raton, Florida 33073

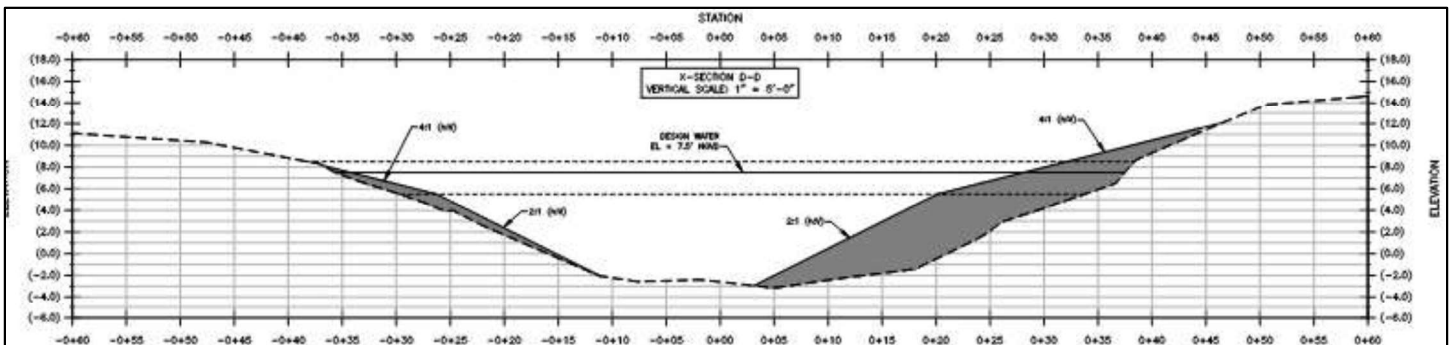
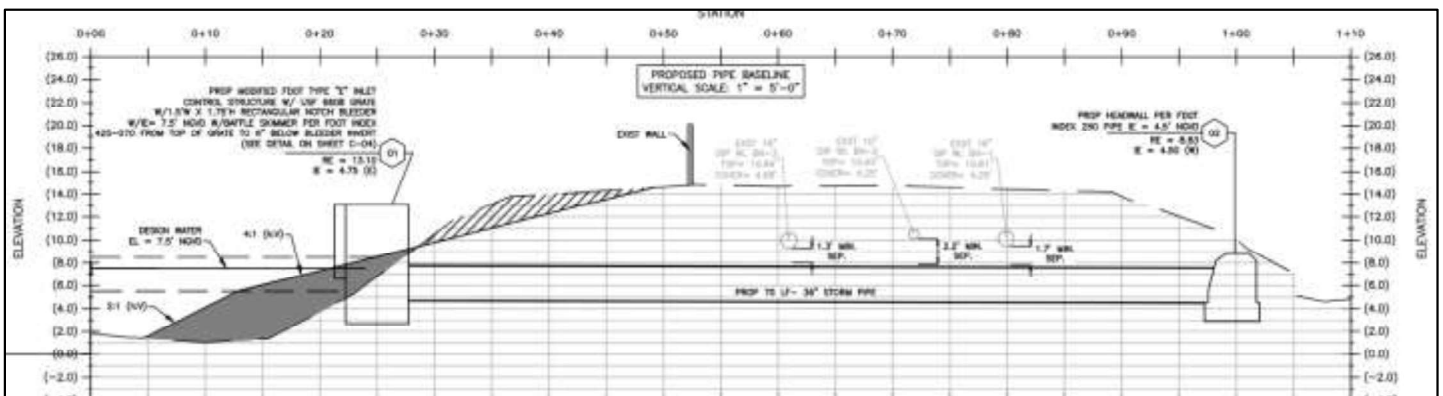
**RE: SUNSHINE WATER CONTROL DISTRICT – JANUARY MONTHLY ENGINEER’S REPORT (MER)**  
**December 13, 2024 – January 3, 2025**  
**CAS PROJECT NO. 15-1826**

Dear Board of Supervisors:

Craig A. Smith & Associates, Inc. (CAS) is pleased to welcome the new board to the district and hereby provides the board with the MER summarizing activity performed by our team on behalf of SWCD during the referenced period including future work. Anything of significance or modifications occurring after this writing will be brought up at the January 8, 2025 BOS meeting.

### Pump Station 3 Replacement

CAS will be soliciting price proposals from at least 3 qualified contractors to perform the work.



561.314.4445



1425 E. Newport Drive  
Deerfield Beach, FL 33442

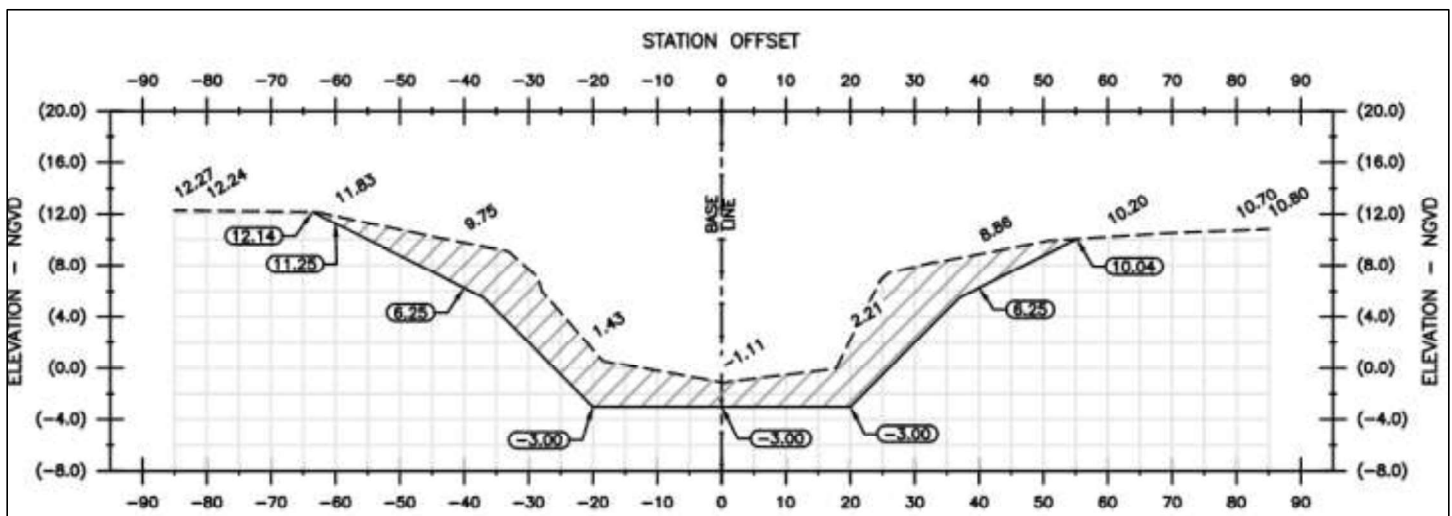




**West Outfall Canal Phase 3 Improvements (WOFC)**

As this canal serves the entire West Basin (+3000 acres) of the SWCD, past work has been performed during the dry season so that operations during a storm event are not impeded. As such, the available present time is not enough to allow the project to finish prior to the onset of the coming wet/hurricane season. Therefore, CAS recommends the project to start in FY2026. Note that it would not be realistic or otherwise to bid the project now and have a contractor agree have a start date in FY2026 due to fluctuation in prices.

However, other administrative components of the project necessary to bid the project can continue to move forward. Recommended is that BOS authorize staff finalize the bid documents and make any necessary changes to the bid documents along with the mailout of the informational fact sheet (see attached) to the 10 property owners and their available options (Options 1-3). The outreach documents will include 10 survey exhibits highlighting the encroachments (attached). Note that due to new tree permitting procedures with the City of Coral Springs, the tree permitting will be finalized once the contractor is awarded and a notice to proceed is executed in order to finalize the tree permit. The project limits for this phase are ~1,650 ft north of Atlantic Blvd.



As always, we continue to look forward to working with the SWCD staff on current and future important projects. Should there be any questions, I can be reached at the letterhead numbers shown or by electronic mail at [orubio@craigasmith.com](mailto:orubio@craigasmith.com).

Sincerely,

**CRAIG A. SMITH & ASSOCIATES**

Orlando A. Rubio, PE  
VP - Stormwater Engineering

Enclosures: WOFC Fact Sheet, Options Agreement (1-3), Resident Exhibits

cc via e-mail: **SWCD** - Cory Selchan, District Superintendent  
**WHA** - Jamie Sanchez, Daphne Gillyard, Gianna Denofrio, Caryn Kupiec  
**CAS** - Stephen C. Smith, PE, File



**Please note SWCD is a separate government entity from the City of Coral Springs and all inquiries about this project should be directed to the Project Communications Line.**





### Impacts to Property Owners:

As a property owner adjacent to the WOFC, the project will impact you. SWCD is offering property owners several options regarding encroachments (trees, shrubs, decks, auxiliary structures, etc.) currently located within SWCD right-of-way (ROW).

Encroachments within SWCD ROW must be moved/removed as part of the project. SWCD is working with property owners to allow a five (5') foot buffer from your property line into the ROW.

Property owner options include:

1. Owner, at owner expense, elects to move all encroachments from SWCD ROW to owner's property.
2. Owner, at District expense, elects to remove all encroachments from SWCD ROW.
3. Owner requests to utilize SWCD-established five (5') foot buffer in ROW and for SWCD to move approved vegetative encroachments to that area.

Items will not need to be moved/removed for several months.



### Property owner requested actions:

Please review the documents contained in the FedEx mailing and return the signed **Election Form** to SWCD no later than **## - ## - ####**.

Questions? Call the Project Communications Line (954) 501-9518 or visit [www.sunshinewcd.net](http://www.sunshinewcd.net)

Please note SWCD is a separate government entity from the City of Coral Springs and all inquiries about this project should be directed to the Project Communications Line.

RETURN TO:  
Sunshine Water Control District  
c/o Wrathell Hunt and Associates, LLC  
2300 Glades Rd., Suite 410W  
Boca Raton, FL 33431

**WEST OUTFALL CANAL RIGHT-OF-WAY**  
**OBSTRUCTIONS REMOVAL AGREEMENT - OPTION 1**

THIS AGREEMENT made and entered into this \_\_\_\_ day of \_\_\_\_\_, 20\_\_, by and between \_\_\_\_\_ (hereinafter referred to as "Owner") whose address is \_\_\_\_\_ and the SUNSHINE WATER CONTROL DISTRICT (hereinafter referred to as "District") whose address is 2300 Glades Road, Suite 410W, Boca Raton, FL 33431.

**WITNESSETH:**

WHEREAS, Owner holds title to a certain parcel of real estate more particularly described as:

***-INSERT LEGAL DESCRIPTION-***

(hereinafter referred to as the "Property"), and

WHEREAS, the Property is located adjacent to the District's West Outfall Canal (hereinafter "WOFC") right-of-way ("ROW"); and,

WHEREAS, the ROW has been obstructed by the unauthorized growth of vegetation and/or construction of structures within said ROW; and

WHEREAS, Owner, pursuant to Option 1 of the District's Right-of-Way Clearing Policy, elects to remove said obstructions at the Owner's expense,

NOW THEREFORE, for and in consideration of the covenants set forth herein, Owner hereby agrees as follows:

1. The foregoing recitals are true and correct and are incorporated herein by reference.
2. No later than XXXXX, the Owner will remove all obstructions located in the ROW at his or her own expense subject to the terms herein. For purposes of this Agreement, "Obstructions" shall be defined as all vegetation and all structures located on District property that prevent or interfere with required maintenance and thus present a threat to human life, property, public health and safety, as depicted on Attachment A hereto. Any obstructions not depicted on Attachment A are also subject

to removal. The District shall have complete discretion to determine what constitutes an Obstruction pursuant to this Agreement.

3. Subsequent to Owner's removal of existing Obstructions from the ROW, Owner shall be required to maintain and mow the grassy areas within the ROW that remain adjacent to his/her property and keep the same free from all Obstructions. Failure of Owner to comply with this requirement shall constitute a material breach of this Agreement and Owner shall be liable to the District for all costs associated with the District having to remove any subsequent Obstructions or perform required maintenance.
4. If the District notifies Owner that he/she is in material breach of this Agreement and Owner fails to remedy the identified breach by removing the Obstruction or performing the required maintenance within thirty (30) days of receipt of notice, the District shall take all necessary steps to remove the Obstruction and Owner shall be responsible for the removal cost of all Obstructions and/or performance of required maintenance, as well as all related administrative costs and legal fees that may be incurred by the District.
5. This Agreement shall be binding upon the Owner, its heirs, successors, legal representatives and assigns. This Agreement shall run with the title to the Property and shall forever benefit the District and bind the Owner and all future owners of the Property, including without limitation, their heirs, successors, legal representatives and assigns. This Agreement shall be recorded in the property records of Broward County, Florida and will become a legal obligation of the Property in perpetuity.
6. Owner for itself and on behalf of all future owners of the Property, hereby agrees to indemnify and hold the District harmless from and against any and all liabilities, damages, claims, costs and expenses, including attorney's fees, which may be imposed upon or asserted against the District arising from or in any way connected with the Owner's removal of Obstructions within the ROW and/or related to the District's subsequent removal of Obstructions within and/or maintenance of the ROW.
7. To the extent the terms of this Agreement vary from the District's Right-of-Way/Easement Policy, the terms of this agreement shall prevail.
8. This Agreement may only be amended by written mutual consent of the District and Owner.
9. This Agreement shall be governed by the laws of the State of Florida. Venue for enforcement of this Agreement shall be in Broward County, Florida.
10. This Agreement shall be governed by the laws of the State of Florida. Venue for enforcement of this Agreement shall be in Broward County, Florida.

IN WITNESS WHEREOF, the Owner has executed this Agreement as of the date first above written.

**OWNER:**

Owner Signature            

Owner Name (Printed)

Witness Name (Printed)

Witness Signature            

Witness Name (Printed)

STATE OF FLORIDA  
COUNTY OF BROWARD

The foregoing instrument was acknowledged before me this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, by \_\_\_\_\_, \_\_\_\_\_ of who is/are personally known to me and who did not take an oath.

Print Name  
Notary Public - State of Florida  
Commission No.

My Commission Expires:\_\_\_\_\_

\_\_\_\_\_

**SUNSHINE WATER CONTROL DISTRICT:**

\_\_\_\_\_  
District Manager Signature

\_\_\_\_\_  
District Manager Name (Printed)

**WITNESS:**

\_\_\_\_\_  
Witness Signature

\_\_\_\_\_  
Witness Name (Printed)

\_\_\_\_\_  
Witness Signature

\_\_\_\_\_  
Witness Name (Printed)

STATE OF FLORIDA  
COUNTY OF BROWARD

The foregoing instrument was acknowledged before me this \_\_\_\_ day of \_\_\_\_\_,  
20\_\_, by \_\_\_\_\_, \_\_\_\_\_ of the Sunshine  
Water Control District who is personally known to me and who did not take an oath.

\_\_\_\_\_  
Notary Signature

\_\_\_\_\_  
Print Name

Notary Public - State of Florida  
Commission No.

My Commission Expires:\_\_\_\_\_

RETURN TO:  
Sunshine Water Control District  
2300 Glades Road, Suite 410W  
Boca Raton FL 33431

**OBSTRUCTIONS REMOVAL AGREEMENT – OPTION 2**

THIS AGREEMENT made and entered into this \_\_\_\_\_ day of \_\_\_\_\_ 20\_,  
by and between \_\_\_\_\_ (hereinafter  
referred to as “Owner”) whose address is \_\_\_\_\_ and the  
SUNSHINE WATER CONTROL DISTRICT (hereinafter referred to as “District”) whose address is  
2300 Glades Road, Suite 410W, Boca Raton, FL 33431.

**WITNESSETH:**

WHEREAS, Owner holds title to a certain parcel of real estate more particularly described as:

***-INSERT LEGAL DESCRIPTION-***

(hereinafter referred to as the “Property”), and

WHEREAS, the Property is encumbered by a certain right-of-way/easement (hereinafter  
referred to as the “ROW/Easement”), such Easement being for the benefit of the District and its  
drainage system, and

WHEREAS, the ROW/Easement has been obstructed by the unauthorized growth of vegetation  
and/or construction of structures within said ROW/Easement; and

WHEREAS, Owner, pursuant to Option 2 of the District’s Right-of-Way/Easement Clearing  
Policy, elects to have the District remove said obstructions at the District’s expense,

NOW THEREFORE, for and in consideration of the covenants set forth herein, Owner hereby  
agrees as follows:

1. The foregoing recitals are true and correct and are incorporated herein by reference.
2. The District will remove all obstructions located in the ROW/Easement at the  
District’s expense subject to the terms herein. For purposes of this Agreement,  
“obstructions” shall be defined as all vegetation and all structures located on District  
property that prevent required maintenance and present a threat to human life,  
property, public health and safety, as depicted on Attachment A hereto. The District  
shall have sole discretion to determine what constitutes an obstruction pursuant to  
this Agreement.
3. The District’s obligations pursuant to this Agreement are limited to a single, one-  
time-only removal of obstructions existing within the ROW/Easement at the time of



this Agreement. The District shall not be obligated to remove, at its expense, obstructions placed within the ROW/Easement by Owner subsequent to the execution of this Agreement.

4. Subsequent to District's removal of existing obstructions from the ROW/Easement, Owner shall be required to maintain and mow the grassy areas within the ROW/Easement that remain adjacent to his/her property and keep the same free from all structures and growth of vegetation which may become obstructions of the ROW/Easement. Failure of Owner to comply with this requirement shall constitute a material breach of this Agreement and Owner shall be liable to the District for all costs associated with District's having to remove any subsequent obstructions or perform required maintenance.
5. If the District notifies Owner that he/she is in material breach of this Agreement and Owner fails to remedy the identified breach by removing the obstruction or performing the required maintenance within 30 days of receipt of notice, the District shall take all necessary steps to resolve the obstruction and Owner shall be invoiced and/or assessed on the Broward County tax roll the cost for the removal of all obstructions and/or performance of required maintenance, as well as any related administrative or legal fees that may be incurred by the District.
6. This Agreement shall be binding upon the Owner, its heirs, successors, legal representatives and assigns. This Agreement shall run with the title to the Property and shall forever benefit the District and bind the Owner and all future owners of the Property, including without limitation, their heirs, successors, legal representatives and assigns. This Agreement shall be recorded in the property records of Broward County, Florida and will become a legal obligation of the Property in perpetuity.
7. Owner for itself and on behalf of all future owners of the Property, hereby agrees to indemnify and hold the District harmless from and against any and all liabilities, damages, claims, costs and expenses, including attorney's fees, which may be imposed upon or asserted against the District arising from or in any way connected with the District's removal of obstructions within the ROW/Easement and/or related to Owner's subsequent maintenance of the ROW/Easement.
8. To the extent the terms of this Agreement vary from the District's Right-of-Way/Easement Policy, the terms of this Agreement shall prevail.
9. This Agreement may only be amended by written mutual consent of the District and Owner.
10. This Agreement shall be governed by the laws of the State of Florida. Venue for enforcement of this Agreement shall be in Broward County, Florida.

IN WITNESS WHEREOF, the Owner has executed this Agreement as of the date first above written.

**OWNER:**

\_\_\_\_\_  
Owner Signature

\_\_\_\_\_  
Owner Name (Printed)

**WITNESS:**

\_\_\_\_\_  
Witness Signature

\_\_\_\_\_  
Witness Name (Printed)

STATE OF FLORIDA  
COUNTY OF BROWARD

The foregoing instrument was acknowledged before me this \_\_\_\_ day of \_\_\_\_\_,  
20\_\_\_\_, by \_\_\_\_\_, \_\_\_\_\_ of who is/are  
personally known to me and who did not take an oath.

\_\_\_\_\_  
Notary Signature

\_\_\_\_\_  
Print Name  
Notary Public - State of Florida  
Commission No.

My Commission Expires:

**SUNSHINE WATER CONTROL DISTRICT:**

\_\_\_\_\_  
District Manager Signature

\_\_\_\_\_  
District Manager Name (Printed)

**WITNESS:**

\_\_\_\_\_  
Witness Signature

\_\_\_\_\_  
Witness Name (Printed)

\_\_\_\_\_  
Witness Signature

\_\_\_\_\_  
Witness Name (Printed)

STATE OF FLORIDA  
COUNTY OF BROWARD

The foregoing instrument was acknowledged before me this \_\_\_\_ day of \_\_\_\_\_,  
20 \_\_\_, by \_\_\_\_\_, \_\_\_\_\_ of the Sunshine  
Water Control District who is personally known to me and who did not take an oath.

\_\_\_\_\_  
Notary Signature

\_\_\_\_\_  
Print Name  
Notary Public - State of Florida  
Commission No.

My Commission Expires:

RETURN TO:  
Sunshine Water Control District  
c/o Wrathell Hunt and Associates, LLC  
2300 Glades Road, Suite 410W  
Boca Raton, FL 33431

**WEST OUTFALL CANAL RIGHT-OF-WAY OBSTRUCTIONS REMOVAL  
AGREEMENT AND LICENSE- OPTION 3**

THIS AGREEMENT made and entered into this \_\_\_\_\_ day of \_\_\_\_\_ 20\_, by and between \_\_\_\_\_ (hereinafter referred to as “Owner”) whose address is \_\_\_\_\_ and the SUNSHINE WATER CONTROL DISTRICT (hereinafter referred to as “District”) whose address is 2300 Glades Road, Suite 410W, Boca Raton, FL 33431.

**WITNESSETH:**

WHEREAS, Owner holds title to a certain parcel of real estate more particularly described as:

***-INSERT LEGAL DESCRIPTION-***

(hereinafter referred to as the “Property”), and

WHEREAS, the Property is located adjacent to the District’s West Outfall Canal (“WOFC”) right-of-way (“ROW”) and

WHEREAS, the District has determined that certain Obstructions exist within the ROW adjacent to the Property; and

WHEREAS, the District will provide special consideration for landowners adjacent to the WOFC and hereby grants a license to Owner to utilize a special purpose use of a five (5) foot wide section of its ROW as outlined on the attached map and as applicable on the exception listing (Attachment A1 and A2 respectively). Said special purpose use, (hereinafter referred to as the “Vegetative Buffer”) for approved plantings of trees and shrubs as shown in the list in Attachment B and after the ROW has been cleared of all obstructions; and

NOW THEREFORE, for and in consideration of the covenants and restrictions set forth herein, District and Owner hereby agree as follows:

1. The foregoing recitals are true and correct and are incorporated herein by reference.
2. For purposes of this Agreement, “Obstructions” shall be defined as all vegetation and all structures located on the WOFC ROW and thus present a threat to human life, property, public health and safety. The District shall have complete discretion to determine what constitutes an Obstruction pursuant to this Agreement.
3. The District shall allow Owner use of the Vegetative Buffer space within the ROW subject to designated conditions as noted below and as applicable in Attachment A2 and Attachment B.
4. District agrees to remove said Obstructions from the ROW, at its expense, for one time only. Any Obstructions not depicted on Attachment A1 are also subject to removal.
5. Fences within the WOFC ROW will be removed and placed on owner’s property with advanced notification. However, as applicable and noted in Attachment A2, existing fences may be relocated at Owner’s expense within one foot (1’) of the Owner’s property line. Owners are subject to all applicable City permitting requirements and ordinances for fence relocation.
6. Owner shall be required to maintain the Vegetative Buffer by keeping all vegetation trimmed and maintained. Owner shall also mow the grassy areas within the remaining ROW and keep the adjacent ROW free from all structures and growth of vegetation. Failure of Owner to comply with these requirements shall constitute a material breach of this Agreement. Owner shall be liable to the District for all costs associated with the District having to remove any subsequent Obstructions or perform required maintenance.
7. The District reserves its right to traverse and/or utilize said Vegetative Buffer in cases deemed necessary by the District to prevent threats to life, health or safety. In the event of disruption to the Vegetative Buffer by the District, the District will not be responsible to restore approved vegetation in the Vegetative Buffer.
8. If the District notifies Owner that he/she is in material breach of this Agreement and Owner fails to remedy the identified breach by removing the Obstruction or performing the required maintenance within thirty (30) days of receipt of notice, the District shall take all necessary steps to resolve the Obstruction and Owner shall be responsible for the removal cost of all Obstructions and/or performance of required maintenance, including all administrative costs and legal fees incurred by the District.
9. The District hereby grants a license to Owner over a five (5) foot wide section of District’s ROW identified on the attached map (Attachment A1). Owner, including successors and assignees may enter onto the described licensed area for the exclusive purpose of installing and maintaining a Vegetative Buffer for

approved plantings from the approved vegetation list (Attachment B). Owner's plantings shall not further encroach into or create Obstructions to District's ROW beyond the described buffer. Any such Obstructions identified by District shall be removed at Owner's expense within ten (10) days of notice by District. Provided however, District retains the right to enter onto the licensed area to remove or maintain plantings within the buffer or Obstructions beyond the described buffer if the owner fails to do so within ten (10) days of written notice by the District. All costs to the District shall be the responsibility of the Owner. District may also enter the licensed area during and after periods of emergency conditions such as tropical storms, hurricanes or flooding to repair damaged District facilities.

10. This Agreement shall be binding upon the Owner, his or her heirs, successors, legal representatives and assigns. This Agreement shall run with the title to the Property and shall forever benefit the District and bind the Owner and all future owners of the Property, including without limitation, their heirs, successors, legal representatives and assigns. This Agreement shall be recorded in the property records of Broward County, Florida and will become a legal obligation of the Property in perpetuity.
11. Owner for itself and on behalf of all future owners of the Property, hereby agrees to indemnify and hold the District harmless from and against any and all liabilities, damages, claims, costs and expenses, including attorney's fees, which may be imposed upon or asserted against the District arising from or in any way connected with any Obstructions within the ROW placed there by Owner, Owner's use and maintenance of the Obstructions placed there by Owner, District's removal of those Obstructions within the ROW and/or Owner's subsequent maintenance of the ROW. Owner agrees to conduct all activities pursuant to this Agreement in accordance with all applicable laws, regulations and approvals and it shall be Owner's sole responsibility to ensure the same. Owner shall follow ANSI 300 guidelines when trimming and maintaining trees and vegetation pursuant to this agreement and shall use a licensed professional where appropriate to avoid improper pruning.
12. To the extent the terms of this Agreement vary from the District's Right-of-Way/Easement Policy, the terms of this Agreement shall prevail.
13. This Agreement may only be amended by written mutual consent of the District and Owner.
14. This Agreement shall be governed by the laws of the State of Florida. Venue for enforcement of this Agreement shall be in Broward County, Florida.

IN WITNESS WHEREOF, the Owner has executed this Agreement as of the date first above written.

**OWNER:**

\_\_\_\_\_  
Owner Signature

\_\_\_\_\_  
Owner Name (Printed)

\_\_\_\_\_  
Owner Signature

\_\_\_\_\_  
Owner Name (Printed)

**WITNESS:**

\_\_\_\_\_  
Witness Signature

\_\_\_\_\_  
Witness Name (Printed)

\_\_\_\_\_  
Witness Signature

\_\_\_\_\_  
Witness Name (Printed)

STATE OF FLORIDA  
COUNTY OF BROWARD

The foregoing instrument was acknowledged before me this \_\_\_\_ day of \_\_\_\_\_, 20\_\_, by \_\_\_\_\_, \_\_\_\_\_ of who is/are personally known to me and who did not take an oath.

\_\_\_\_\_  
Notary Signature

\_\_\_\_\_  
Print Name  
Notary Public - State of Florida  
Commission No.

My Commission Expires: \_\_\_\_\_

**SUNSHINE WATER CONTROL DISTRICT:**

\_\_\_\_\_  
District Manager Signature

\_\_\_\_\_  
District Manager Name (Printed)

**WITNESS:**

\_\_\_\_\_  
Witness Signature

\_\_\_\_\_  
Witness Name (Printed)

\_\_\_\_\_  
Witness Signature

\_\_\_\_\_  
Witness Name (Printed)

STATE OF FLORIDA  
COUNTY OF BROWARD

The foregoing instrument was acknowledged before me this \_\_\_\_ day of \_\_\_\_\_,  
20\_\_, by \_\_\_\_\_, \_\_\_\_\_ of the  
Sunshine Water Control District who is personally known to me and who did not take an oath.

\_\_\_\_\_  
Notary Signature

\_\_\_\_\_  
Print Name  
Notary Public - State of Florida  
Commission No.

My Commission Expires:\_\_\_\_\_



# RESIDENT EXHIBIT

ADDRESS: 10480 NW 8TH CT



## NOTES & LEGEND:

1. ALL ENCROACHMENTS WITHIN THE LIMITS OF SWCD RIGHT OF WAY TO BE REMOVED.
2. FOR ANY QUESTIONS, PLEASE CALL OUR SWCD INFORMATION HOTLINE @ (954) 501-9518.

 = REPRESENTS APPROX. LOCATION OF NON-APPROVED TREE TRUNK OR ENCROACHING OBJECT WITHIN ENCROACHMENT AREA

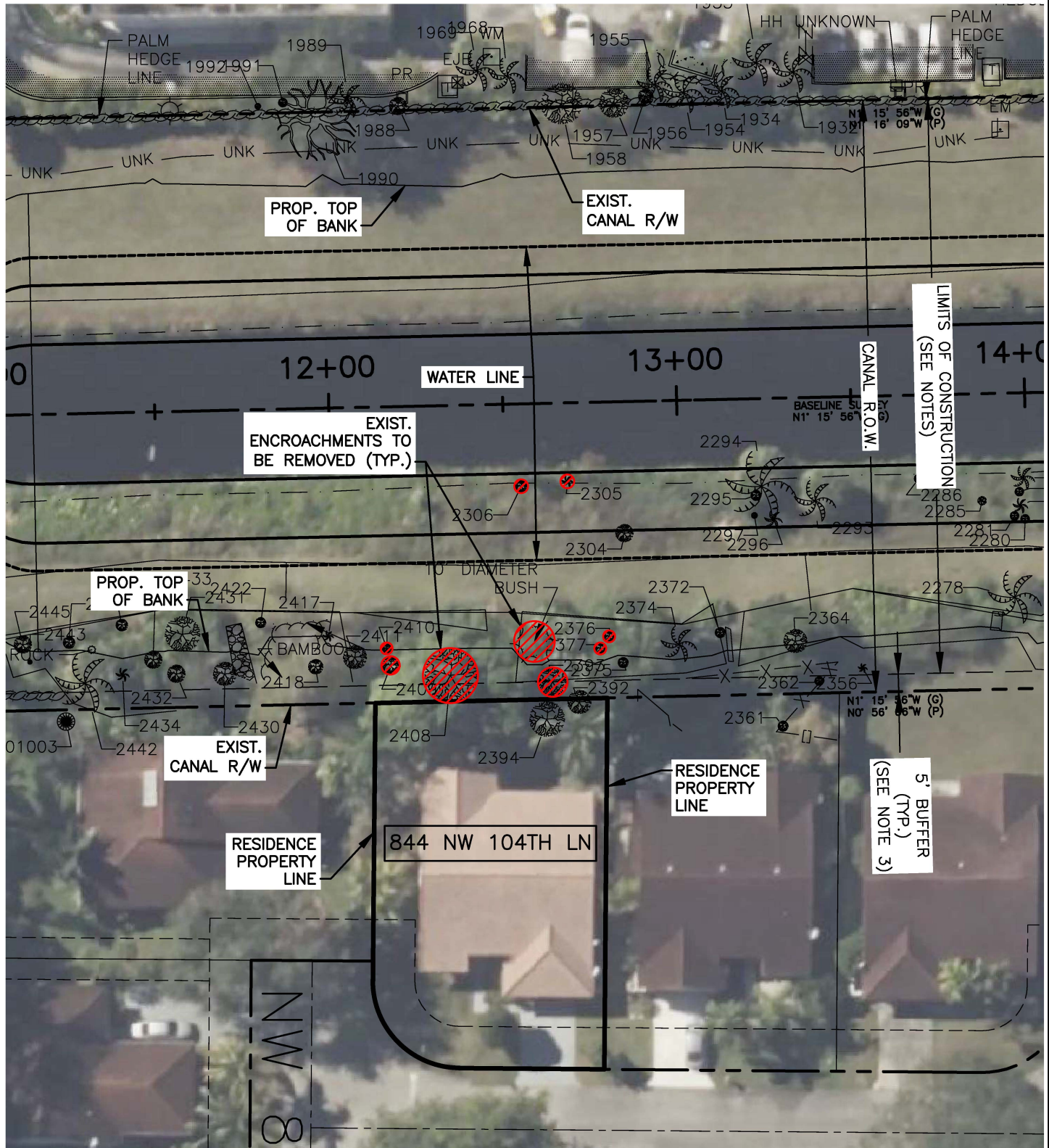
SWCD = SUNSHINE WATER CONTROL DISTRICT





# RESIDENT EXHIBIT

ADDRESS: 844 NW 104TH LN



## NOTES & LEGEND:

1. ALL ENCROACHMENTS WITHIN THE LIMITS OF SWCD RIGHT OF WAY TO BE REMOVED.
2. FOR ANY QUESTIONS, PLEASE CALL OUR SWCD INFORMATION HOTLINE @ (954) 501-9518.

 = REPRESENTS APPROX. LOCATION OF NON-APPROVED TREE TRUNK OR ENCROACHING OBJECT WITHIN ENCROACHMENT AREA

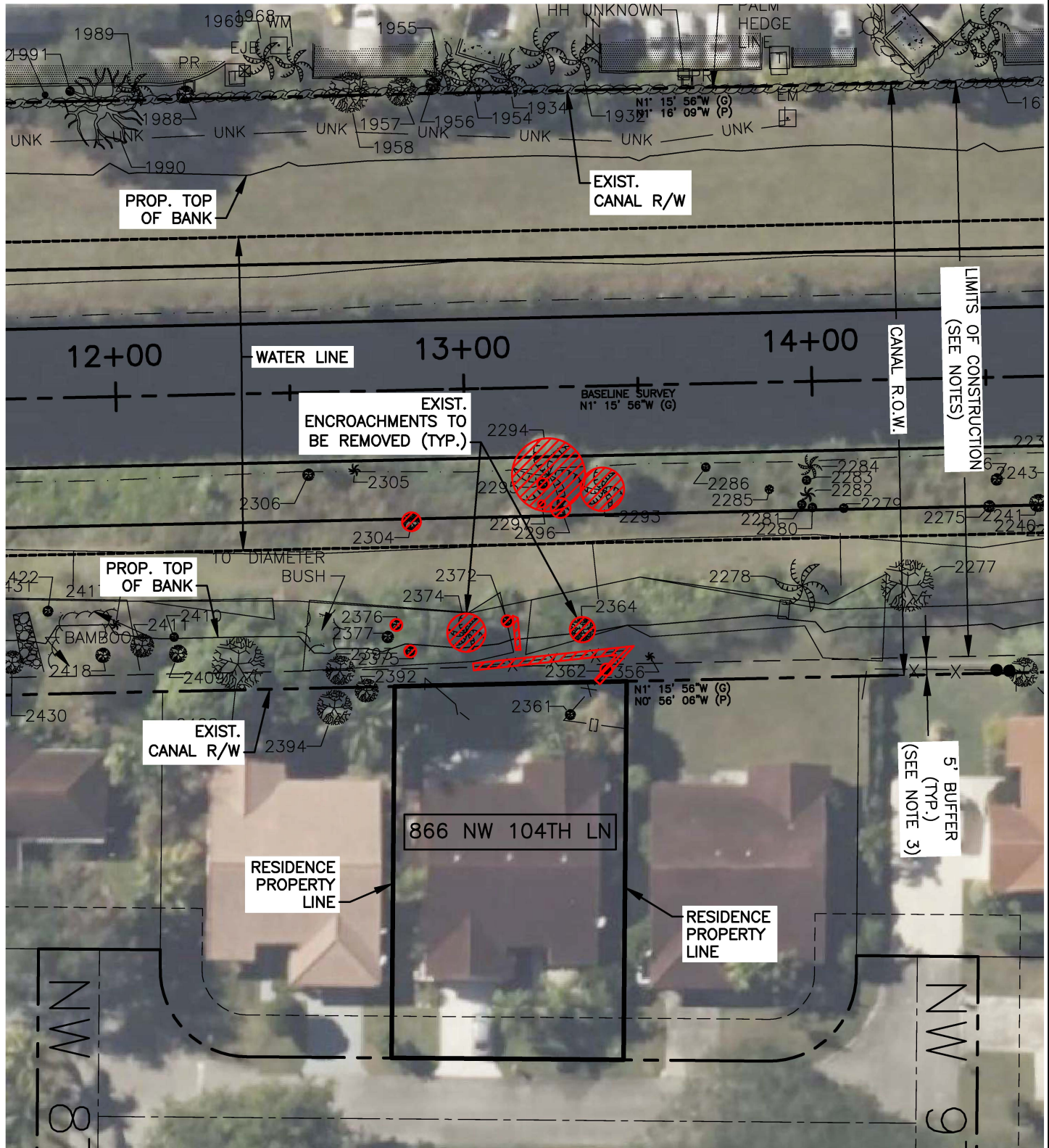
SWCD = SUNSHINE WATER CONTROL DISTRICT





# RESIDENT EXHIBIT

ADDRESS: 866 NW 104TH LN



## NOTES & LEGEND:

1. ALL ENCROACHMENTS WITHIN THE LIMITS OF SWCD RIGHT OF WAY TO BE REMOVED.
2. FOR ANY QUESTIONS, PLEASE CALL OUR SWCD INFORMATION HOTLINE @ (954) 501-9518.

 = REPRESENTS APPROX. LOCATION OF NON-APPROVED TREE TRUNK OR ENCROACHING OBJECT WITHIN ENCROACHMENT AREA

SWCD = SUNSHINE WATER CONTROL DISTRICT







NOTES & LEGEND:

1. ALL ENCROACHMENTS WITHIN THE LIMITS OF SWCD RIGHT OF WAY TO BE REMOVED.
2. FOR ANY QUESTIONS, PLEASE CALL OUR SWCD INFORMATION HOTLINE @ (954) 501-9518.

 = REPRESENTS APPROX. LOCATION OF NON-APPROVED TREE TRUNK OR ENCREACHING OBJECT WITHIN ENCREACHMENT AREA

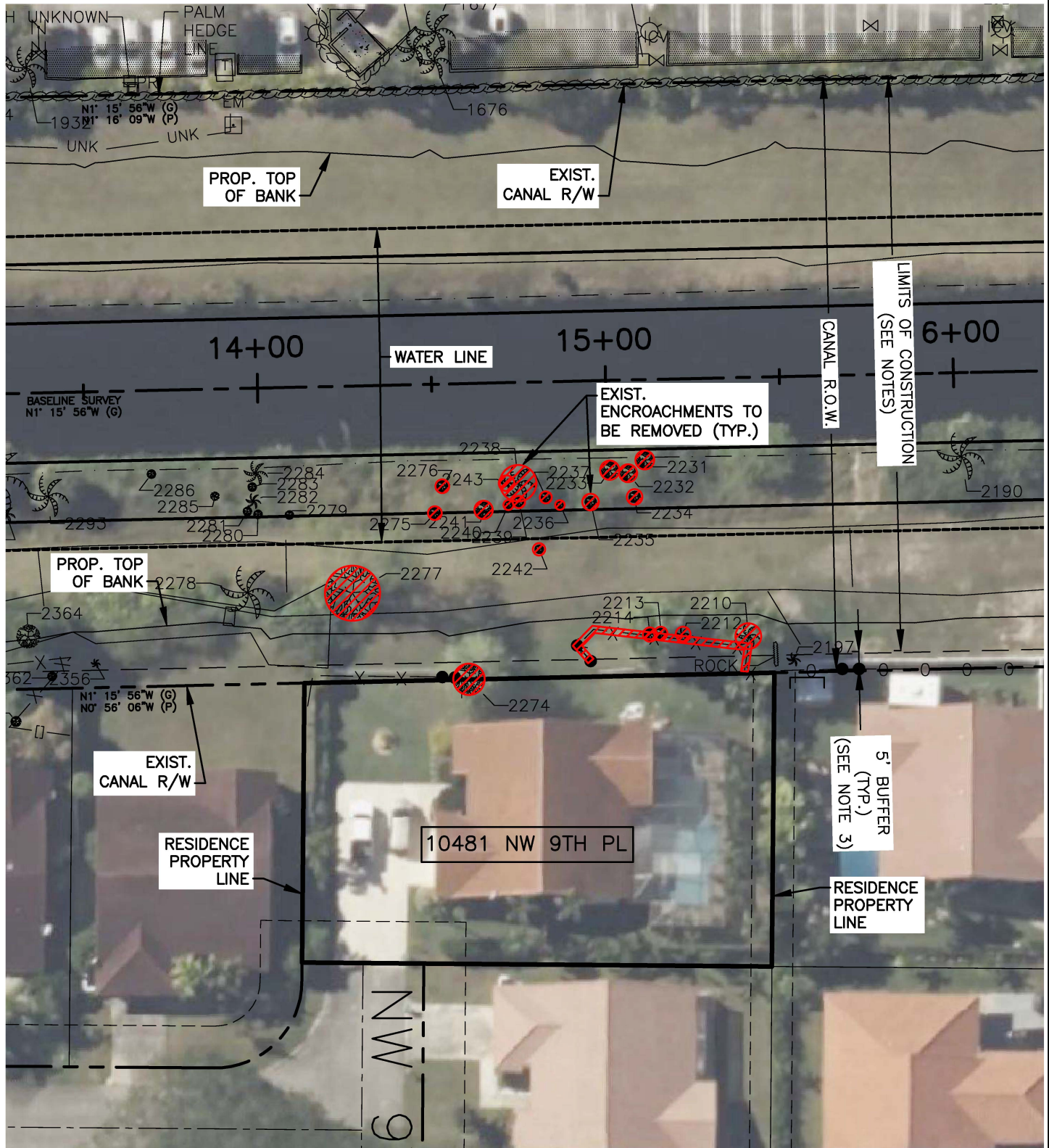
SWCD = SUNSHINE WATER CONTROL DISTRICT





# RESIDENT EXHIBIT

ADDRESS: 10481 NW 9TH PL



## NOTES & LEGEND:

1. ALL ENCROACHMENTS WITHIN THE LIMITS OF SWCD RIGHT OF WAY TO BE REMOVED.
2. FOR ANY QUESTIONS, PLEASE CALL OUR SWCD INFORMATION HOTLINE @ (954) 501-9518.

 = REPRESENTS APPROX. LOCATION OF NON-APPROVED TREE TRUNK OR ENCROACHING OBJECT WITHIN ENCROACHMENT AREA

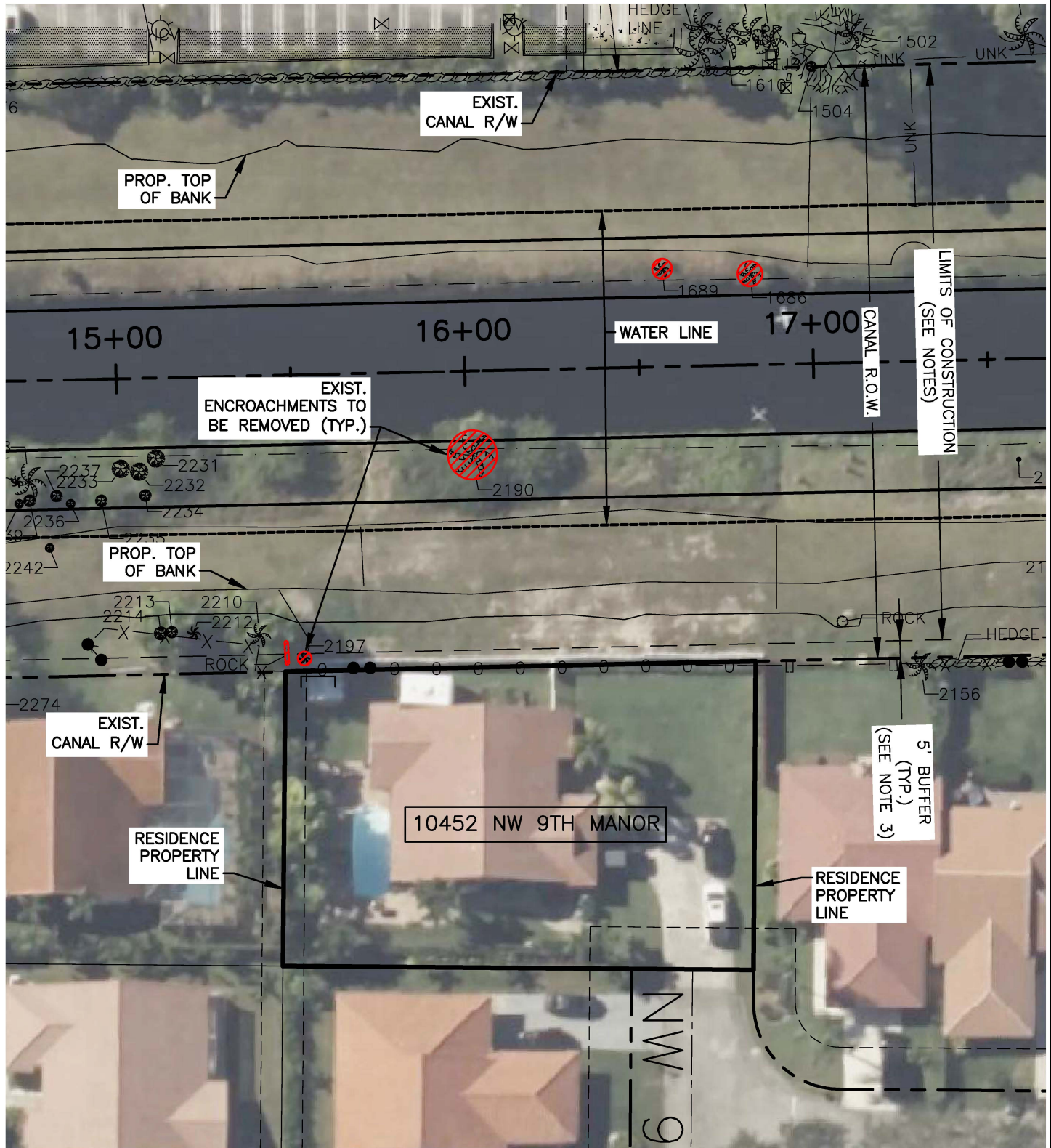
SWCD = SUNSHINE WATER CONTROL DISTRICT





# RESIDENT EXHIBIT

ADDRESS: 10452 NW 9TH MANOR



## NOTES & LEGEND:

1. ALL ENCROACHMENTS WITHIN THE LIMITS OF SWCD RIGHT OF WAY TO BE REMOVED.
2. FOR ANY QUESTIONS, PLEASE CALL OUR SWCD INFORMATION HOTLINE @ (954) 501-9518.

 = REPRESENTS APPROX. LOCATION OF NON-APPROVED TREE TRUNK OR ENCROACHING OBJECT WITHIN ENCROACHMENT AREA

SWCD = SUNSHINE WATER CONTROL DISTRICT



# RESIDENT EXHIBIT

ADDRESS: 900 NW 104TH LN



## NOTES & LEGEND:

1. ALL ENCROACHMENTS WITHIN THE LIMITS OF SWCD RIGHT OF WAY TO BE REMOVED.
2. FOR ANY QUESTIONS, PLEASE CALL OUR SWCD INFORMATION HOTLINE @ (954) 501-9518.

 = REPRESENTS APPROX. LOCATION OF NON-APPROVED TREE TRUNK OR ENCROACHING OBJECT WITHIN ENCROACHMENT AREA

SWCD = SUNSHINE WATER CONTROL DISTRICT





ADDRESS: 902 NW 104TH LN



NOTES & LEGEND:

1. ALL ENCROACHMENTS WITHIN THE LIMITS OF SWCD RIGHT OF WAY TO BE REMOVED.
2. FOR ANY QUESTIONS, PLEASE CALL OUR SWCD INFORMATION HOTLINE @ (954) 501-9518.

 = REPRESENTS APPROX. LOCATION OF NON-APPROVED TREE TRUNK OR ENCREACHING OBJECT WITHIN ENCREACHMENT AREA

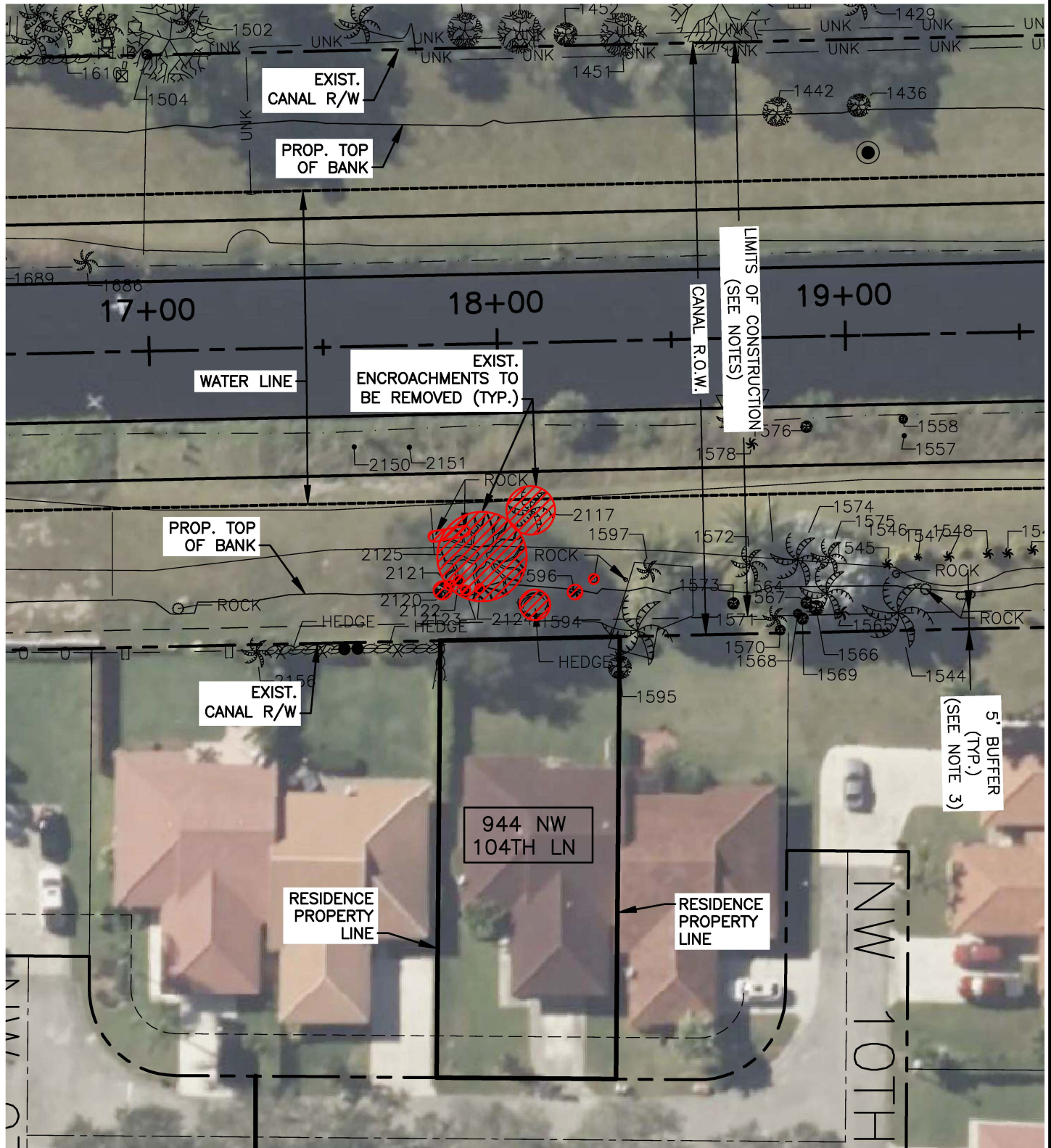
SWCD = SUNSHINE WATER CONTROL DISTRICT





# RESIDENT EXHIBIT

ADDRESS: 944 NW 104TH LN



## NOTES & LEGEND:

1. ALL ENCROACHMENTS WITHIN THE LIMITS OF SWCD RIGHT OF WAY TO BE REMOVED.
2. FOR ANY QUESTIONS, PLEASE CALL OUR SWCD INFORMATION HOTLINE @ (954) 501-9518.

 = REPRESENTS APPROX. LOCATION OF NON-APPROVED TREE TRUNK OR ENCROACHING OBJECT WITHIN ENCROACHMENT AREA

SWCD = SUNSHINE WATER CONTROL DISTRICT





# RESIDENT EXHIBIT

ADDRESS: 946 NW 104TH LN



## NOTES & LEGEND:

1. ALL ENCROACHMENTS WITHIN THE LIMITS OF SWCD RIGHT OF WAY TO BE REMOVED.
2. FOR ANY QUESTIONS, PLEASE CALL OUR SWCD INFORMATION HOTLINE @ (954) 501-9518.

 = REPRESENTS APPROX. LOCATION OF NON-APPROVED TREE TRUNK OR ENCROACHING OBJECT WITHIN ENCROACHMENT AREA

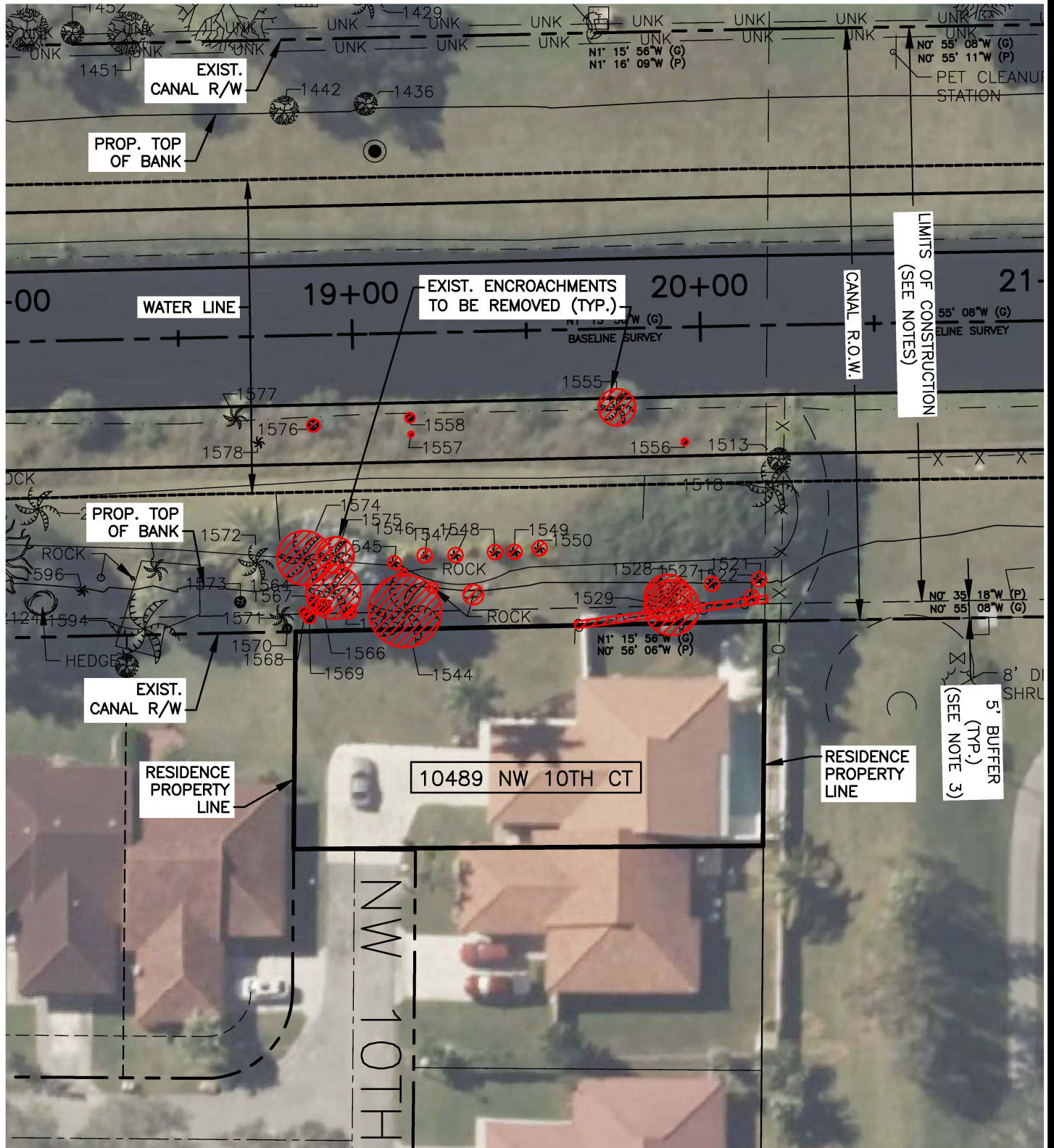
SWCD = SUNSHINE WATER CONTROL DISTRICT





# RESIDENT EXHIBIT

ADDRESS: 10489 NW 10TH CT



## NOTES & LEGEND:

1. ALL ENCROACHMENTS WITHIN THE LIMITS OF SWCD RIGHT OF WAY TO BE REMOVED.
2. FOR ANY QUESTIONS, PLEASE CALL OUR SWCD INFORMATION HOTLINE @ (954) 501-9518.

 = REPRESENTS APPROX. LOCATION OF NON-APPROVED TREE TRUNK OR ENCROACHING OBJECT WITHIN ENCROACHMENT AREA

SWCD = SUNSHINE WATER CONTROL DISTRICT



**SUNSHINE  
WATER CONTROL DISTRICT**

**STAFF  
REPORTS  
D**

SUNSHINE WATER CONTROL DISTRICT		
BOARD OF SUPERVISORS FISCAL YEAR 2024/2025 MEETING SCHEDULE		
<b>LOCATION</b> <i>Sartory Hall, 10150 NW 29th St., Coral Springs, Florida 33065</i> <sup>1</sup> <i>Mullins Hall, 10170 NW 29th St, Coral Springs, Florida 33065</i> <sup>2</sup> <i>LaQuinta Inn Coral Springs, 3701 N. University Drive, Coral Springs, Florida 33065</i> <sup>3</sup> <i>Cypress Hall, Cypress Hammock Park, 1300 Coral Springs Drive, Coral Springs, Florida, 33065</i>		
DATE	POTENTIAL DISCUSSION/FOCUS	TIME
<b>October 9, 2024</b> <i>rescheduled to October 22, 2024</i>	Regular Meeting	6:30 PM
<b>October 22, 2024<sup>1</sup></b>	Regular Meeting	6:30 PM
<b>November 13, 2024</b> <i>rescheduled to November 19, 2024</i>	Regular Meeting	6:30 PM
<b>November 19, 2024<sup>2</sup></b>	Regular Meeting	6:30 PM
<b>December 4, 2024</b> <i>rescheduled to December 13, 2024</i>	Regular Meeting	6:30 PM
<b>December 11, 2024</b> <i>rescheduled to December 4, 2024</i>	Regular Meeting	6:30 PM
<b>December 13, 2024<sup>3</sup></b>	Regular Meeting	9:30 AM
<b>January 8, 2025</b>	Regular Meeting	6:30 PM
<b>February 12, 2025</b>	Regular Meeting	6:30 PM
<b>March 12, 2025</b>	Regular Meeting	6:30 PM
<b>April 9, 2025</b>	Regular Meeting	6:30 PM
<b>May 14, 2025</b>	Regular Meeting	6:30 PM
<b>June 11, 2025</b>	Regular Meeting	6:30 PM
<b>July 9, 2025</b>	Regular Meeting	6:30 PM

DATE	POTENTIAL DISCUSSION/FOCUS	TIME
August 13, 2025	Regular Meeting	6:30 PM
September 10, 2025	Regular Meeting	6:30 PM