

### REGULAR MEETING AGENDA

June 11, 2025

# SUNSHINE WATER CONTROL DISTRICT

# AGENDA LETTER



June 4, 2025

### **ATTENDEES:**

Please identify yourself each time you speak to facilitate accurate transcription of meeting minutes.

Board of Supervisors
Sunshine Water Control District

### **Dear Board Members:**

The Board of Supervisors of the Sunshine Water Control District will hold a Regular Meeting on June 11, 2025 at 4:00 p.m. at Mullins Hall, 10170 NW 29th St., Coral Springs, Florida 33065. The agenda is as follows:

- 1. Call to Order
- 2. Roll Call
- 3. Pledge of Allegiance
- 4. Public Comments [3-Minute Time Limit] (Comments should be made from the microphone to ensure recording. Please state your name prior to speaking.)
- 5. Acceptance of Unaudited Financial Statements as of April 30, 2025
- 6. Approval of Minutes
  - A. April 9, 2025 Regular Meeting
  - B. May 14, 2025 Regular Meeting
- 7. Supervisors' Communications
- 8. Staff Reports
  - A. District Counsel: Lewis, Longman & Walker, P.A.
  - B. District Engineer: Craig A. Smith & Associates
    - I. Presentation: Monthly Engineer's Report
    - II. Permit Applications
      - a. Comcast Directional Bore Installation [12001 NW 35th St]
      - b. Comcast Directional Bore Installation [12462 NW 39th St]
  - C. District Field Supervisor: *Cory Selchan*
  - D. District Manager: Wrathell, Hunt & Associates, LLC

Board of Supervisors Sunshine Water Control District June 11, 2025, Regular Meeting Agenda Page 2

### UPCOMING MEETINGS

- August 13, 2025 at 4:00 PM
- September 12, 2025 at 9:30 AM at LaQuinta Inn Coral Springs, 3701
   N. University Drive, Coral Springs, Florida 33065 [Adoption of FY2026 Budget & O&M Assessments]
- QUORUM CHECK

SEAT 1	FRANKIE ROMANO	IN PERSON	PHONE	☐ No
SEAT 2	PETER PALMER	☐ In Person	PHONE	☐ No
SEAT 3	LAURENCE KALDOR	☐ In Person	PHONE	□No
SEAT 4		In Person	PHONE	□No
SEAT 5		☐ In Person	PHONE	□No

- 9. Public Comments
- 10. Adjournment

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Should you have any questions, please contact me directly at (561) 512-9027.

Sincerely,

Jamie Sanchez District Manager FOR BOARD MEMBERS AND STAFF TO ATTEND BY TELEPHONE

CALL-IN NUMBER: 1-888-354-0094 PARTICIPANT PASSCODE: 131 733 0895

# SUNSHINE WATER CONTROL DISTRICT

# UNAUDITED FINANCIAL STATEMENTS

SUNSHINE
WATER CONTROL DISTRICT
FINANCIAL STATEMENTS
UNAUDITED
APRIL 30, 2025

# SUNSHINE WATER CONTROL DISTRICT BALANCE SHEET GOVERNMENTAL FUNDS APRIL 30, 2025

			De	ebt Service		Total
	G	Seneral		Fund	Go۱	ernmental/
		Fund	S	eries 2021		Funds
ASSETS						
Stonegate Bank	1	,269,300		-		1,269,300
DS - Series 2021		_		1,217,855		1,217,855
Investments						
A Investment account		5,889		_		5,889
A Bank maintenance reserve account		3,085		-		3,085
A Renewal & replacement reserve account		2,296		-		2,296
A Equipment replacement reserve account		242		_		242
Centennial Bank - MMA		263,784		_		263,784
FineMark Bank - MMA		42,397		_		42,397
Bank United - MMA		250,000		_		250,000
Bank United - ICS	17	,351,406		_	1	7,351,406
Iberia Bank - MMA		5,571		_		5,571
Prepaid expense		19,622		_		19,622
Accounts receivable		1,135		-		1,135
Due from general fund		· -		56,774		56,774
Due from other sources		1,576		, -		1,576
Total assets	\$19	,216,303	\$	1,274,629	\$ 2	0,490,932
LIABILITIES						
Liabilities:						
Due to debt service	\$	56,774	\$	-	\$	56,774
Deposits payable/trash bonds		267,000		-		267,000
Cost recovery deposits		52,878				52,878
Total liabilities		376,652		-		376,652
FUND BALANCES						
Assigned:						
3 months working capital		575,077		-		575,077
Disaster recovery	3	3,500,000		-		3,500,000
Restricted for						
Debt service		-		1,274,629		1,274,629
Unassigned	14	,764,574			1	4,764,574
Total fund balances	18	3,839,651		1,274,629	2	0,114,280
Total liabilities and fund balances	\$19	,216,303	\$	1,274,629	\$ 2	0,490,932

### SUNSHINE

### WATER CONTROL DISTRICT STATEMENT OF REVENUES, EXPENDITURES, AND CHANGES IN FUND BALANCES

### GENERAL FUND FOR THE PERIOD ENDED APRIL 30, 2025

	Current Month	Year to Date	Adopted Budget	% of Budget
REVENUES	<b>A</b> 400 400	<b>A</b> 0.707.050	<b>A</b> 0.000.047	0.00/
Assessments	\$ 190,190	\$ 3,707,359	\$ 3,860,947	96%
Interest and miscellaneous	52,576	353,978	9,000	3933%
Permit review fees	700	3,850	2,450 17,500	157% 0%
Cost recovery Total revenues	243,466	4,065,187	17,500 3,889,897	105%
Total Teverides	243,400	4,003,107	3,009,091	10370
EXPENDITURES Administrative				
Supervisors	150	900	3,230	28%
Supervisor health care benefits	-	4,240	30,000	14%
Supervisors reimbursement	-	-	7,500	0%
Management/accounting/recording	5,811	40,680	69,737	58%
DSF accounting	1,358	9,503	16,290	58%
Dissemination fee	84	583	1,000	58%
Arbitrage rebate calculation	-	2.000	750	0%
Trustee	-	3,000	5,000	60%
Audit	-	25,573	11,500 95,000	0% 27%
Legal Legal - legislative representation	-	4,000	24,000	17%
Retirement plan consulting	<u>-</u>	1,025	10,000	10%
Human resource services	668	4,677	8,018	58%
Communication	-	4,077	7,500	0%
Dues/subscriptions	_	4,175	4,500	93%
Rent - operations facility	_	25,815	51,630	50%
Insurance	_	27,817	37,476	74%
Legal advertising	155	533	2,500	21%
Office supplies and expenses	-	217	1,500	14%
Postage	_	788	1,200	66%
Postage-ROW clearing	-	_	500	0%
Printing and binding	116	817	1,400	58%
Website	-	705	3,000	24%
ADA website compliance	-	-	210	0%
Contingencies		2,596	5,000	52%
Total administrative expenses	8,342	157,644	398,441	40%
Field operations				
Salaries and wages	33,389	251,501	444,409	57%
FICA taxes	2,560	19,545	33,997	57%
Special pay	2,000	1,471	2,000	74%
Bonus program	_	-,	2,500	0%
401a retirement plan	5,832	30,095	44,441	68%
Health insurance	879	127,054	241,416	53%
Workers' compensation insurance	-	11,443	16,500	69%
Engineering .	-	6,212	100,000	6%
Engineering - capital outlay ps1 & ps2	-	9,531	-	N/A
Engineering - capital outlay University drive	-	-	100,000	0%
Engineering - telemetry	-	-	75,500	0%
Engineering - wofo phase 3	-	-	236,000	0%
Engineering - PS 3	-	-	80,000	0%
Consulting engineer services	-	-	25,000	0%
Cost recovery	-	4,813	17,500	28%
Water quality testing	-	2,594	5,224	50%

# SUNSHINE WATER CONTROL DISTRICT STATEMENT OF REVENUES, EXPENDITURES, AND CHANGES IN FUND BALANCES GENERAL FUND

### FOR THE PERIOD ENDED APRIL 30, 2025

	Current Month	Year to Date	Adopted Budget	% of Budget
Telephone		425	1,800	24%
Electric	568	38,716	85,000	46%
Insurance	-	69,443	73,961	94%
Repairs and maintenance				
Canal banks	-	17,500	75,000	23%
Canal dredging	-	-	50,000	0%
Culvert inspection & cleaning	-	-	100,000	0%
Dumpster service	-	5,802	13,000	45%
Truck, tractor and generator	-	18,741	50,000	37%
Other	-	1,718	10,000	17%
Operating supplies				
Chemicals	-	13,428	100,000	13%
Fuel	_	3,676	20,000	18%
Fuel-pump station generator	_	· -	50,000	0%
Triploid carp	_	_	19,755	0%
Uniforms	31	839	3,217	26%
Other	_	748	4,000	19%
Permit fees, licenses, schools	-	180	5,000	4%
Capital outlay - University drive	_	_	150,000	0%
Capital outlay - telemetry	_	_	340,000	0%
Capital outlay - wofc phase 3	_	_	3,100,000	0%
Capital outlay - PS 3	_	_	200,000	0%
Field equipment	_	_	35,000	0%
Pump station telemetry	355	2,429	40,000	6%
Contingencies	_	40	5,000	1%
Total field operations	43,614	637,944	5,955,220	11%
Other fees and charges				
Tax collector	1,846	36,999	40,218	92%
Property appraiser	1,846	36,999	40,218	92%
Property tax bills - fire & EMS assessment	, <u>-</u>	45	100	45%
Total other fees & charges	3,692	74,043	80,536	92%
Total expenditures	55,648	869,631	6,434,197	14%
Excess/(deficiency) of revenues	407.040	0.405.550	(0.544.000)	
over/(under) expenditures	187,818	3,195,556	(2,544,300)	
Fund balance - beginning Fund balance - ending Assigned:	18,651,833	15,644,095	11,105,759	
3 months working capital	1,692,127	1,692,127	1,692,127	
Disaster recovery	3,500,000	3,500,000	3,500,000	
Unassigned	13,647,524	13,647,524	3,369,332	
Total fund balance - ending	\$18,839,651	\$18,839,651	\$ 8,561,459	
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# SUNSHINE WATER CONTROL DISTRICT STATEMENT OF REVENUES, EXPENDITURES, AND CHANGES IN FUND BALANCES DEBT SERVICE FUND SERIES 2021 FOR THE PERIOD ENDED APRIL 30, 2025

	_	Current Month	`	Year To Date	Adopted Budget	% of Budget
REVENUES						
Assessment levy: on-roll	\$	41,789	\$	814,582	\$ 848,359	96%
Interest		4,147		18,979	 	N/A
Total revenues		45,936		833,561	848,359	98%
EXPENDITURES						
Debt service						
Principal		-		-	500,000	0%
Interest		-		166,606	333,213	50%
Total debt service		-		166,606	833,213	20%
Other fees and charges						
Tax collector		406		8,129	8,837	92%
Property appraiser		406		8,129	8,837	92%
Total other fees and charges		812		16,258	17,674	92%
Total expenditures		812		182,864	850,887	21%
Excess/(deficiency) of revenues						
over/(under) expenditures		45,124		650,697	(2,528)	
Fund balances - beginning	1	,229,505		623,932	596,026	
Fund balances - ending		,274,629	\$	1,274,629	\$ 593,498	

### **SUNSHINE**

Water Control District Special Assessment Revenue Refunding Bonds, Series 2021 \$12,010,000

### **Debt Service Schedule**

Date	Principal	Coupon	Interest	Total P+I
11/01/2022		-	181,246.25	181,246.25
05/01/2023	470,000.00	3.050%	181,246.25	651,246.25
11/01/2023	-	-	174,078.75	174,078.75
05/01/2024	490,000.00	3.050%	174,078.75	664,078.75
11/01/2024	-	-	166,606.25	166,606.25
05/01/2025	500,000.00	3.050%	166,606.25	666,606.25
11/01/2025	-	-	158,981.25	158,981.25
05/01/2026	515,000.00	3.050%	158,981.25	673,981.25
11/01/2026	-	-	151,127.50	151,127.50
05/01/2027	530,000.00	3.050%	151,127.50	681,127.50
11/01/2027	-	-	143,045.00	143,045.00
05/01/2028	550,000.00	3.050%	143,045.00	693,045.00
11/01/2028	-	-	134,657.50	134,657.50
05/01/2029	565,000.00	3.050%	134,657.50	699,657.50
11/01/2029	· -	-	126,041.25	126,041.25
05/01/2030	585,000.00	3.050%	126,041.25	711,041.25
11/01/2030	-	-	117,120.00	117,120.00
05/01/2031	600,000.00	3.050%	117,120.00	717,120.00
11/01/2031	-	-	107,970.00	107,970.00
05/01/2032	615,000.00	3.050%	107,970.00	722,970.00
11/01/2032	· -	-	98,591.25	98,591.25
05/01/2033	635,000.00	3.050%	98,591.25	733,591.25
11/01/2033	-	-	88,907.50	88,907.50
05/01/2034	655,000.00	3.050%	88,907.50	743,907.50
11/01/2034	-	-	78,918.75	78,918.75
05/01/2035	675,000.00	3.050%	78,918.75	753,918.75
11/01/2035	-	-	68,625.00	68,625.00
05/01/2036	690,000.00	3.050%	68,625.00	758,625.00
11/01/2036	· -	-	58,102.50	58,102.50
05/01/2037	720,000.00	3.050%	58,102.50	778,102.50
11/01/2037	-	-	47,122.50	47,122.50
05/01/2038	735,000.00	3.050%	47,122.50	782,122.50
11/01/2038	-	-	35,913.75	35,913.75
05/01/2039	760,000.00	3.050%	35,913.75	795,913.75
11/01/2039	· -	-	24,323.75	24,323.75
05/01/2040	785,000.00	3.050%	24,323.75	809,323.75
11/01/2040	· -	-	12,352.50	12,352.50
05/01/2041	810,000.00	3.050%	12,352.50	822,352.50
Total	\$11,885,000.00	-	\$3,947,462.50	\$15,832,462.50

# SUNSHINE WATER CONTROL DISTRICT

# MINUTES A

### MINUTES OF MEETING SUNSHINE WATER CONTROL DISTRICT

The Board of Supervisors of the Sunshine Water Control District held a Regular Meeting on April 9, 2025 at 4:00 p.m. at Mullins Hall, 10170 NW 29th St., Coral Springs, Florida 33065.

### Present:

Laurence Kaldor President
Peter Palmer Vice President
Frankie Romano Secretary

### Also present:

Jamie SanchezDistrict ManagerJanice RustinDistrict CounselOrlando RubioDistrict EngineerCory SelchanField Superintendent

### Residents present:

Sonia Sage Diana Fulco Joe Morera Ward Crowell Michelle Bland Chris Ables Gloria Guillo Maria Ranlos Barbara Lasky Sewell Gooding

### FIRST ORDER OF BUSINESS

**Call to Order** 

Ms. Sanchez called the meeting to order at 4:03 p.m.

### **SECOND ORDER OF BUSINESS**

**Roll Call** 

All sitting Supervisors were present. Two seats are vacant.

### THIRD ORDER OF BUSINESS

Pledge of Allegiance

All present recited the Pledge of Allegiance.

**FOURTH ORDER OF BUSINESS** 

Public Comments [3-Minute Time Limit] (Comments should be made from the microphone to ensure recording. Please state your name prior to speaking.)

Ms. Sanchez explained the protocols for public comment.

Resident Barbara Lasky distributed photographs of a canal behind her home and stated she has called the City about the debris in the canal since 1991. She believes the canal has never been dredged and asked for the District to dredge the canal.

Resident Gloria Guillo asked the Board and Staff to identify themselves. She stated that she represents "Safe Water South Florida," which is a community group that cares about water quality. She presented a petition with 60 signatures from residents who are concerned about the spraying. She asked about the spray schedule and chemicals used. She stated residents were unaware that District crews spray the canals with a chemical that she thinks is glyphosate and the residents were surprised to learn what glyphosate is. She read the following:

"Glyphosate is classified by the World Health Organization's International Agency for Research on Cancer (WHO-IARC) as a probable human carcinogen, exposure poses serious risk to public health, particular to children, pets and residents living, swimming, fishing and gardening near affected bodies of water."

Ms. Guillo stated her backyard is on a canal that connects to Windings Park Lake. In her opinion, the issue is that Roundup® has been used to treat the lake banks and it is linked to several types of cancers, including brain, breast, prostate, lung and blood cancers. She stated that, in 2020, Monsanto agreed to pay nearly \$11 billion to settle most Roundup® cancer claims and law firms are still accepting claims. She expressed her opinion that the Sunshine Water Control District and the City might be liable for resident lawsuits if Administrators do nothing to stop toxic spraying and fail to warn the community about the health risks.

### FIFTH ORDER OF BUSINESS

Discussion: Memorandum Regarding Budget Process

Ms. Sanchez called attention to the Memorandum from District Counsel about the Board of Directors Duties Regarding the Annual Budget.

Ms. Rustin presented the Memorandum and the information therein related to the Board of Directors Duties Regarding the Annual Budget. Shen noted the following:

- The budget is funded by special assessments.
- State law permits special assessments for any kind of District that conveys a benefit to property owners and the assessments are split equally among the property owners.
- A preliminary/proposed Fiscal Year 2026 budget will be presented at the next meeting.

There will be a public hearing in May when approving the proposed budget and another in September when adopting the budget. Once the budget is approved, the assessments will be provided to the Tax Collector, who will place it on the property tax bills.

Ms. Sanchez stated the Fiscal Year 2026 budget must be adopted between September 3 and September 15, 2025. The budget is scheduled to be adopted on September 10, 2025.

### SIXTH ORDER OF BUSINESS

Acceptance of Unaudited Financial Statements as of February 28, 2025

On MOTION by Mr. Palmer and seconded by Mr. Kaldor, with all in favor, the Unaudited Financial Statements as of February 28, 2025, were accepted.

### SEVENTH ORDER OF BUSINESS

Approval of March 12, 2025 Regular Meeting Minutes

On MOTION by Mr. Kaldor and seconded by Mr. Roman, with all in favor, the March 12, 2025 Regular Meeting Minutes, as presented, were approved.

### **EIGHTH ORDER OF BUSINESS**

### **Supervisors' Communications**

A Board Member stated he is pleased to see residents in attendance and that it is good to hear their comments.

### **NINTH ORDER OF BUSINESS**

### **Staff Reports**

### A. District Counsel: Lewis, Longman & Walker, P.A.

Ms. Rustin reported the following:

- A cease-and-desist letter was received from a member of the public. She asked for the Board's direction for District Counsel's response to the letter.
- Legislative Session: There are no final moves on any bills impacting special districts. The bill to allow posting business-related notices on websites instead of newspapers has stalled.

### B. District Engineer: Craig A. Smith & Associates

### I. Presentation: Monthly Engineer's Report (MER)

Mr. Rubio presented the Monthly Engineer's Report from March 12, 2025 to April 2, 2025. Bids for the West Outfall Canal (WOFC) Phase 3 Encroachment Removal were due

yesterday; no bids were received despite placement of ads on Demand Star. Staff is deciding whether to re-advertise or wait until next year to do both the canal improvements and the encroachment removals at the same time.

Asked about the negative ramifications of waiting until next year to remove the encroachments, Mr. Rubio stated the trees might fall. Mr. Selchan will solicit local vendors to see if there is any interest on bidding on the project.

Mr. Rubio stated he hoped to receive bids on the Pump Station No. 3 Replacement project next Tuesday. On March 14, 2025, he and Mr. Selchan attended a City Stormwater Master Plan Coordination meeting. He reviewed a tentative project priority list that was discussed. The District will coordinate with the City on future stormwater projects that meet the District's goals and their goals for residents in the area.

### II. Permit Application(s)

There were no permit applications.

### C. District Field Supervisor: Cory Selchan

Mr. Selchan reported the following:

- Very little rainfall was received. In the two areas where rainfall is monitored, ½" of rain was received, compared to 10" at this time of year in the past.
- Rain is desperately needed. The weed control program is helping because aquatic weeds live in the water and, when water levels decrease, they are no longer in the water so the weeds die. This is helping with some of the aquatics, but not all.
- Most complaints are regarding debris that is visible due to the shallowness of the canals. Crews are trying to remove debris from the bottom of the canals.

Asked for his feedback on the "My Canal" photographs that were distributed earlier by Ms. Lasky, Mr. Selchan stated he understands Ms. Lasky's concerns. He explained that the canal dead-ends next to her house and it is very shallow. There is a canopy of trees nearby and the leaves end up in the canal and go down an open drain. The District has been involved in a capital improvement project to improve all its main drains. Crews are still working on the main drains and, when those are complete, they will commence work on the other arterial canals. Unfortunately, in this situation, it is one small street drain with no culvert connecting it to any other canals. Although that canal is on the list to be repaired, it is a low priority. Asked if there

is an alternative solution, Mr. Selchan stated there is a lack of funding to pursue alternatives/solutions.

### D. District Manager: Wrathell, Hunt & Associates, LLC

Ms. Sanchez stated the proposed Fiscal Year 2026 budget meeting will be on May 14, 2025 in Mullins Hall. Asked how long the meeting will last, Ms. Sanchez stated it depends on how many members of the public attend and choose to speak; at the very least, the meeting will likely last one hour.

- NEXT MEETING: May 14, 2025 at 4:00 PM [Presentation of FY2026
   Proposed Budget]
  - QUORUM CHECK

### **TENTH ORDER OF BUSINESS**

### **Public Comments**

Ms. Guillo distributed a list of questions to the Board that she would like answered and stated she also submitted the questions via a public records request. She reviewed the 16 questions and voiced her belief that residents want the questions answered. She wants to know why other methods, such as mechanical harvesting, are not being used. She thinks that the District spends about \$100,000 each year on chemicals. She noted that District crews spraying the canals are directly exposed to chemicals. She thinks, if they develop cancer from applying the chemicals, the District will have lawsuits from its employees, and from homeowners if their dogs or children contract cancer as a result of what she believes is toxic spraying.

Resident Diana Fulco stated chemical spraying is a concern that affects this area. She would appreciate it if the Board reviews and addresses the questions properly, as she believes this is directly related to resident health.

Resident Joe Morera asked if any action has been taken regarding the correspondence he sent to the District Manager about his desire to join the Board. Ms. Sanchez stated she forwarded Mr. Morera's email to District Counsel. Ms. Rustin stated the Board has yet to submit a list of names to be presented to the Governor's office.

### **ELEVENTH ORDER OF BUSINESS**

### Adjournment

On MOTION by Mr. Romano and seconded by Mr. Kaldor, with all in favor, the meeting adjourned at 4:34 p.m.

Secretary/Assistant-Secretary

President/Vice President

### **DRAFT**

			DIALL		
1 2 3	MINUTES OF MEETING SUNSHINE WATER CONTROL DISTRICT				
4	The Board of Supervisors of the Sunshine Water Control District held a Regular Meeting				
5	on April 9, 2025 at 4:0	0 p.m. at Mullins	s Hall, 10170 NV	V 29th St., Coral Spri	ngs, Florida 33065.
6 7	Present:				
8 9 10 11	Laurence Kaldo Peter Palmer Frankie Romar		Vie	esident ce President cretary	
12 13	Also present:				
14 15 16 17 18	Jamie Sanchez Janice Rustin Orlando Rubio Cory Selchan		Di: Di:	strict Manager strict Counsel strict Engineer eld Superintendent	
19 20	Residents present:				
21 22 23	Sonia Sage Chris Ables	Diana Fulco Gloria Guillo	Joe Morera Maria Ranlos	Ward Crowell Barbara Lasky	Michelle Bland Sewell Gooding
24 25	FIRST ORDER OF BUSI	NESS	Ca	III to Order	
26 27	Ms. Sanchez ca	alled the meeting	g to order at 4:0	3 p.m.	
28 29	SECOND ORDER OF B	USINESS	Ro	oll Call	
30 31	All sitting Supervisors were present. Two seats are vacant.				
32	THIRD ORDER OF BUS	SINESS	Plo	edge of Allegiance	
33 34	All present rec	ited the Pledge c	of Allegiance.		
35 36 37 38 39 40	FOURTH ORDER OF B	USINESS	(C mi	omments should l	Minute Time Limit] be made from the re recording. Please to speaking.)
41	Ms. Sanchez e	xplained the prot	tocols for public	comment.	

Resident Barbara Lasky distributed photographs of a canal behind her home and stated she has called the City about the debris in the canal since 1991. She believes the canal has never been dredged and asked for the District to dredge the canal.

Resident Gloria Guillo asked the Board and Staff to identify themselves. She stated that she represents "Safe Water South Florida," which is a community group that cares about water quality. She presented a petition with 60 signatures from residents who are concerned about the spraying. She asked about the spray schedule and chemicals used. She stated residents were unaware that District crews spray the canals with a chemical that she thinks is glyphosate and the residents were surprised to learn what glyphosate is. She read the following:

"Glyphosate is classified by the World Health Organization's International Agency for Research on Cancer (WHO-IARC) as a probable human carcinogen, exposure poses serious risk to public health, particular to children, pets and residents living, swimming, fishing and gardening near affected bodies of water."

Ms. Guillo stated her backyard is on a canal that connects to Windings Park Lake which has been sprayed with Roundup<sup>®</sup>. In her opinion, the issue is that Roundup<sup>®</sup> has been used to treat the lake banks and it is linked to several types of cancers, including brain, breast, prostate, lung and blood cancers. She stated that, in 2020, Monsanto agreed to pay nearly \$11 billion to settle most Roundup<sup>®</sup> cancer claims and law firms are still accepting claims. She expressed her opinion that the Sunshine Water Control District and the City might be liable for resident lawsuits if Administrators do nothing to stop toxic spraying and fail to warn the community about the health risks.

### FIFTH ORDER OF BUSINESS

Discussion: Memorandum Regarding Budget Process

Ms. Sanchez called attention to the Memorandum from District Counsel about the Board of Directors Duties Regarding the Annual Budget.

Ms. Rustin presented the Memorandum and the information therein related to the Board of Directors Duties Regarding the Annual Budget. Shen noted the following:

- 71 The budget is funded by special assessments.
- State law permits special assessments for any kind of District that conveys a benefit to property owners and the assessments are split equally among the property owners.

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110

District Counsel: Lewis, Longman & Walker, P.A. Α.

Ms. Rustin reported the following:

- A cease-and-desist letter was received from a member of the public. She asked for the 105 106 Board's direction for District Counsel's response to the letter.
- 107  $\triangleright$ Legislative Session: There are no final moves on any bills impacting special districts. The bill to allow posting business-related notices on websites instead of newspapers has stalled. 108
- 109 District Engineer: Craig A. Smith & Associates В.
  - Presentation: Monthly Engineer's Report (MER) I.

Mr. Rubio presented the Monthly Engineer's Report from March 12, 2025 to April 2, 2025. Bids for the West Outfall Canal (WOFC) Phase 3 Encroachment Removal were due yesterday; no bids were received despite placement of ads on Demand Star. Staff is deciding whether to re-advertise or wait until next year to do both the canal improvements and the encroachment removals at the same time.

Asked about the negative ramifications of waiting until next year to remove the encroachments, Mr. Rubio stated the trees might fall. Mr. Selchan will solicit local vendors to see if there is any interest on bidding on the project.

Mr. Rubio stated he hoped to receive bids on the Pump Station No. 3 Replacement project next Tuesday. On March 14, 2025, he and Mr. Selchan attended a City Stormwater Master Plan Coordination meeting. He reviewed a tentative project priority list that was discussed. The District will coordinate with the City on future stormwater projects that meet the District's goals and their goals for residents in the area.

### II. Permit Application(s)

There were no permit applications.

### C. District Field Supervisor: Cory Selchan

- 127 Mr. Selchan reported the following:
- Very little rainfall was received. In the two areas where rainfall is monitored, ½" of rain was received, compared to 10" at this time of year in the past.
- Rain is desperately needed. The weed control program is helping because aquatic weeds live in the water and, when water levels decrease, they are no longer in the water so the weeds die. This is helping with some of the aquatics, but not all.
- Most complaints are regarding debris that is visible due to the shallowness of the canals.

  Crews are trying to remove debris from the bottom of the canals.

Asked for his feedback on the "My Canal" photographs that were distributed earlier by Ms. Lasky, Mr. Selchan stated he understands Ms. Lasky's concerns. He explained that the canal dead-ends next to her house and it is very shallow. There is a canopy of trees nearby and the leaves end up in the canal and go down an open drain. The District has been involved in a capital improvement project to improve all its main drains. Crews are still working on the main drains and, when those are complete, they will commence work on the other arterial canals. Unfortunately, in this situation, it is one small street drain with no culvert connecting it to any

other canals. Although that canal is on the list to be repaired, it is a low priority. Asked if there is an alternative solution, Mr. Selchan stated there is a lack of funding to pursue alternatives/solutions.

### D. District Manager: Wrathell, Hunt & Associates, LLC

Ms. Sanchez stated the proposed Fiscal Year 2026 budget meeting will be on May 14, 2025 in Mullins Hall. Asked how long the meeting will last, Ms. Sanchez stated it depends on how many members of the public attend and choose to speak; at the very least, the meeting will likely last one hour.

NEXT MEETING: May 14, 2025 at 4:00 PM [Presentation of FY2026
 Proposed Budget]

QUORUM CHECK

### **TENTH ORDER OF BUSINESS**

### **Public Comments**

Ms. Guillo distributed a list of questions to the Board that she would like answered and stated she also submitted the questions via a public records request. She reviewed the 16 questions and voiced her belief that residents want the questions answered. She wants to know why other methods, such as mechanical harvesting, are not being used. She thinks that the District spends about \$100,000 each year on chemicals. She noted that District crews spraying the canals are directly exposed to chemicals. She thinks, if they develop cancer from applying the chemicals, the District will have lawsuits from its employees, and from homeowners if their dogs or children contract cancer as a result of what she believes is toxic spraying.

Resident Diana Fulco stated chemical spraying is a concern that affects this area. She would appreciate it if the Board reviews and addresses the questions properly, as she believes this is directly related to resident health.

Resident Joe Morera asked if any action has been taken regarding the correspondence he sent to the District Manager about his desire to join the Board. Ms. Sanchez stated she forwarded Mr. Morera's email to District Counsel. Ms. Rustin stated the Board has yet to submit a list of names to be presented to the Governor's office.

### **ELEVENTH ORDER OF BUSINESS**

Adjournment

174 175 On MOTION by Mr. Romano and seconded by Mr. Kaldor, with all in favor, the meeting adjourned at 4:34 p.m.

Secretary/Assistant Secretary	President/Vice President

**DRAFT** 

SUNSHINE WATER CONTROL DISTRICT

April 9, 2025

From: <u>Jamie Sanchez</u>

To: Diana Singleton; Daphne Gillyard; Ruta Viola
Subject: Sunshine WCD - FW: Corrections to minutes
Treader Name 2, 2025 4:17 FT PM

**Date:** Tuesday, June 3, 2025 4:17:51 PM

Attachments: <u>image001.png</u>

### Diana,

Will you revise the Sunshine WCD minutes to show the below in redline? Lines 55-57. We need to have the Board approve this at the next meeting.

Ms. Guillo stated her backyard is on a canal that connects to Windings Park Lake, which has been sprayed with Roundup<sup>®</sup>. In her opinion, the issue is that Roundup<sup>®</sup> has been used to treat the lake banks and it is linked to several types of cancers, including brain, breast, prostate, lung and blood cancers.

Thank you,

### Jamie

### Jamie Sanchez District Manager

E-Mail: <a href="mailto:sanchezj@whhassociates.com">sanchezj@whhassociates.com</a> Wrathell, Hunt and Associates, LLC

2300 Glades Road #410W Boca Raton, FL 33431 Toll-free: (877)276-0889

Phone: (561)571-0010 ext. 135

Cell: (561)512-9027 Fax: (561)571-0013

### Mailing Address (for all payments sent via US Mail):

P.O. Box 810036 Boca Raton, FL 33481

### Physical Address (for all payments sent via express services: FedEx, UPS, etc):

2300 Glades Road, Suite 410W Boca Raton, FL 33431

# <u>FRAUD ALERT</u> ---- DUE TO INCREASED INCIDENTS OF WIRE FRAUD, IF YOU RECEIVE WIRE INSTRUCTIONS FROM OUR OFFICE <u>DO NOT</u> SEND A WIRE.

### www.whhassociates.com

Under Florida law, e-mail addresses are public records. If you do not want your e-mail address released in response to a public-records request, do not send electronic mail to this office. Instead, contact this office by phone or in writing.



### Wrathell, Hunt and Associates, LLC

From: Janice Rustin < jrustin@llw-law.com>

**Sent:** Tuesday, June 3, 2025 3:07 PM

To: Jamie Sanchez <sanchezj@whhassociates.com>

**Subject:** RE: Corrections to minutes

Based on the resident's response, I recommend that the following correction to Line 55-57 of the April minutes be submitted to the Board for its approval at the next meeting:

Ms. Guillo stated her backyard is on a canal that connects to Windings Park Lake, which has been sprayed with Roundup<sup>®</sup>. In her opinion, the issue is that Roundup<sup>®</sup> has been used to treat the lake banks and it is linked to several types of cancers, including brain, breast, prostate, lung and blood cancers.

Include Ms. Guillo's email dated May 26, 2025 in the backup for that item.

Regards, Janice

**From:** Jamie Sanchez < <u>sanchezi@whhassociates.com</u>>

**Sent:** Tuesday, June 3, 2025 2:09 PM **To:** Janice Rustin < <u>irustin@llw-law.com</u>> **Subject:** FW: Corrections to minutes

### External Email

FYI below.

Thank you,

Jamie

**Jamie Sanchez** 

### **District Manager**

E-Mail: <a href="mailto:sanchezi@whhassociates.com">sanchezi@whhassociates.com</a> Wrathell, Hunt and Associates, LLC

2300 Glades Road #410W Boca Raton, FL 33431 Toll-free: (877)276-0889

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### Wrathell, Hunt and Associates, LLC

From: Gloria Guillo <gloria.guillo101@gmail.com>

**Sent:** Tuesday, June 3, 2025 2:05 PM

**To:** Jamie Sanchez < <u>sanchezi@whhassociates.com</u>>

**Cc:** Cory Selchan < corys@csidfl.org> **Subject:** Re: Corrections to minutes

Dear Jamie.

Thank you for your reply.

It seems my objection was misunderstood.

At no point am I expecting a verbatim transcript.

What I expect is that my comments are not editorialized and rewritten in a way that results in a misstatement attributed to me.

I've been on many boards. Minor factual corrections have never been an issue anywhere else but now with the Sunshine Water Control District (SWCD).

Perhaps the SWCD's attorney should follow up with me if another level of review is required to achieve accuracy in reporting.

Thanks again!

Best,

Gloria

Sent from my iPhone

On Jun 3, 2025, at 12:50 PM, Jamie Sanchez <<u>sanchezj@whhassociates.com</u>> wrote:

Hi Gloria,

The Board minutes for the 04.09.25 meeting have already been adopted by the Board. However, the District does have an audio recording of the meeting, (I have attached it to this email) which captures the comments that were made by you. Please note that Florida law requires minutes of District Board meetings to be promptly recorded and open for public inspection. The District is not required to make a verbatim transcript of the meetings. Instead, it is required only to prepare a brief summary reflecting the events of the meeting, which is what was done here.

Thank you,

Jamie

### **Jamie Sanchez**

**District Manager** 

E-Mail: sanchezi@whhassociates.com Wrathell, Hunt and Associates, LLC

2300 Glades Road #410W Boca Raton, FL 33431 Toll-free: (877)276-0889

Phone: (561)571-0010 ext. 135

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### www.whhassociates.com

Under Florida law, e-mail addresses are public records. If you do not want your e-mail address released in response to a public-records request, do not send electronic mail to this office. Instead, contact this office by phone or in writing. <image001.png>

From: Gloria Guillo <gloria.guillo101@gmail.com>

**Sent:** Monday, May 26, 2025 10:43 AM

**To:** Jamie Sanchez < sanchezj@whhassociates.com >

**Cc:** Cory Selchan < Corys@csidfl.org>; seat1@sunshinewcd.net;

seat2@sunshinewcd.net; seat3@sunshinewcd.net

**Subject:** Corrections to minutes

Good morning Ms Sanchez,

Hope you are well!

Unfortunately, it seems your stenographer editorialized my comments at the April 9th board meeting.

It is not that "I think" the chemicals sprayed by the Sunshine Water District (that drift into my backyard) contain glyphosate.

It is that "I know" the chemicals sprayed by the Sunshine Water District contain Glyphosate.

My knowledge is firmly based on the safety data sheets (SDS) obtained from field superintendent Cory Selchan.

Please have the minutes revised and update me when complete. As I understand it, factual evidence/corrections need not be voted on for approval.

<image002.png>

2025-04-09-SWCD-minutes

PDF Document · 219 KB

<image003.jpg>

Please refer to the SDS from Mr. Selchan that are listed on our website for documentation.

<image004.jpg>

Advocating Healthy Ecosystems and Safe Water in South Florida

safewatersouthflorida.org

Please note the records you sent to me in reply to my request for information (that are also listed on our website) identify the herbicides/glyphosate, if further proof is needed.

<image005.jpg>

Advocating Healthy Ecosystems and Safe Water in South Florida safewatersouthflorida.org

Thank you!

Best,
Gloria Guillo, MPA
Co-founder
Safe Water South Florida

Sent from my iPhone

<SWCD AUDIO 04.09.25.mp3>

# SUNSHINE WATER CONTROL DISTRICT

# MINUTES B

### **DRAFT**

1 2 3		UTES OF MEETING VATER CONTROL DISTRICT		
4	The Board of Supervisors of the Sunshine Water Control District held a Regular Meeting			
5	on May 14, 2025 at 4:00 p.m. at Mullins	on May 14, 2025 at 4:00 p.m. at Mullins Hall, 10170 NW 29th St., Coral Springs, Florida 33065.		
6				
7 8	Present:			
9	Laurence Kaldor	President		
10	Peter Palmer	Vice President		
11 12	Frankie Romano	Secretary		
13 14	Also present:			
15	Jamie Sanchez	District Manager		
16	Janice Rustin	District Counsel		
17	Orlando Rubio	District Engineer		
18	Cory Selchan	Field Superintendent		
19	Bobby O'Shields	Resident		
20	Scott Botting	Resident		
21 22	Joe Morera	Resident		
23 24 25 26	FIRST ORDER OF BUSINESS  Mr. Kaldor called the meeting to	Call to Order order at 4:01 p.m.		
27				
28 29	SECOND ORDER OF BUSINESS	Roll Call		
30	All sitting Supervisors were prese	nt. Two seats are vacant.		
31				
32 33	THIRD ORDER OF BUSINESS	Pledge of Allegiance		
34	All present recited the Pledge of A	Allegiance.		
35	A moment of silence was requested for the observance of National Peace Officers			
36	Memorial Day, on May 15, 2025, in hone	Memorial Day, on May 15, 2025, in honor of law enforcement officers killed in the line of duty		
37	across the United States.			
38				
39 40	FOURTH ORDER OF BUSINESS	Public Comments [3-Minute Time Limit] (Comments should be made from the		

Change \$8,561,459 to \$18,561,459

The following change was made:

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Page 3, "Fund balance – ending (projected)" line item, Adopted Budget FY25 column:

76

On MOTION by Mr. Palmer and seconded by Mr. Kaldor, with all in favor,
Resolution 2025-03, Approving a Proposed Budget for Fiscal Year 2025/2026, as
amended, and Setting a Public Hearing Thereon Pursuant to Florida Law for
September 12, 2025 at 9:30 a.m., at a location to be determined; Addressing
Transmittal, Posting and Publication Requirements; Addressing Severability;
and Providing an Effective Date, was adopted.

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SIXTH ORDER OF BUSINESS

Consideration of Resolution 2025-04, Designating Dates, Times and Locations for Regular Meetings of the Board of Supervisors of the District for Fiscal Year 2025/2026 and Providing for an Effective Date

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Ms. Sanchez presented Resolution 2025-04. The following change was made to the Fiscal Year 2026 Meeting Schedule:

TIME: Change "6:30 PM" to "4:00 PM"

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98 99 On MOTION by Mr. Palmer and seconded by Mr. Kaldor, with all in favor, Resolution 2025-04, Designating Dates, Times and Locations for Regular Meetings of the Board of Supervisors of the District for Fiscal Year 2025/2026, as amended, and Providing for an Effective Date, , was adopted.

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### **SEVENTH ORDER OF BUSINESS**

### **Consideration of Tree Removal Proposals**

103104

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The following items were presented during the Eleventh Order of Business under the District Manager's Staff Report.

- 106 A. 12188 NW 32<sup>nd</sup> Court
- 107 I. Just Call James Inc. Estimate 1432[\$2,300]
- 108 II. Tree Jaws Quote#2210 [\$3,750]
- 109 III. Grateful Tree and Hedge Quote#2133 [\$2,600]
- 110 B. 9067 NW 21<sup>st</sup> Court
- 111 I. Just Call James Inc. Estimate 1433 [\$20,000]
- 112 II. Tree Jaws Quote#2212 [\$14,550]
- 113 III. Grateful Tree and Hedge Quote# 2134 [\$18,000]
- 114 C. 11933 NW 30<sup>th</sup> Court

	SUNSHINE WA	TER CONTROL DISTRICT	DRAFT	May 14, 2025
115	l.	Just Call James Inc. Estimate	1441 [\$4,500	
116	II.	Tree Jaws Quote#2211 [\$5,32	25]	
117	III.	Grateful Tree and Hedge Quo	ote# 2140 [\$5,000]	
118				
119 120 121	EIGHTH ORDE	R OF BUSINESS	•	of Unaudited Financial of March 31, 2025
122	On MO	TION by Mr. Romano and se	conded by Mr. Kaldor,	with all in favor, the
123	Unaudi	ted Financial Statements as c	of March 31, 2025, wer	e accepted.
124 125				
126 127 128	NINTH ORDER	OF BUSINESS	Approval of Ap Minutes	oril 9, 2025 Regular Meeting
129	On MO	TION by Mr. Kaldor and seco	onded by Mr. Romano,	with all in favor, the
130	April 9,	2025 Regular Meeting Minut	tes, as presented, were	e approved.
131 132				
132 133 134	TENTH ORDER	OF BUSINESS	Supervisors' Co	mmunications
135	Mr. Pa	mer stated he will not be a	able to attend the Jul	y meeting and asked about
136	cancelling it.			
137	The Bo	ard and Staff discussed wheth	er to cancel the July me	eeting.
138				
139 140		TION by Mr. Palmer and song the July 9, 2025 meeting,	•	or, with all in favor,
141				
142 143	Mr. Pa	Imer stated he has been o	conferring with a per	son from the Government
144		anking Department at Fifth 1		
145		person about whether it wo		_
146	•	n Third Bank, based on its rate	_	·
147		onse to a question, Mr. Palme		I Bank is in line with a few of
148	·	nks that the District patroni		
149		tes and see if it makes sense		•
150		tin suggested Staff research t		
		55.00 55.55 5 5.611 1 65641 611 6		

Mr. Romano noted that chemical costs are on the rise. Mr. Selchan stated, thus far, the

On MOTION by Mr. Kaldor and seconded by Mr. Palmer, with all in favo	r,
authorizing Ms. Sanchez to confer with a Banker from Fifth Third Ban	k
regarding their rates and obtain competitive rates from other banks, wa	ıs
approved.	

District has yet to exceed the allotted funds for chemicals; it is at a healthy starting point and

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**ELEVENTH ORDER OF BUSINESS** 

the District is in good shape.

**Staff Reports** 

Α. District Counsel: Lewis, Longman & Walker, P.A.

Ms. Rustin stated there was a public records request after the last meeting for information that the District did not have a record of. Staff conducted a search, responded to the request and settled the matter. Mr. Selchan stated the same resident requested the spray licenses of District employees. He redacted his crew members' personal information from their spray licenses before forwarding copies to the resident, who then posted that information on a website.

Ms. Rustin stated there was no movement in any of the Special District bills during the legislative session.

- В. **District Engineer: Craig A. Smith & Associates** 
  - I. Presentation: Monthly Engineer's Report (MER)

Mr. Rubio presented the Monthly Engineer's Report from April 9, 2025 to May 7, 2025. He provided updates on the West Outfall Canal (WOFC) Phase 3 Improvement Project and the District Fiscal Year 2025/2026 budget.

II. Permit Application: Comcast Directional Bore installation: W Sample Road between NW 114th Ave & NW 34th Ct

On MOTION by Mr. Kaldor and seconded by Mr. Palmer, with all in favor, the CAS PROJECT NO. 15-1826 Right-of-Way Permit Application, submitted by Comcast for a Directional Bore installation: 1 - 70 LF of 2" Conduit under SWCD Canal "JJ", W Sample Road between NW 114th Avenue & NW 34th Ct, subject to the Special Conditions set forth in the May 7, 2025 recommendation letter, was approved.

	SUNSH	HINE W	ATER CONTROL DISTRICT	DRAFT	May 14, 2025
188	C.	Distric	t Field Supervisor: Cory Selchan		
189		Mr. Se	Ichan reported the following:		
190	>	The D	istrict received 3.5" of rainfall,	which made little to r	no difference in the canal
191	water	levels.			
192	>	Daily I	District operations are running s	moothly; there are no is	sues to report.
193	>	On Ma	ay 15, 2025, he will attend a m	eeting with other local	District staffers to discuss
194	impro	ving cor	mmunication, fostering partners	ships to better serve th	e community and helping
195	the Cit	y functi	ion better. He will provide an up	date at the next meeting	g.
196	D.	Distric	t Manager: Wrathell, Hunt & As	sociates, LLC	
197	•	Consid	leration of Tree Removal Propo	sals	
198		This it	em, previously the Seventh Ord	er of Business, was pres	sented out of order.
199		Ms. Sa	anchez presented the following	g Option 2 Agreements	and corresponding Tree
200	Remov	al prop	osals and stated the District typ	cally moves forward wit	th the lowest bidder:
201	A.	12188	NW 32 <sup>nd</sup> Court		
202		ı.	Just Call James Inc. Estimate 14	132 [\$2,300]	
203		II.	Tree Jaws Quote#2210 [\$3,750	]	
204		III.	Grateful Tree and Hedge Quot	e#2133 [\$2,600]	
205 206 207		Call Ja	OTION by Mr. Kaldor and secon ames Inc. Estimate 1432, for a in the amount of \$2,300, was a	obstruction removals a	-
<ul><li>208</li><li>209</li><li>210</li></ul>	В.	9067 N	NW 21 <sup>st</sup> Court		
211		I.	Just Call James Inc. Estimate 14	133 [\$20,000]	
212		II.	Tree Jaws Quote#2212 [\$14,55	0]	
213		III.	Grateful Tree and Hedge Quot	e# 2134 [\$18,000]	
<ul><li>214</li><li>215</li><li>216</li><li>217</li></ul>		Jaws (	OTION by Mr. Kaldor and secon Quote #2212, for obstruction on the of \$14,550, was approved.	•	· ·

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11933 NW 30<sup>th</sup> Court 219 C.

- Just Call James Inc. Estimate 1441 [\$4,500] I.
- 221 II. Tree Jaws Quote#2211 [\$5,325]

to prevent egos from getting in the way of servicing the community.

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### THIRTEENTH ORDER OF BUSINESS Adjournment

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On MOTION by Mr. Kaldor and seconded by Mr. Palmer, with all in favor, the meeting adjourned at 5:17 p.m.

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254 255

[SIGNATURES APPEAR ON THE FOLLOWING PAGE]

	SUNSHINE WATER CONTROL DISTRICT	DRAFT	May 14, 2025
256			
257			
258			
259			
260	Secretary/Assistant Secretary	President/Vice President	

# SUNSHINE WATER CONTROL DISTRICT

# STAFF REPORTS BI



June 4, 2025

Board of Supervisors Sunshine Water Control District (via e-mail) 2300 Glades Road, Suite 410W Boca Raton, Florida 33073

RE: SUNSHINE WATER CONTROL DISTRICT - MONTHLY ENGINEER'S REPORT (MER)

May 12, 2025 – June 4, 2025 CAS PROJECT NO. 15-1826

Dear Board of Supervisors:

Craig A. Smith & Associates, Inc. (CAS) is pleased to provide the board with the MER summarizing activity performed by our team on behalf of SWCD during the referenced period including future work. Anything of significance or modifications occurring after this writing will be brought up at the June 11, 2025 BOS meeting.

### West Outfall Canal Phase 3 Improvements (WOFC)

SWCD staff is in the process of obtaining price proposals.

### **SWCD Right-of-Way Permitting**

Recommended is the issuance of the following ROW permit applications:

- 1. Installation of 5 LF of 1-2" HDPE conduit adjacent to SWCD Canal "PP" as proposed by Comcast. Per the updated permit criteria manual, a construction cost estimate (\$1,425.00) for the work in the SWCD ROW was submitted from which the value of the bond was determined in the amount of \$1,783.75.
- 2. Installation of 2-2" HDPE conduits at three SWCD canal ROW (Canals "RR", "18-1", & "NN") having a combined length of 190 LF as proposed by Comcast. Per the updated permit criteria manual, a construction cost estimate (\$2,707.50) for the work in the SWCD ROW was submitted from which the value of the bond was determined in the amount of \$3,384.38.









Board of Supervisors – June 11, 2025 Board Meeting

RE: SUNSHINE WATER CONTROL DISTRICT - MONTHLY ENGINEER'S REPORT (MER)

Page | 2

As always, we continue to look forward to working with the SWCD staff on current and future important projects. Should there be any questions, I can be reached at the letterhead numbers shown or by electronic mail at <a href="mailto:orubio@craigasmith.com">orubio@craigasmith.com</a>.

Sincerely,

**CRAIG A. SMITH & ASSOCIATES** 

Orlando A. Rubio, PE

**VP - Stormwater Engineering** 

Enclosure: Permit recommendations

cc via e-mail: SWCD - Cory Selchan, District Superintendent

WHA - Jamie Sanchez, Daphne Gillyard, Gianna Denofrio, Ruta Viloa

CAS - Stephen C. Smith, PE, File

# SUNSHINE WATER CONTROL DISTRICT

# STAFF REPORTS Blla



June 4, 2025

Board of Supervisors Sunshine Water Control District 2300 Glades Road, Suite 410W Boca Raton, Florida 33073

RE: SWCD RIGHT-OF-WAY (ROW) PERMIT APPLICATION

Directional bore installation: 70-LF of 2-2" HDPE conduits at SWCD Canal "RR"

50-LF of 2-2" HDPE conduits at SWCD Canal "18-1" 70-LF of 2-2" HDPE conduits at SWCD Canal "NN"

Permittee: Comcast - S18/T48S/R41E

CAS PROJECT NO. 15-1826

### Dear Board of Supervisors:

We have reviewed a ROW permit application submitted by Comcast for the installation of 2-2" HDPE conduits at three SWCD Canals mentioned above having a combined length of 190 LF". Cost of the work was estimated by the applicant to be in the amount of \$2,707.50. The applicant has met SWCD applicable subaqueous criteria and we recommend that the SWCD Board of Supervisors issue a Right-of-Way Permit to the applicant, subject to the following Special Conditions to be made part of the Permit:

- 1. All work must be in compliance with the latest SWCD Permit Criteria Manual.
- 2. Permittee will ensure that all necessary Sediment & Erosion Control devices will be utilized at the SWCD right-of-way during construction.
- 3. Surety/bond (\$3,384.38) shall be submitted prior to permit issuance and the Contractor shall repair and replace any SWCD facilities damaged during construction at no cost to the District.
- 4. A copy of Record As-builts and Engineer Certification shall be provided to SWCD upon completion of all work.
- 5. All applicable permits and approvals for Work shall be obtained.
- 6. All disturbed areas are to be restored.
- 7. SWCD shall be notified at least 48 hours prior to construction.

Sincerely,

**CRAIG A. SMITH & ASSOCIATES** 

Orlando A. Rubio, PE

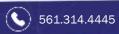
VP - Stormwater Engineering

**Enclosures: Plans** 

cc via e-mail: SWCD - Cory Selchan, WHA - Jamie Sanchez, Ruta Viola, CAS - Stephen C. Smith, PE

\\cas-file\Projects\Districts\Sunshine\_Water\_Control\19-2064-1CP-SWCD Non recovery\01-RIGHT-OF-WAY\2025\15-1826-NCR-Comcastjb0001935401\04-Correspondence\02-Letters\15-1826-Comcastjb1935401.docx

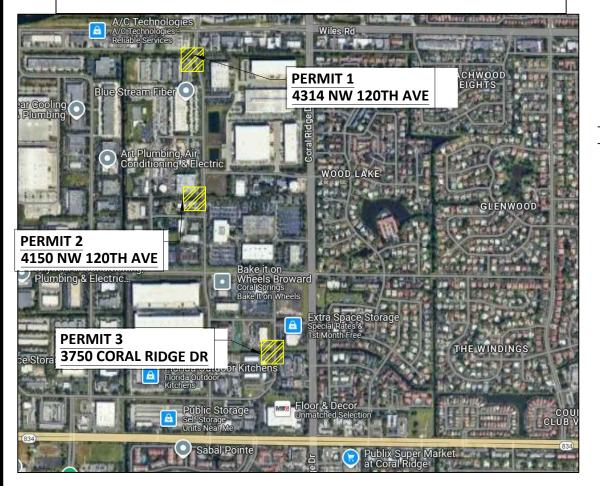








### LOCATION MAP n.t.s.



### STATE OF FLORIDA **BROWARD COUNTY** SUNSHINE WATER CONTROL DISTRICT

### SHEET INDEX

NO.	DESCRIPTION
01 OF 10	COVER SHEET GENERAL
02-03 OF 10	PLAN & PROFILE VIEW PERMIT 1
04 OF 10	PHOTOS PERMIT 1
05-06 OF 10	PLAN & PROFILE VIEW PERMIT 2
07 OF 10	PHOTOS PERMIT 2
08-09 OF 10	PLAN & PROFILE VIEW PERMIT 3
10 OF 10	PHOTOS PERMIT 3

FOOTAGE DATA	
JOB DESCRIPTION	FTG
DIRECTIONAL BORE PERMIT 1	70'
DIRECTIONAL BORE PERMIT 2	50'
DIRECTIONAL BORE PERMIT 3	70'
TOTAL FTG THIS PACKAGE	190'

### **NOTES AND SPECIFICATIONS** (WHEN APPLICABLE)

- SAW CUT AND REMOVE EXISTING ASPHALT PAVEMENT FOR DUCTBANK INSTALLATION. BACKFILL, RESTORE AND REPAVE AS PER PERMITTING SPECIFICATIONS GOVERNMENT AGENCY.
- PLACE FLUSH MOUNTED CONCRETE VAULTS IN SIDEWALK AT LOCATIONS NOTED.
- ALL TRENCHES SHALL BE BACKFILLED AND TAMPED IN 6" LAYERS AS PER PERMITTING SPECIFICATIONS GOVERNMENT
- $\boldsymbol{\mathsf{-}}$  REPLACE TO EXPANSION JOINTS WHEN RESTORING CONCRETE SIDEWALKS.
- MINIMUM CLEARANCE FROM DUCTBANK TO CROSSING OTHER UTILITIES IS TO BE 18".
- MINIMUM CLEARANCE FROM DUCTBANK TO PARALLELING OTHER UTILITIES IS TO BE 4'.
- TUNNEL UNDER ALL CURBS AND GUTTERS.
- PLACE MARKER TAPE 18" ABOVE DUCTBANK THROUGHOUT
- HAND TRENCHING IS REQUIRED WHERE DUCTBANK CROSSES THER UTILITIES. SUPPORT EXISTING UTILITIES EXPOSED JRING EXCAVATION TO PREVENT DAMAGE DUE TO
- INFORMATION SHOWN ON DRAWINGS REGARDING THE PRESENCE, CHARACTER AND LOCATION OF EXISTING UTILITIES IS A SCHEMATIC REPRESENTATION TAKEN FROM THE BEST AVAILABLE INFORMATION. THERE IS NO CERTAINTY OF THE ACCURACY OF THIS INFORMATION. UTILITIES AND STRUCTURES NOT SHOWN MAY BE
- NO CONSTRUCTION SHALL COMMENCE PRIOR TO THE LOCATION OF ALL UNDERGROUND UTILITIES. UTILITY LOCATION SERVICE: 1-800-432-4770.
- THIS NOTES APPLY TO ALL PERMITS IN THIS SET.
- USE THE "ACUPUNCTURE TYPE MISSILE" FOR ALL SIDEWALK CROSSINGS AND DRIVEWAY CROSSINGS UP TO 40' MAXIMUM
- ALL OPEN ASPHALT CUTS SHALL BE RESTORED TO AUTHORITY "MINIMUM STANDARDS" WHEN
- EXACT LOCATION OF TRENCH MAY VARY DUE TO THE LOCATION OF EXISTING UTILITIES AND OTHER HAZARDS
- NO OPEN TRENCH TO LEFT OVERNIGHT, UNLESS THERE IS A UTILITY DAMAGED, IN THAT CASE CONTRACTOR SHALL PLACE A SAFETY NETTING AROUND OPEN TRENCH.

Know what's below

Call before you dig

LOCATIONS, ELEVATIONS AND DIMENSIONS

OF EXISTING UTILITIES, STRUCTURES AND OTHER SITE FEATURES SHOWN ON THE

INVESTIGATION TECHNIQUES AND SHOULD

BE CONSIDERED APROXIMATE ONLY.

PLEASE CONTACT SUNSHINE STATE
ONE-CALL AT 1-800-432-4770

RNG:41

### **GENERAL NOTES:**

- UTILITIES MUST BE FIELD VERIFIED VIA SOFT DIG AND CONTRACTOR TO FIELD ADJUST ACTUAL LOCATION OF THE PROPOSED WORK TO MEET ABOVE CLEARANCE REQUIREMENTS.
- MAINTAIN MINIMUM 18" VERTICAL & 4' HORIZONTAL CLEARANCE FROM THE OUTSIDE OF PROPOSED CONDUIT & OUTSIDE OF EXISTING CITY'S PIPE/STRUCTURE. BELOW ALL CITY UTILITIES.
- ALL WORK AREAS WILL BE RESTORED TO ORIGINAL STATE WITHIN 7 DAYS OF JOB COMPLETION.
- PROVIDE 24HR NOTICE BEFORE COMMENCING WORK IN THE RIGHT OF WAY.

- ALL SIDEWALK WORK MUST COMPLY WITH ADA TITLE II.
- SIDEWALK WITHIN LIMITS OF THE PROJECT MUST BE ACCESSIBLE AND ADA COMPLIANT.
- 3. ANY DAMAGED SIDEWALKS SHALL BE REPLACED. REPLACE COMPLETE CONCRETE FLAGS, FROM JOINT TO JOINT, NO PATCHING IS PERMITTED. SIDEWALKS TO BE INSTALLED IN COMPLIANCE WITH ADA AND PUBLIC WORK MANUAL.
- 4. MINIMUM SIDEWALK CLEAR PEDESTRIAN ACCESS ROUTE (PAR) IS 48" WIDE.
- THE MAXIMUM CROSS-SLOPE FOR NEW SIDEWALK AND PEDESTRIAN ACCESS ROUTE (PAR) IS 2%
- 6. AVOID PLACING PULL BOXES, MANHOLES, ETC. IN THE SIDEWALK, OTHERWISE ALL LIDS SURFACE ON THE SIDEWALK MUST BE FLUSH AND ADA COMPLAINT.
- 7. USE FDOT STANDARDS PLANS FOR ROAD CONSTRUCTION INDEX NO. 102-660 FOR PEDESTRIAN CONTROL FOR CLOSURE OF SIDEWALK.

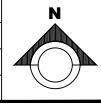
#### **SYMBOLS** LINETYPES LIGHT POLE GUARD RAIL POWER TRANSFORMER POLE GAS JOINT USE TRANSFORMER POLE **POWER** PHONE POLE U/G CATV CATV POLE STREET LIGHT STEEL POLE SD -STORM DRAIN CONCRETE POLE SFWFR JOINT USE POLE RISER TRAFFIC SIGNAL OVERHEAD GUY MISC U/G UTILITY PROPOSED FIBER OPTIC VAULT PROPOSED U/G FIBER ELECTRIC VAULT PROPOSED AERIAL FIBER TRAFFIC SIGNAL POLE PROPOSED AERIAL CATV TRAFFIC SIGNAL BOX CENTERLINE STORM DRAIN EDGE OF PAVEMENT E/P BACK OF CURB R/W RIGHT OF WAY

# UNDERGROUND CABLE CONSTRUCTION

**COVER SHEET** 

	PLAT BOOK :	PAGE :
SCALE : NTS	SHEET NUMBER 01 OF 10	N
DATE : 4/2/2025 DRAWING : AP	LOCATION: 4314 NW 120TH	AVE
TRACKING #:	PERMITTING AGENCY: SWCD	
AP-25-117 Јов#: Ј <u>во</u> 001935401	PROJECT: FORCED RELOCATES	

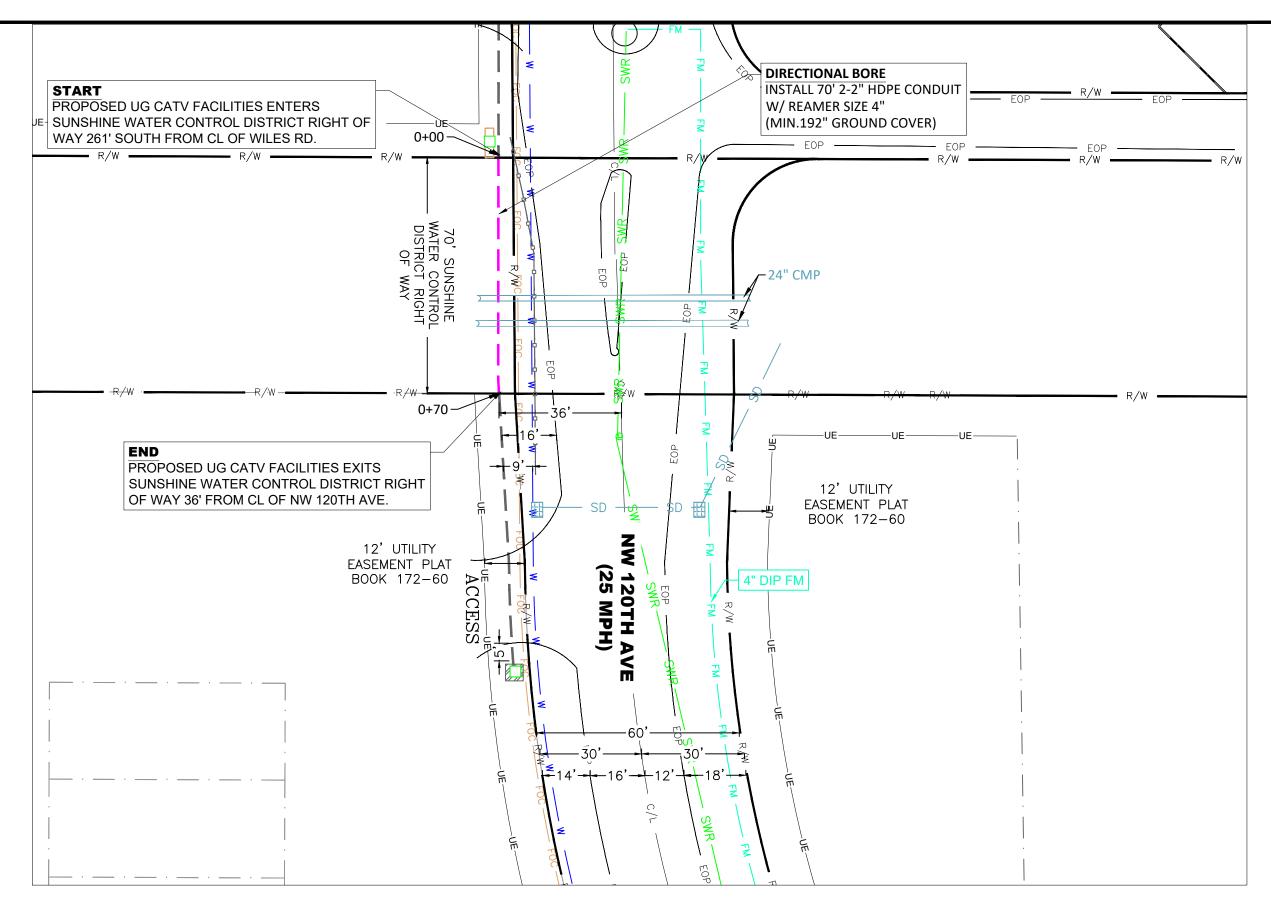
TWP: 48



SEC: 21



PROPRIETARY AND CONFIDENTIAL

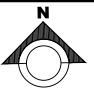




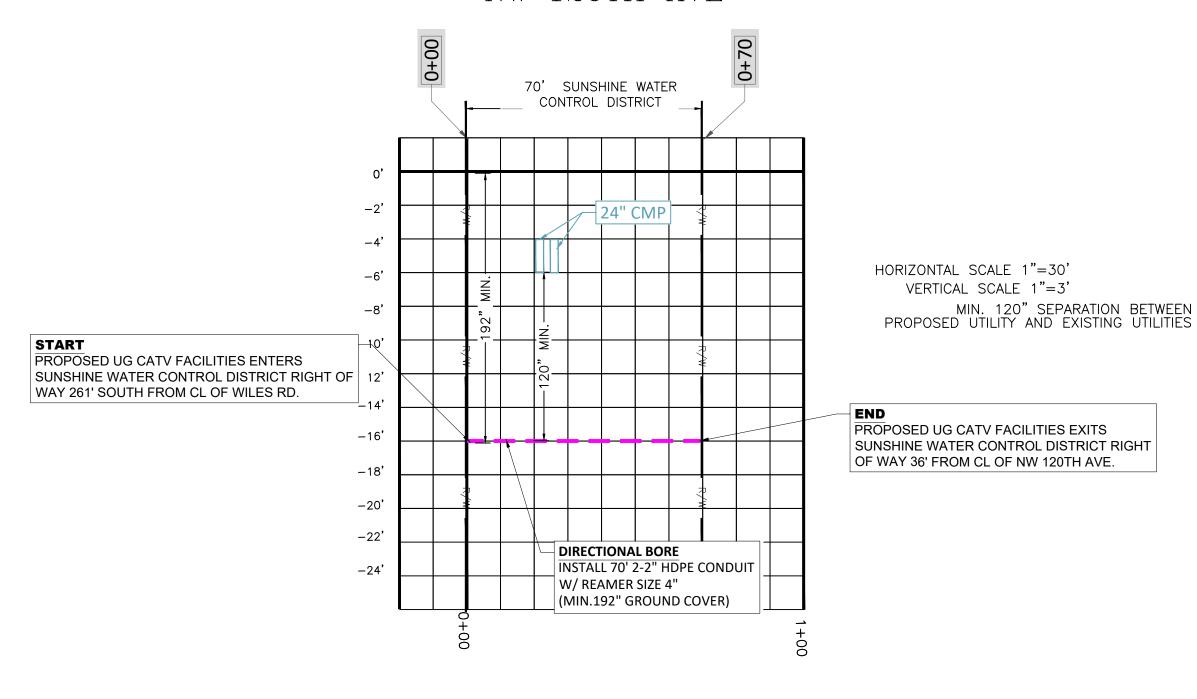
# UNDERGROUND CABLE CONSTRUCTION

<b>PLAN</b>	VIEW	<b>PERMIT</b>	1
-------------	------	---------------	---

SCALE : 1"=30'	SHEET NUMBER	
	02 OF 10	
DATE: 4/2/2025	4314 NW 120TH AVE	
DRAWING : AP	4314 NW 120111 AVE	
TRACKING #:	PERMITTING AGENCY:	
AD 05 447	SWCD	•
AP-25-117	PROJECT:	
JOB#: JB0001935401	FORCED RELOCATES	



### NW 120TH AVE



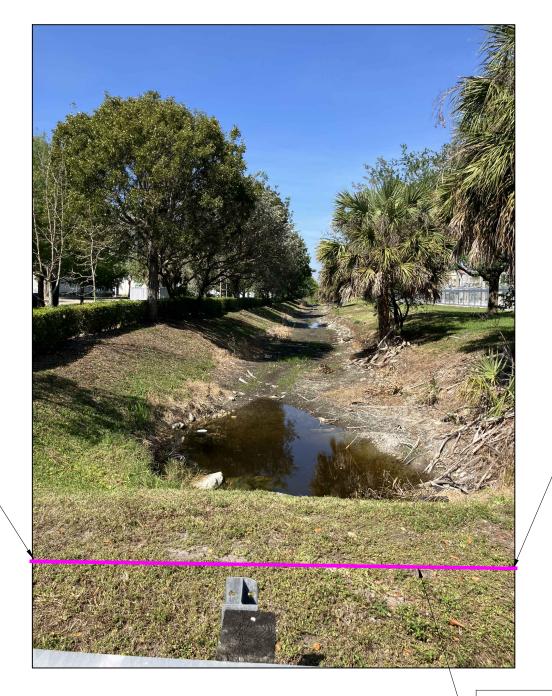


# UNDERGROUND CABLE CONSTRUCTION

PLAN VIEW PERMIT 1

SCALE :	SHEET NUMBER
	03 OF 10
DATE: 4/2/2025	4314 NW 120TH AVE
DRAWING : AP	4314 NVV 120111 AVE
TRACKING #:	PERMITTING AGENCY:
	SWCD
AP-25-117	PROJECT:
JOB#: JB0001935401	FORCED RELOCATES





### **END**

PROPOSED UG CATV FACILITIES EXITS SUNSHINE WATER CONTROL DISTRICT RIGHT OF WAY 36' FROM CL OF NW 120TH AVE.

### **START**

PROPOSED UG CATV FACILITIES ENTERS SUNSHINE WATER CONTROL DISTRICT RIGHT OF WAY 261' SOUTH FROM CL OF WILES RD.

### **DIRECTIONAL BORE**

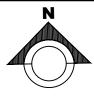
INSTALL 70' 2-2" HDPE CONDUIT W/ REAMER SIZE 4" (MIN.192" GROUND COVER)

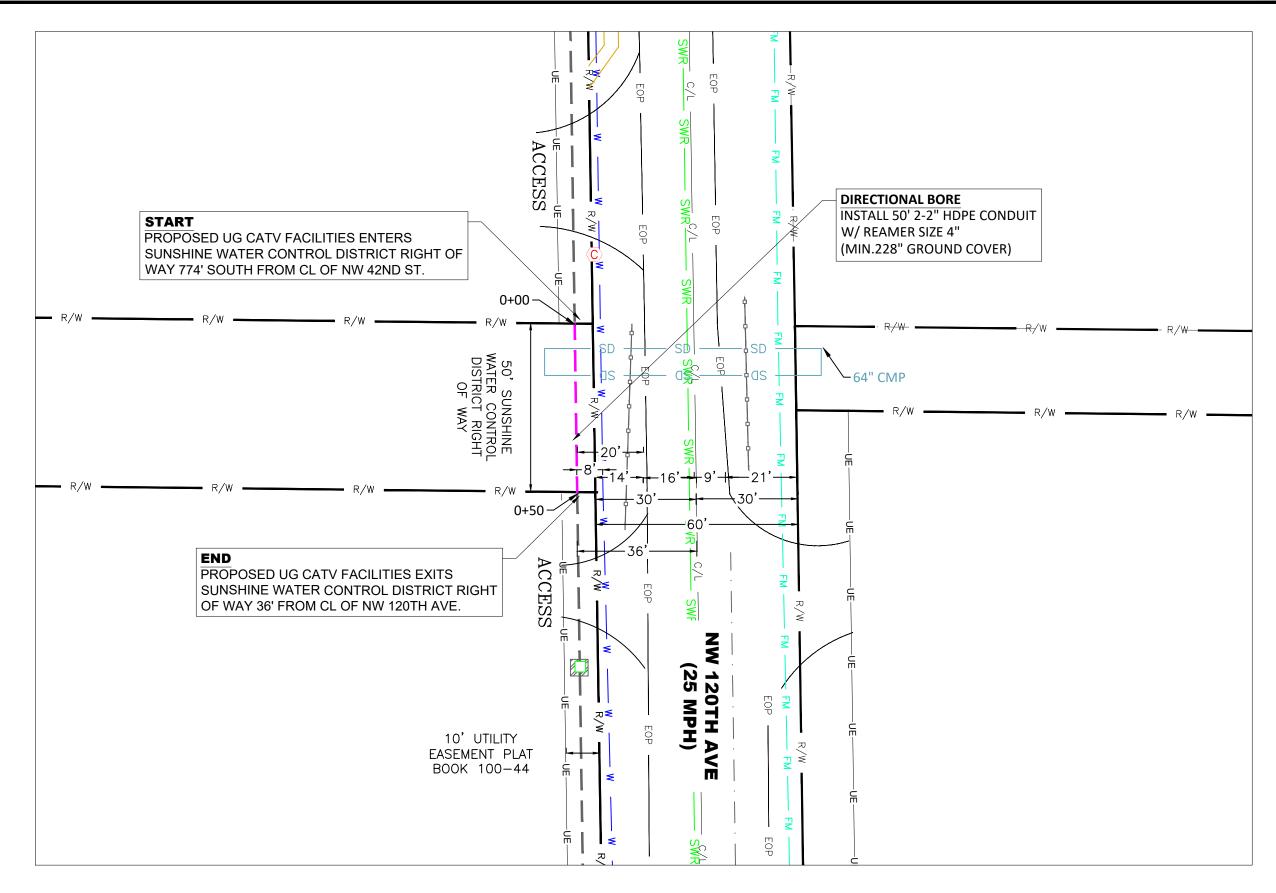


# UNDERGROUND CABLE CONSTRUCTION

# **PHOTOS PERMIT 1**

SCALE :	SHEET NUMBER	
	04 OF 10	
DATE: 4/2/2025	LOCATION:	
DRAWING : AP	4314 NW 120TH AVE	
TRACKING # :	PERMITTING AGENCY:	
AD 05 447	SWCD	
AP-25-117	PROJECT:	
JOB#: JB0001935401	FORCED RELOCATES	



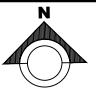




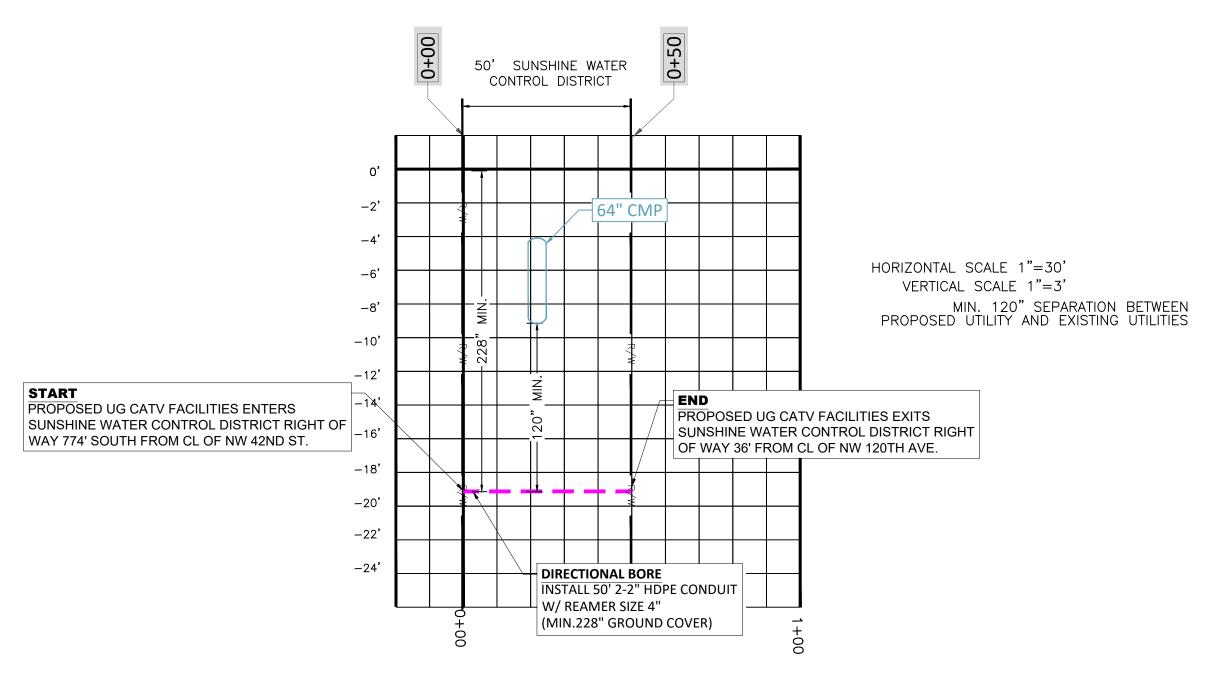
# UNDERGROUND CABLE CONSTRUCTION

PLAN VIEW PERMIT 2

SCALE : 1"=30'	SHEET NUMBER
	05 OF 10
DATE: 4/2/2025	4314 NW 120TH AVE
DRAWING: AP	4314 NW 120111 AVE
TRACKING #:	PERMITTING AGENCY:
AD 05 447	SWCD
AP-25-117	PROJECT:
JOB#: JB0001935401	FORCED RELOCATES



### NW 120TH AVE



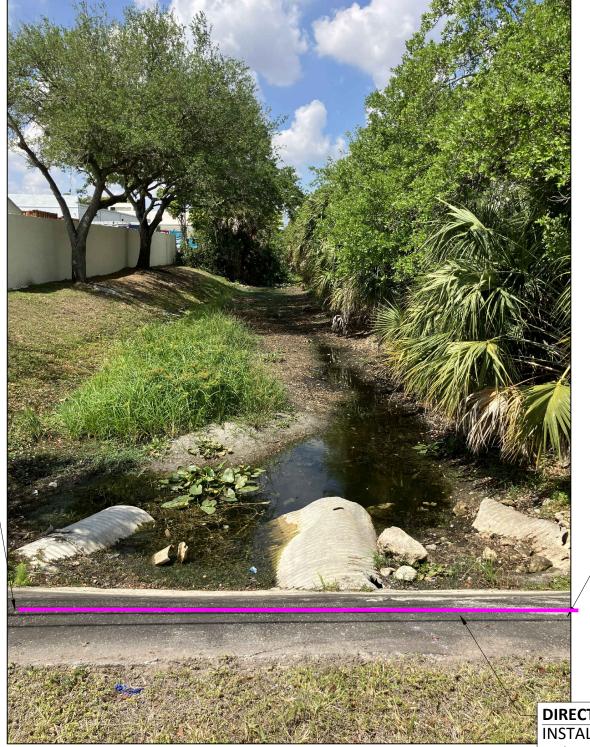


# UNDERGROUND CABLE CONSTRUCTION

### PLAN VIEW PERMIT 2

SCALE :	SHEET NUMBER
	06 OF 10
DATE: 4/2/2025	LOCATION: 4314 NW 120TH AVE
DRAWING : AP	4314 NVV 120111 AVE
TRACKING #:	PERMITTING AGENCY:
AD 05 447	SWCD
AP-25-117	PROJECT:
JOB#: JB0001935401	FORCED RELOCATES





### **END**

PROPOSED UG CATV FACILITIES EXITS SUNSHINE WATER CONTROL DISTRICT RIGHT OF WAY 36' FROM CL OF NW 120TH AVE.

### **START**

PROPOSED UG CATV FACILITIES ENTERS SUNSHINE WATER CONTROL DISTRICT RIGHT OF WAY 774' SOUTH FROM CL OF NW 42ND ST.

DIRECTIONAL BORE
INSTALL 50' 2-2" HDPE CONDUIT
W/ REAMER SIZE 4"

(MIN.228" GROUND COVER)

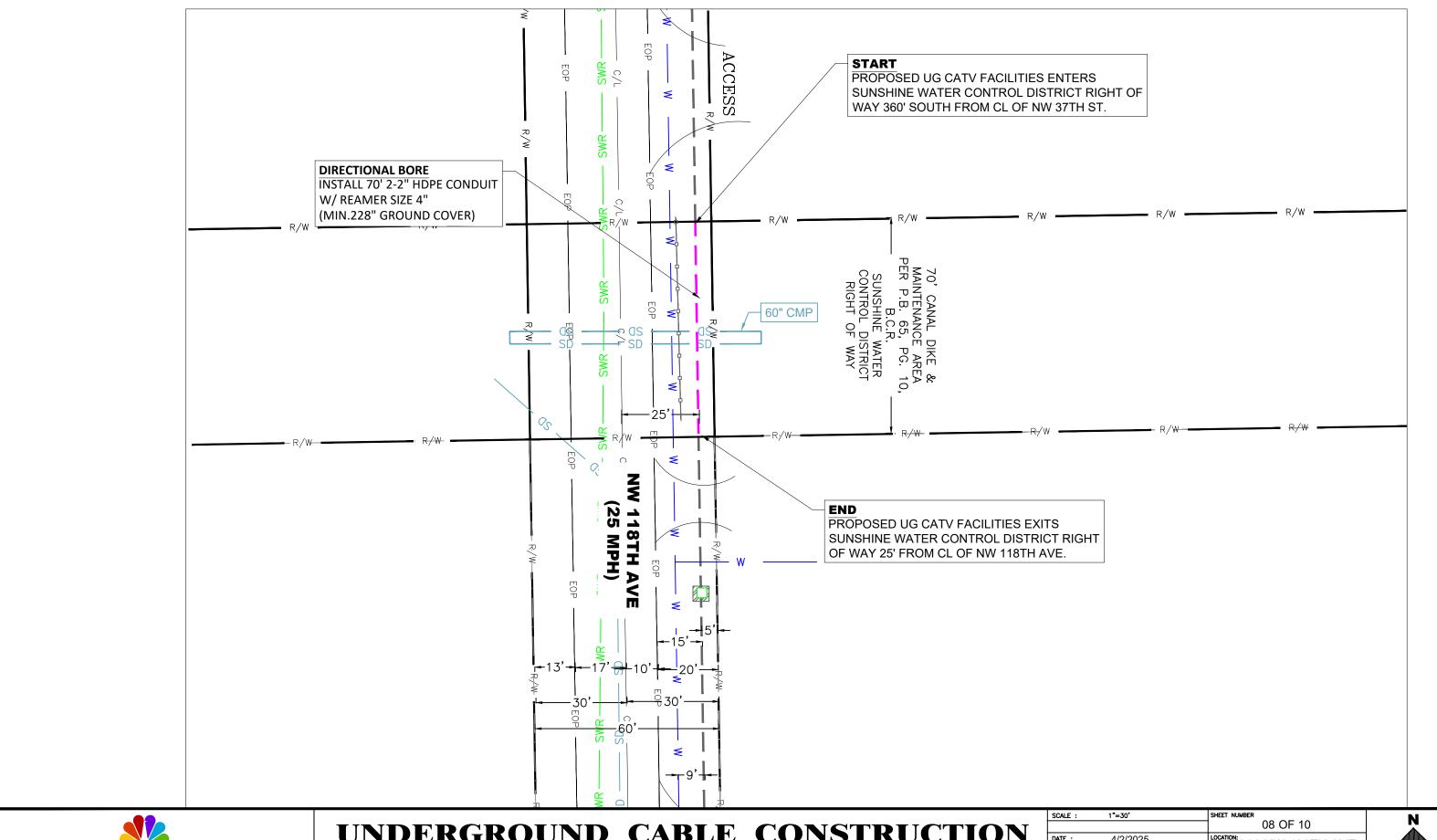


# UNDERGROUND CABLE CONSTRUCTION

**PHOTOS PERMIT 2** 

SCALE :	SHEET NUMBER	
	07 OF 10	
DATE: 4/2/2025	LOCATION:	
DRAWING : AP	4314 NW 120TH AVE	
TRACKING #:	PERMITTING AGENCY:	
AD 05 447	SWCD	
AP-25-117	PROJECT:	
JOB#: JB0001935401	FORCED RELOCATES	







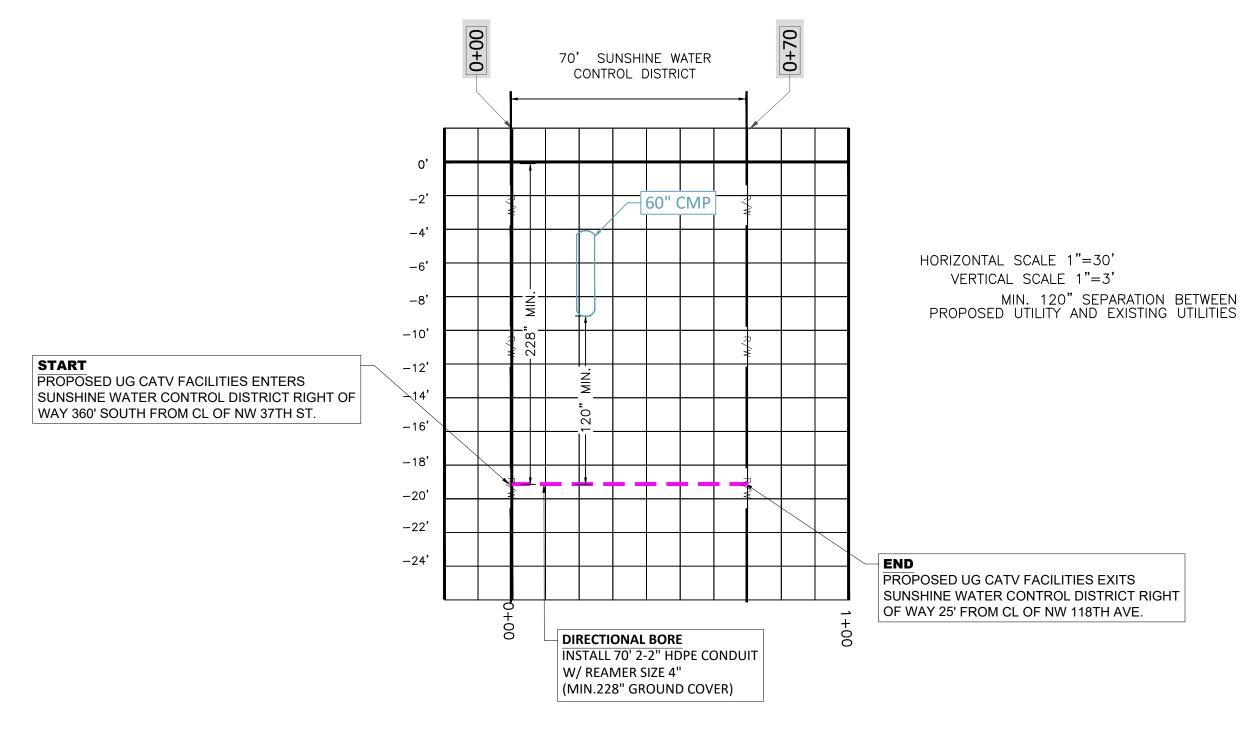
# UNDERGROUND CABLE CONSTRUCTION

PLAN VIEW PERMIT 3

SCALE : 1"=30'	SHEET NUMBER
	08 OF 10
DATE: 4/2/2025	4314 NW 120TH AVE
DRAWING : AP	4314 NW 120111 AVE
TRACKING # :	PERMITTING AGENCY:
AB 05 445	SWCD
AP-25-117	PROJECT:
JOB#: JB0001935401	FORCED RELOCATES



### NW 118TH AVE



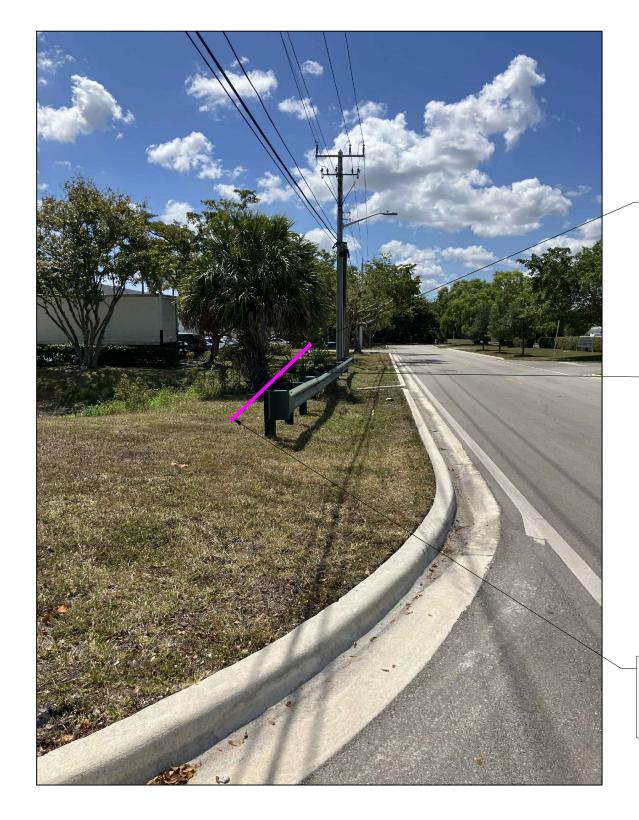


# UNDERGROUND CABLE CONSTRUCTION

**PLAN VIEW PERMIT 3** 

	SCALE :	SHEET NUMBER	Ī
		09 OF 10	
	DATE: 4/2/2025	LOCATION: 4314 NW 120TH AVE	
	DRAWING : AP	4314 NVV 120111 AVE	
	TRACKING #:	PERMITTING AGENCY:	
	AD 05 447	SWCD	
	AP-25-117	PROJECT:	
	JOB#: JB0001935401	FORCED RELOCATES	
-			-





### **END**

PROPOSED UG CATV FACILITIES EXITS SUNSHINE WATER CONTROL DISTRICT RIGHT OF WAY 25' FROM CL OF NW 118TH AVE.

### **DIRECTIONAL BORE**

INSTALL 70' 2-2" HDPE CONDUIT W/ REAMER SIZE 4" (MIN.228" GROUND COVER)

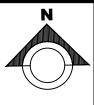
### **START**

PROPOSED UG CATV FACILITIES ENTERS SUNSHINE WATER CONTROL DISTRICT RIGHT OF WAY 360' SOUTH FROM CL OF NW 37TH ST.



# UNDERGROUND CABLE CONSTRUCTION

		_
SCALE :	SHEET NUMBER	Γ
	10 OF 10	
DATE: 4/2/2025	LOCATION:	1
DRAWING : AP	4314 NW 120TH AVE	
TRACKING #:	PERMITTING AGENCY:	1
AD 05 447	SWCD	
AP-25-117	PROJECT:	1
JOB#: JB0001935401	FORCED RELOCATES	



2. L = Taper Length X = Work Zone Sign Spacing B = Buffer LengthSee Index 102-600 for "L", "X", "B", and channelizing device spacing values.

- 3. Where work activities are between 2' and 15' from the edge of traveled way, the Engineer may omit signs and channelizing devices for work operations 60 minutes
- 4. When four or more work vehicles enter the through traffic lanes in a one hour period (excluding establishing and terminating the work area), use a flagger or lane closure to accommodate work vehicle ingress and egress.
- 5. For work less than 2' from the traveled way and work zone speed is greater than 45 MPH, use a lane closure.
- 6. The "Speeding Fines Doubled When Workers Present" signs (MOT-13-06) and "End Road Work" Signs (G20-2) along with the associated work zone sign spacing distances may be omitted when the work operation is in place for 24 hours or less.
- 7. Temporary pavement markings may be omitted when the work operation is in place for 3 days or less.
- 8. Omit "Shoulder Closed" signs (W21-5a) along with associated work zone sign spacing distances for work on the median.
- 9. When there is no paved shoulder, the "Worker" sign (W21-1) may be used instead of the "Shoulder Closed" sign (W21-5a).

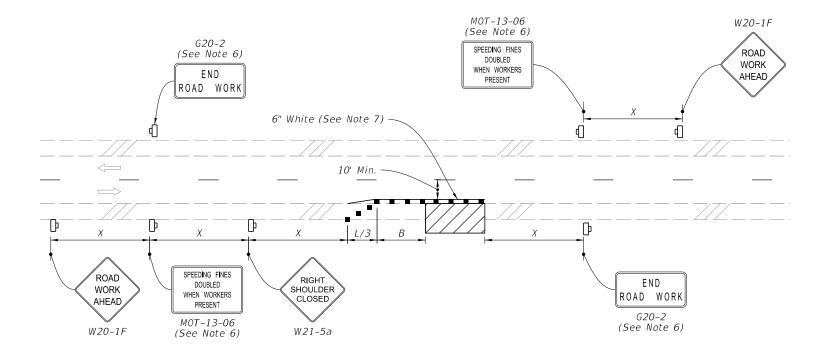
### SYMBOLS:

Work Area

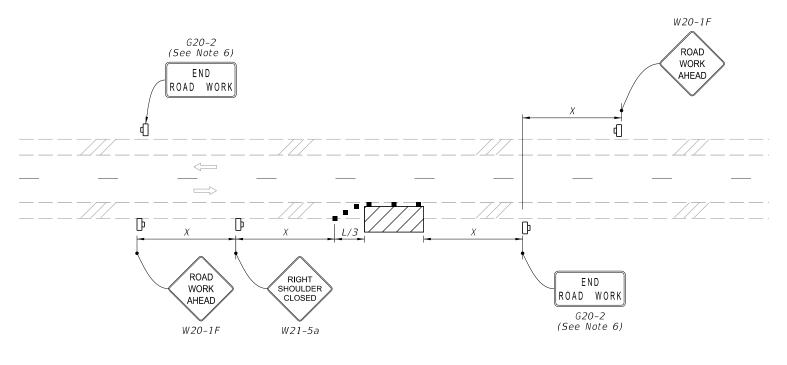
Channelizing Device (See Index 102-600)

Work Zone Sign

Lane Identification and Direction of Traffic



= TWO-LANE ROADWAY = SHOULDER WORK LESS THAN 2' FROM THE TRAVELED WAY WITH WORK ZONE SPEED OF 45 MPH OR LESS



:TWO-LANE ROADWAY =

SHOULDER WORK BETWEEN 2' AND 15' FROM THE TRAVELED WAY

# SUNSHINE WATER CONTROL DISTRICT

# STAFF REPORTS BIIb



June 4, 2025

Board of Supervisors Sunshine Water Control District 2300 Glades Road, Suite 410W Boca Raton, Florida 33073

RE: SWCD RIGHT-OF-WAY (ROW) PERMIT APPLICATION

Directional bore installation 5-LF of 1-2" HDPE conduit SWCD Canal "PP"

Permittee: Comcast - S18/T48S/R41E

CAS PROJECT NO. 15-1826

### Dear Board of Supervisors:

We have reviewed a ROW permit application submitted by Comcast for the installation of 5 LF of 1-2" HDPE conduits adjacent to SWCD Canal "PP". Cost of the work was estimated by the applicant to be in the amount of \$1,425.00. The applicant has met SWCD applicable criteria and we recommend that the SWCD Board of Supervisors issue a Right-of-Way Permit to the applicant, subject to the following Special Conditions to be made part of the Permit:

- 1. All work must be in compliance with the latest SWCD Permit Criteria Manual.
- 2. Permittee will ensure that all necessary Sediment & Erosion Control devices will be utilized at the SWCD right-of-way during construction.
- 3. Surety/bond (\$1,783.75) shall be submitted prior to permit issuance and the Contractor shall repair and replace any SWCD facilities damaged during construction at no cost to the District.
- 4. A copy of Record As-builts and Engineer Certification shall be provided to SWCD upon completion of all work.
- 5. All applicable permits and approvals for Work shall be obtained.
- 6. All disturbed areas are to be restored.
- 7. SWCD shall be notified at least 48 hours prior to construction.

### Sincerely,

**CRAIG A. SMITH & ASSOCIATES** 

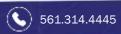
Orlando A. Rubio, PE

VP - Stormwater Engineering

Enclosures: Plans

cc via e-mail: SWCD - Cory Selchan, WHA - Jamie Sanchez, Ruta Viola, CAS - Stephen C. Smith, PE









### LOCATION MAP N.T.S



### STATE OF FLORIDA BROWARD COUNTY SUNSHINE WATER CONTROL DISTRICT

PROJECT:

12462 NW 39TH ST

### SHEET INDEX

NO.	DESCRIPTION
01 OF 04	COVER SHEET
02 OF 04	PLAN VIEW
03 OF 04	PROFILE VIEW
04 OF 04	PHOTOS

FOOTAGE DATA

JOB DESCRIPTION FTG

DIRECTIONAL BORE 0'
TRENCH 5'

TOTAL FTG THIS PERMIT 5'

### **GENERAL NOTES:**

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- MAINTAIN MINIMUM 18" VERTICAL & 5' HORIZONTAL CLEARANCE FROM THE OUTSIDE OF PROPOSED CONDUIT & OUTSIDE OF EXISTING CITY'S PIPE/STRUCTURE. BELOW ALL CITY UTILITIES.
- ALL WORK AREAS WILL BE RESTORED TO ORIGINAL STATE WITHIN 7 DAYS OF JOB COMPLETION.
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### NOTE:

- 1. ALL SIDEWALK WORK MUST COMPLY WITH ADA TITLE II.
- 2. SIDEWALK WITHIN LIMITS OF THE PROJECT MUST BE ACCESSIBLE AND ADA COMPLIANT.
- 3. ANY DAMAGED SIDEWALKS SHALL BE REPLACED. REPLACE COMPLETE CONCRETE FLAGS, FROM JOINT TO JOINT, NO PATCHING IS PERMITTED. SIDEWALKS TO BE INSTALLED IN COMPLIANCE WITH ADA AND PUBLIC WORK MANUAL.
- 4. MINIMUM SIDEWALK CLEAR PEDESTRIAN ACCESS ROUTE (PAR) IS 48" WIDE.
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- AVOID PLACING PULL BOXES, MANHOLES, ETC. IN THE SIDEWALK, OTHERWISE ALL LIDS SURFACE ON THE SIDEWALK MUST BE FLUSH AND ADA COMPLAINT.
- 7. USE FDOT STANDARDS PLANS FOR ROAD CONSTRUCTION INDEX NO. 102-660 FOR PEDESTRIAN CONTROL FOR CLOSURE OF SIDEWALK.

### **SYMBOLS LINETYPES** LIGHT POLE GUARD RAIL POWER TRANSFORMER POLE GAS JOINT USE TRANSFORMER POLE POWER PHONE POLE U/G CATV CATV POLE STREET LIGHT STORM DRAIN CONCRETE POLE JOINT USE POLE **TELEPHONE** RISFR **ANCHOR** WATER OVERHEAD GUY MISC U/G UTILITY PROPOSED FIBER OPTIC VAULT PROPOSED U/G FIBER ELECTRIC VAULT PROPOSED AERIAL FIBER TRAFFIC SIGNAL POLE PROPOSED AERIAL CATV TRAFFIC SIGNAL BOX CENTERI INF STORM DRAIN EDGE OF PAVEMENT B/C BACK OF CURB RIGHT OF WAY R/W

NOTE:
LOCATIONS, ELEVATIONS AND DIMENSIONS
OF EXISTING UTILITIES, STRUCTURES AND
OTHER SITE FEATURES SHOWN ON THE
DRAWINGS ARE BASED ON LIMITED
INVESTIGATION TECHNIQUES AND SHOULD
BE CONSIDERED APROXIMATE ONLY.
PLEASE CONTACT SUNSHINE STATE
ONE-CALL AT 1-800-432-4770

# NOTES AND SPECIFICATIONS (WHEN APPLICABLE)

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- $\boldsymbol{\mathsf{-}}$  PLACE FLUSH MOUNTED CONCRETE VAULTS IN SIDEWALK AT LOCATIONS NOTED.
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- REPLACE TO EXPANSION JOINTS WHEN RESTORING CONCRETE SIDEWALKS.
- MINIMUM CLEARANCE FROM DUCTBANK TO CROSSING OTHER UTILITIES IS TO BE 18".
- MINIMUM CLEARANCE FROM DUCTBANK TO PARALLELING OTHER UTILITIES IS TO BE 5'.
- PLACE MARKER TAPE 18" ABOVE DUCTBANK THROUGHOUT
- HAND TRENCHING IS REQUIRED WHERE DUCTBANK CROSSES OTHER UTILITIES. SUPPORT EXISTING UTILITIES EXPOSED DURING EXCAVATION TO PREVENT DAMAGE DUE TO
- INFORMATION SHOWN ON DRAWINGS REGARDING THE PRESENCE, CHARACTER AND LOCATION OF EXISTING UTILITIES IS A SCHEMATIC REPRESENTATION TAKEN FROM THE BEST AVAILABLE INFORMATION. THERE IS NO CERTAINTY OF THE ACCURACY OF THIS INFORMATION. UTILITIES AND STRUCTURES NOT SHOWN MAY BE
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- THIS NOTES APPLY TO ALL PERMITS IN THIS SET.
- ALL OPEN ASPHALT CUTS SHALL BE RESTORED TO PERMITTING AUTHORITY "MINIMUM STANDARDS" WHEN APPLICABLE.
- LOCATION OF EXISTING UTILITIES AND OTHER HAZARDS
- NO OPEN TRENCH TO LEFT OVERNIGHT, UNLESS THERE IS A UTILITY DAMAGED, IN THAT CASE CONTRACTOR SHALL PLACE A SAFETY NETTING AROUND OPEN TRENCH.



Know what's below Call before you dig

### **APPROVED BY**

TWP: 48 RNG:41

SEC: 21

PLAT BOOK: 65

PAGE: 10

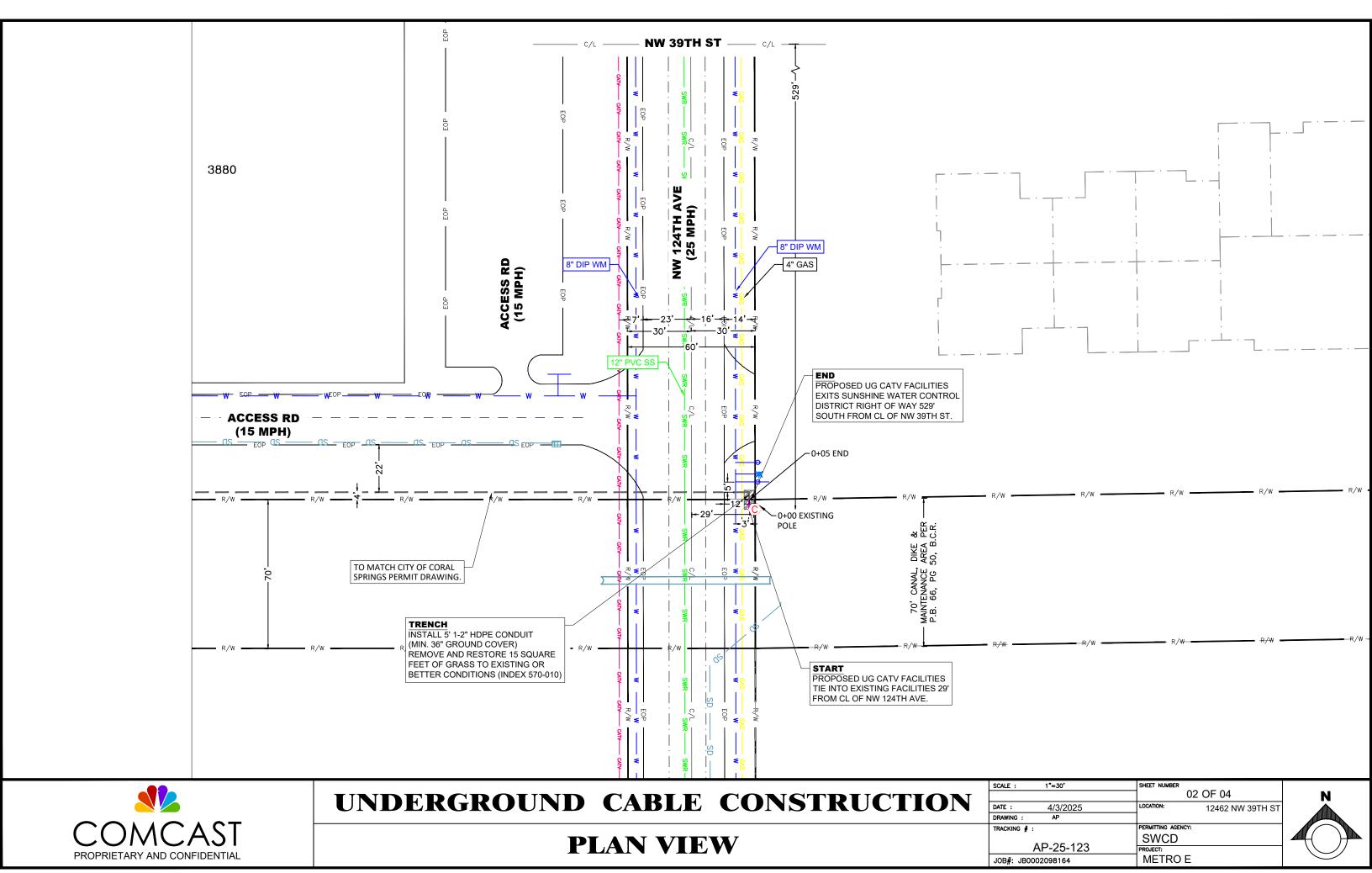


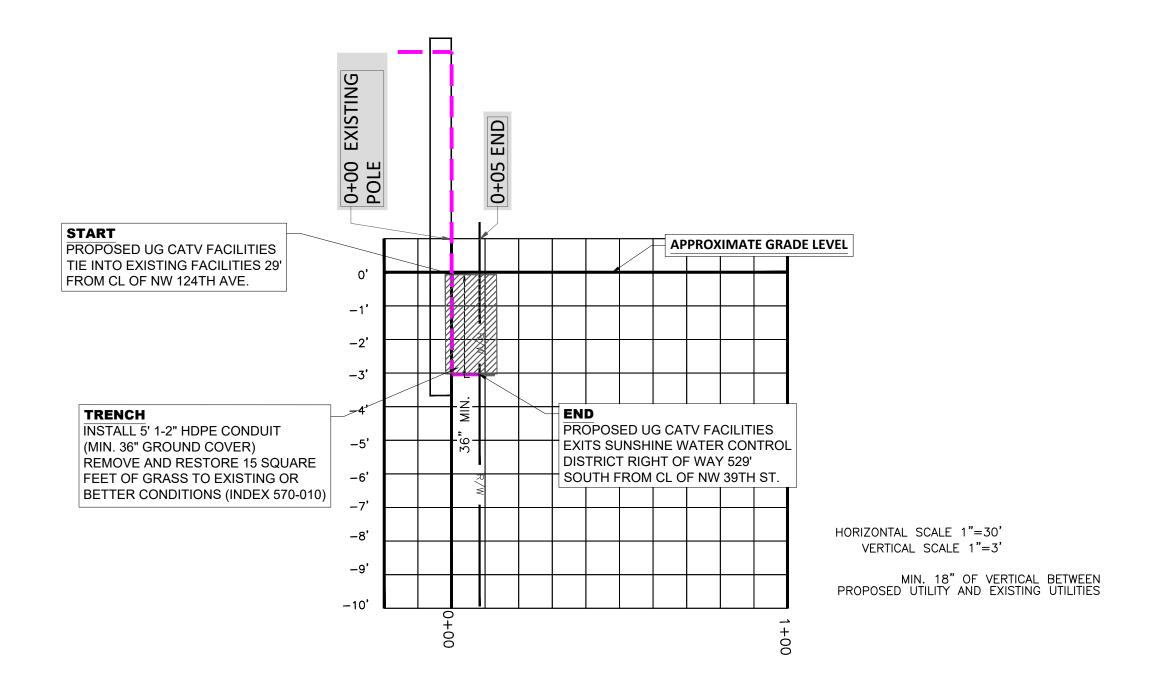
### UNDERGROUND CABLE CONSTRUCTION

**COVER SHEET** 

SCALE : NTS	SHEET NUMBER 01 OF 04
DATE : 4/3/2025  DRAWING : AP	LOCATION: 12462 NW 39TH ST
TRACKING # :	PERMITTING AGENCY: SWCD
AP-25-123 0B#: JB0002098164	PROJECT: METRO E









# UNDERGROUND CABLE CONSTRUCTION

# **PLAN VIEW**

SCALE :	SHEET NUMBER
	03 OF 04
DATE: 4/3/2025	LOCATION: 12462 NW 39TH ST
DRAWING : AP	
TRACKING #:	PERMITTING AGENCY:
AD 05 400	SWCD
AP-25-123	PROJECT:
JOB#: JB0002098164	METRO E





TO MATCH CITY OF CORAL SPRINGS PERMIT DRAWING.

### **START**

PROPOSED UG CATV FACILITIES TIE INTO EXISTING FACILITIES 29' FROM CL OF NW 124TH AVE.

### **TRENCH**

INSTALL 5' 1-2" HDPE CONDUIT (MIN. 36" GROUND COVER) REMOVE AND RESTORE 15 SQUARE FEET OF GRASS TO EXISTING OR BETTER CONDITIONS (INDEX 570-010)



# UNDERGROUND CABLE CONSTRUCTION

**PHOTOS** 

SCALE :	NTS	SHEET NUMBER	14.05.04	Г
		7 (	04 OF 04	
DATE :	4/3/2025	LOCATION:	12462 NW 39TH ST	
DRAWING :	AP	7		
TRACKING #	:	PERMITTING AGENCY:		
	AP-25-123	SWCD		
	AF-20-123	PROJECT:		
JOB#: JB	0002098164	☐ METRO E		

2. L = Taper Length X = Work Zone Sign Spacing B = Buffer LengthSee Index 102-600 for "L", "X", "B", and channelizing device spacing values.

- 3. Where work activities are between 2' and 15' from the edge of traveled way, the Engineer may omit signs and channelizing devices for work operations 60 minutes
- 4. When four or more work vehicles enter the through traffic lanes in a one hour period (excluding establishing and terminating the work area), use a flagger or lane closure to accommodate work vehicle ingress and egress.
- 5. For work less than 2' from the traveled way and work zone speed is greater than 45 MPH, use a lane closure.
- 6. The "Speeding Fines Doubled When Workers Present" signs (MOT-13-06) and "End Road Work" Signs (G20-2) along with the associated work zone sign spacing distances may be omitted when the work operation is in place for 24 hours or less.
- 7. Temporary pavement markings may be omitted when the work operation is in place for 3 days or less.
- 8. Omit "Shoulder Closed" signs (W21-5a) along with associated work zone sign spacing distances for work on the median.
- 9. When there is no paved shoulder, the "Worker" sign (W21-1) may be used instead of the "Shoulder Closed" sign (W21-5a).

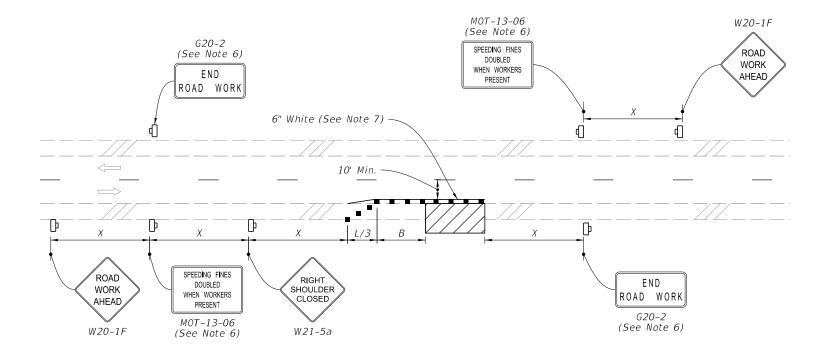
### SYMBOLS:

Work Area

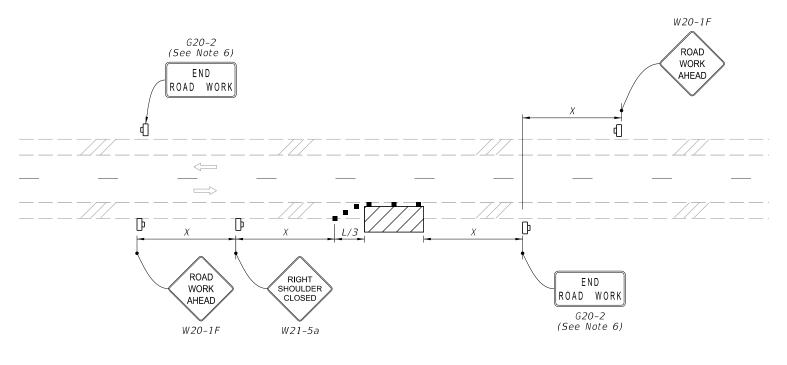
Channelizing Device (See Index 102-600)

Work Zone Sign

Lane Identification and Direction of Traffic



= TWO-LANE ROADWAY = SHOULDER WORK LESS THAN 2' FROM THE TRAVELED WAY WITH WORK ZONE SPEED OF 45 MPH OR LESS



:TWO-LANE ROADWAY =

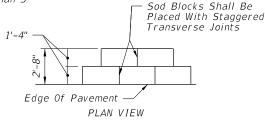
SHOULDER WORK BETWEEN 2' AND 15' FROM THE TRAVELED WAY

### COMPLETED SHOULDER

CRITERIA FOR USING TREATMENT I

### Project

- is resurfacing, widening and resurfacing or construction of shoulder pavement
- is rural or is urban without curb and gutter
- resurfacing build-up is less than 3"



### PATTERN DETAIL

### GENERAL NOTES

### 1. Treatment I:

If trenching under sod is necessary to achieve the required Drop-Off, excavated topsoil is to be used for filling voids and low areas at the edge of pavement or for flushing along the edge of sod. Excess material to be uniformly distributed over the shoulder.

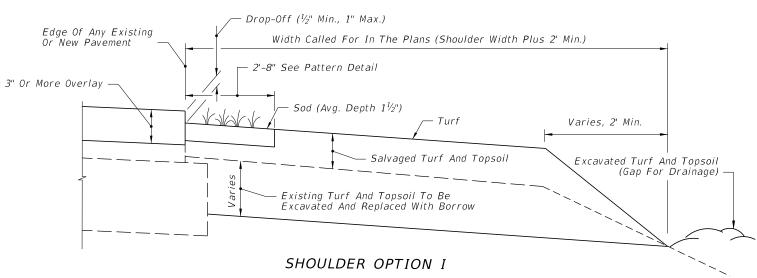
### 2. Treatment II:

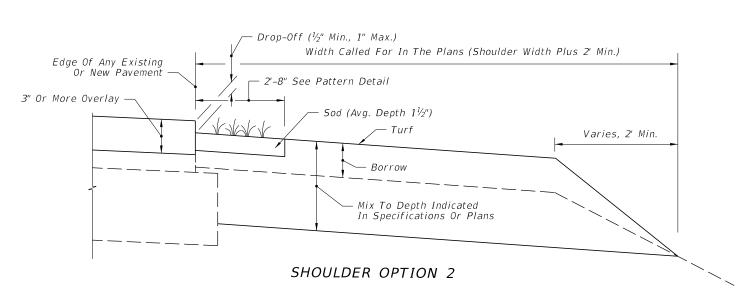
- A. Borrow must meet the requirements for a "Select" material in accordance with Index 120-001 and Specification 120.
- B. Borrow may be used in lieu of excavated turf and topsoil when economically feasible. There will be no additional payment for substituting borrow for excavated turf and topsoil
- 3. Special attention is to be directed at achieving the required Drop-Off at the edge of pavement, within the dimension range shown.
- 4. Activities such as clearing, grading, and excavating that will disturb one or more acres of land require coverage under the Generic Permit for Stormwater Discharge from Large and Small Construction Activities from the Florida Department of Environmental Protection, and implementation of appropriate pollution prevention measures to minimize erosion and sedimentation and properly manage stormwater.

### 5. Turf Establishment:

- A. Wildflowers destroyed by shoulder sodding and turf operations are to be reestablished under the seeding rates prescribed for permanent wildflower #2 Group shown by table on Index 570-001.
- B. Establish turf in accordance with Specification 570.

### TREATMENT II





### CRITERIA FOR USING TREATMENT II

### Project

- is resurfacing or construction of shoulder pavement
- is rural or is urban without curb and gutter
- resurfacing build-up is 3" or more

A SIMILAR TREATMENT MAY BE USED FOR PROJECTS THAT REQUIRE SHOULDER WIDENING. DETAILS ARE TO BE SHOWN IN THE PLANS.

REVISION 11/01/18

LAST

DESCRIPTION:



# SUNSHINE WATER CONTROL DISTRICT

# STAFF REPORTS D

### SUNSHINE WATER CONTROL DISTRICT

### **BOARD OF SUPERVISORS FISCAL YEAR 2024/2025 MEETING SCHEDULE**

### **LOCATION**

Sartory Hall, 10150 NW 29th St., Coral Springs, Florida 33065

<sup>1</sup>Mullins Hall, 10170 NW 29th St, Coral Springs, Florida 33065

<sup>2</sup>LaQuinta Inn Coral Springs, 3701 N. University Drive, Coral Springs, Florida 33065

<sup>3</sup>Cypress Hall, Cypress Hammock Park, 1300 Coral Springs Drive, Coral Springs, Florida 33065

<sup>4</sup>Veterans Hall, 2521 Coral Springs Drive, Coral Springs Florida 33065

DATE	DATE POTENTIAL DISCUSSION/FOCUS	
October 9, 2024	Regular Meeting	6:30 PM
rescheduled to October 22, 2024		
October 22, 2024 <sup>1</sup>	Regular Meeting	6:30 PM
November 12, 2024	Deculey Menting	C-20 DN4
November 13, 2024 rescheduled to November 19, 2024	Regular Meeting	6:30 PM
rescrieduled to November 19, 2024		
November 19, 2024 <sup>2</sup>	Regular Meeting	6:30 PM
		0.001
December 4, 2024	Regular Meeting	6:30 PM
rescheduled to December 13, 2024		
December 11, 2024	Regular Meeting	6:30 PM
rescheduled to December 4, 2024		
- 1 10 0002		
December 13, 2024 <sup>3</sup>	Regular Meeting	9:30 AM
Ionumus 2025 CANCELED	Dogular Mostins	C-20 DN4
January 8, 2025 CANCELED	Regular Meeting	6:30 PM
February 12, 2025 <sup>1</sup>	Regular Meeting	6:30 PM
		0.001101
March 12, 2025 <sup>1</sup>	Regular Meeting	4:00 PM
	3 3	
April 9, 2025 <sup>1</sup>	Regular Meeting	4:00 PM
May 14, 2025 <sup>1</sup>	Regular Meeting	4:00 PM
	Presentation of FY26 Proposed Budget	
June 11, 2025 <sup>1</sup>	Regular Meeting	4:00 PM

DATE	POTENTIAL DISCUSSION/FOCUS	TIME
July 9, 2025 <sup>4</sup> CANCELED	Regular Meeting	6:30 PM
August 13, 2025 <sup>1</sup>	Regular Meeting	4:00 PM
September 10, 2025 <sup>1</sup>	Regular Meeting	6:30 PM
Rescheduled to September 12, 2025		
September 12, 2025 <sup>2</sup>	Public Hearings & Regular Meeting	9:30 AM
	Adoption of FY26 Budget	